Western Star

Public Notices & Legal Advertising | Serving Jefferson & Tuscaloosa Counties Alabama

Volume 186 | Issue 49 | 75¢ April 26, 2024



Logan Glass, Mary and Johnny Curry and Jack Tribble

Asst. Tax Collector Johnny Curry Kicks-off Election Campaign

BY DONALD JAY HOWTON WESTERN STAR STAFF

On Monday, April 15, Republican incumbent Assistant Tax Collector Johnny Curry kicked off his election campaign to continue serving as the assistant tax collector for the Bessemer Cut-Off.

He has held this job since September 28, 2023 when Governor Kay Ivey appointed him to the vacant office in the Bessemer Division.

The election kick-off event was held at Venue 3131 on Allison-Bonnett Memorial Drive in Hueytown. More than 60 friends, family and supporters attended the event.

A delicious dinner, patriotic music and of course, a few political speeches were all enjoyed at the event.

Curry's longtime friend former Jefferson County Manager and former Hoover Mayor Tony Petelos introducing Curry to the crowd. The two served together in the Alabama Legislature for many

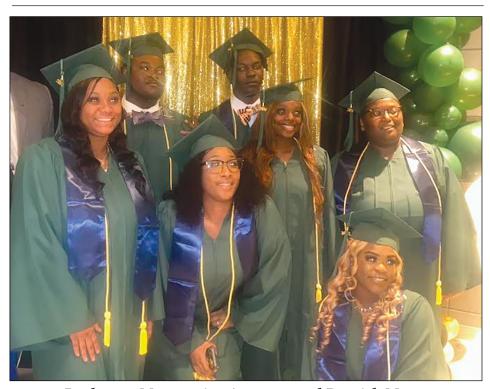
Included in Curry's remarks was the importance of the Tax Collector's office and he stated, "The office collected over 121 million

dollars in 2023 that was distributed to The Jefferson County Commission, school boards and municipalities." He also spoke of his family and growing up in Hueytown and Bessemer.

The former chairman of the Jefferson County Republican Party, Curry has been married to Mary Curry for 45 years and they have one son Jay.

He also proudly serves on both the Tannehill Historic State Park Commission and the Alabama Public Television Foundation Commission.

The General Election will be held on November 5, 2024.



Back row: Marquarius Amerson and Derrick Moore Front row: Ladiamond Handy, Dustsni Handy, Artiunna Sander, Aishanae McKissick and Trefaye Wells

Civic Center Site of BHA YouthBuild Graduation

BY DONALD JAY HOWTON **WESTERN STAR STAFF**

The first ever Bessemer

Housing Authority (BHA) graduation YouthBuild exercise was held on Wednesday, April 10 at the Bessemer Civic Center.



There were nine graduates of the program.

The event coordinated by Tomeka director of Robinson, resident engagement services.

Cortney Coleman is the executive director of the Bessemer Housing Authority and Cleman Johnson is the deputy executive director.

Congratulations Marquarius Amerson, Derrick Moore, Trefaye Wells. Aishanae McKissick, Artiunna Sander, Dustani Davis, Sha'mon Garrett, Erica Calhoun and Ladiamond Handy.

Steven Hoyt was the master of ceremony.

The event started with opening remarks from BHA Chairman Terry Dawson.

The keynote speaker was Cortney Coleman.

The YouthBuild program is a program funded by the Department of Labor ETA. The BHA's YouthBuild program is a community-based pre-apprenticeship program that provides job training and educational opportunities for at-risk youth ages 16-24 who have previously dropped out of high school. The program provides significant support systems to the students.

The program offers two (2) career pathways: construction certification and CAN certification.

A Trailblazing Accomplishment

BY ROBERT BURGINS, JR. **WESTERN STAR STAFF**

This past Wednesday, a historical moment for the city of Bessemer was captured in real time. The first of Holiday Inn Express & Candlewood Suite Hotel branches to merge for exceptional services and visitations has made Bessemer, AL its first U.S.A. home.

Reeking with vibes of distinction, hospitable services and an air of luxurious sharings, the day was a witnessing of innovation and triumph for the city.

Live music could be heard by R&B and Jazz music duo, "Goodfellas Jazz", as staff greeted visitors with welcoming graces as the atmosphere was enthralled with smells of the best dishes and feelings of excitement and joy. Known restaurants like the Bright Star served refreshments

ranging from finger food favorites to full dishes for guests, as hotel employees led guests on tours throughout the facility to view impressive rooms that hold full bathrooms, kitchens,

and tasteful appetizers and comfortable beddings that compliment good rest, along with a grand meeting room, gazebo and grill, swimming area, fitness room and more.

> See Trailblazing on page 2





The Magic of Paris Byway of Hueytown

BY ROBERT BURGINS, JR. **WESTERN STAR STAFF**

This past Thursday, faculty, staff, administrators, students and parents were given a dose of Hueytown's talented student body byway of Paris.

A class project which is a culmination of a semester long curriculum about culture in Paris which displays cuisine, art and fashion.

This event, titled "A Night in Paris" which students took viewers and visitors through various themes and scenes one imagines the fair and fun streets of Paris displays, such as live carnivals, miming shows and more.

Under the tutelage of several instructors like Mr. Pope, Ms. (Mrs.) Porterfield & Ms. Thompson, this year Hueytown students have been given opportunities to visit several expos and events that are apart of many of the student's soon to be career paths.

The showcase this past Thursday was phenomenal to say the least, as the event started with a warm welcome

by students which followed with a dance routine by the dance team featuring a cosmetology exhibit by standout senior student, Logan Locke, as the student models walked and posed to the audience's grand applause and appreciation. Following this, the student body and visitors partook in enjoying some of the culinary treats that were supremely prepared, as they viewed artistic expressions from the student artist's caricature team.

Assistant Principal, Mr. Courtney Davis told us, "There's many talented students here and we want them to have an outlet to showcase such. Our staff sees to it that they're exposed to many difforms which will help them in their future careers, and we're grateful that they're showing such promise in honing their skills consistently."

Art Teacher, Mr. Kendell Stewart told us, "Our art students have progressed to several forms of artistic expression, in particular the caricature aspect that will be seen here today."

Several art students such as Jack Chambliss. Nathen Tingle, and A. Castillo told us how proud and honored they were to display their newfound art talents with their peers within the day.

Also throughout the opening of the showcase, talented musicians like Luis Torres serenaded the audience through instrumentation.

We learned that many of these students displayed their passions this day which reminds us to keep positive enthusiasm for our future leaders and artistic contributors within our society.

We look forward to helpferent cultures and artistic ing and inspiring them onto their future endeavors as we congratulate all of our administrators, teachers, principals and parents to continue such great works in being great professional role models throughout the world as we see such displayed at Hueytown High School.









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NEWS



Birmingham Barons

By Jason Knighten

Here is your Birmingham Barons recap for the week of April 9th to April

This week's game was an away game.

The Birmingham Barons played against the Rocket City Trash Pandas. The Barons played 6

games against them. The following are the

scores from each game played against them.

On April 9th the Barons game was postponed to Wednesday due to the

On April 10th the Barons were defeated by the Rocket City Trash Pandas

On April 11 the Barons were defeated by the Rocket City Trash Pandas 5-2.

On April 12th the Barons defeated the Rocket City Trash Pandas 6-2.

On April 13th the Barons defeated the Rocket City Trash Pandas 9-3.

On April 14th the Barons were defeated by the Rocket City Trash Pandas

SEE YOU AT THE NEXT GAME. GO BARONS!!!

Trailblazing

Trailblazing from page 1 We had the privilege to speak with businessman Mr. Mayur Desai, who told us, "We feel that this market has a nice blend for guests who drive in from the interstate through Bessemer who are coming to work on projects and come here to support other local businesses. We've received many positive experiences working with the Mayor's and Attorney's offices and Chamber of Commerce; so for our grand opening and ribbon cutting we're glad we decided to make our first home here in the city of Bessemer."

Staff members also inthat come with staying for citizens and a city have." a visit at this magnificent hotel, such as the 'Bean to Cup' coffee machine, full hot breakfasts weekly from 6:30-9:30 A.M. (which in-

cludes pancakes, eggs, sausage, yogurt, juices and more) along with weekend breakfast that is served from 7-10 A.M.

The ribbon cutting was stellar, as the Bessemer Chamber of Commerce presented certificates to staff, Mr. Desai and General Manager, Carolyn Pugh.

Bessemer Chamber of Commerce President Mrs. Latasha Williams told us, "This proves how marvelous the Marvel City is. Bessemer is a great place to live and work, and for the Holiday Inn Express and Candlewood Suites to settle in this city for their first locale specifies the formed us on several perks progressive nature we as

> After the ribbon cutting, Bessemer Mayor Kenneth Gulley told us, "We're excited about a

in the city. Two great hotel chains such as Holiday Inn Express and Candlewood Suites combined shows that anytime you're the first to be involved in anything makes it very special. I never get tired of cutting ribbons, it signifies the growth of this city. We thank the ownership team, staff and faculty that will run this facility as we fully welcome them

We congratulate our city and its officials for showing the meaning of trailblazing ventures that'll benefit many within these city limits. Tell a friend and show a friend where they can have a wonderful stay in the city of Bessemer at 5430 Academy Way or email gm@ ihgbessemer.com.

here."

Don't miss one locafacility of this magnitude tion with two great hotels.

Resolution Authorizing Water Supply Agreement with Helena Approved

BY DONALD JAY HOWTON

WESTERN STAR STAFF

At the March 19, 2024 meeting of the Bessemer City Council, a resolution was approved Bessemer authorizing Mayor Kenneth Gulley to execute addendum to water supply agreement between Bessemer and the city of Helena.

Councilman Jarvis Collier made a motion to approve Resolution No. 119-24. Councilwoman Sarah Person seconded the

motion. The motion was unanimously approved.

In 2004 Bessemer and Helena executed a water supply agreement and an extension of Mains agreement whereby Bessemer sold water to Helena for use in its water distribution system.

The agreements expired on March 31,

The city of Helena was recently advised that Bessemer could no longer supply Helena with the same amount of water

or the same price due to Bessemer's needs. The initial contract authorized Helena to purchase up to three million gallons a day.

City Attorney Aaron Killings stated, "In the new agreement, the city of Bessemer will deliver water to Helena that shall not exceed 164,000 gallons per day, with a minimum daily limit of 100,000 gallons per day."

The new charge will be \$3.77 per hundred cubic feet or \$5.04 per thousand gallons.

An Invite for Everyone

BY ROBERT BURGINS, JR. **WESTERN STAR STAFF**

A spiritual extravaganza will be coming to Jefferson County this com-

ing Tuesday. Not just for some, but for all, April 30th - March 3rd, Dr. E.O. Jackson, Sr. and the Greater New Antioch Baptist Church will host the Birmingham City Wide Revival starting promptly at 6:30PM each evening. With many food vendors and pastors throughout the city, everyone within reach are asked to come and be filled appetizingly as well as spiritually. With the recent unrest of violence throughout our state and county, pastors are asking parents and children to come and reignite their closeness and relationship

to Jesus Christ. Dr. Phillip Pointer of Little Rock, Arkansas will be bringing stirring messages to encourage such within the Revival ser-

We spoke with Birmingham Metropolitan Conference Minister's Chairperson, Pastor Christopher Stewart who told us, "It is a time for all congregations possible to come together spiritually and hear a prophetic word. We're so grateful to our business community partnering with us, and this revival is for the

restoration and transformation of our city, county, state, and the world to make a positive change

fully. We also spoke with B.M.M.C. Co-Chair, Pastor David Craig who told us, "There's spiritual warfare amongst us, but there is God who has all power, so this is an invite for everyone. As the church we want to positively impact our community and we want everyone to come and have this spiritual experience and reinvite those seeking a means and inspiration to help themselves and others in this crucial period we're in in these present days."

All are encouraged to visit Greater New Antioch Baptist Church at 2900 Avenue G Ensley, AL 35218 April 30th to May

Each night will have a theme such as Tuesday being Public Safety Night, Wednesday, Local Governing Officials, Thursday, All Minister's Organizations and Church Leaders and Friday, Students & Young Adults.

Don't miss this spiritual revitalization where one may be challenged yet inspired.

For all inquiries, reach church office numbers at 205-965-1494 or 205-781-7973 as we look forward to seeing all to congregate and have our spiritual senses renewed through the Holy Spirit.



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Alabama Division SCV Observes April Confederate History Month

BY DONALD JAY HOWTON **WESTERN STAR STAFF**

Today, most Alabamians not aware that Confederate Memorial Day became an annual state holiday in Alabama in 1901. It is still observed today in Alabama.

The code of the South has always been duty and honour.

Originally, Confederate Day Memorial was celebrated on April 26 the date in 1865 when General Joseph E. Johnston surrendered at Durham Station, North Carolina and ended major hostilities in the War Between the States. Later, the state of Alabama changed the observance to the fourth Monday in April. 1998 Alabama

Governor Fob James proclaimed the entire month of April to be Confederate History Month in Alabama.

This past Saturday, April 20, members of the Sons of Confederate Veterans, SCV, Alabama Division in observance of Confederate History and Heritage Month, held a Confederate Memorial Day service in Montgomery. Gordon H. McMurry, Jr. of Pleasant Grove is the commander of the Alabama Division, SCV.

Past Commander in Chief Charles Kelly Barrow was the guest speaker at the event held on the State Capitol grounds.

This Southern heritage event also featured salutes, presentation of the flags and the ringing of the Memorial



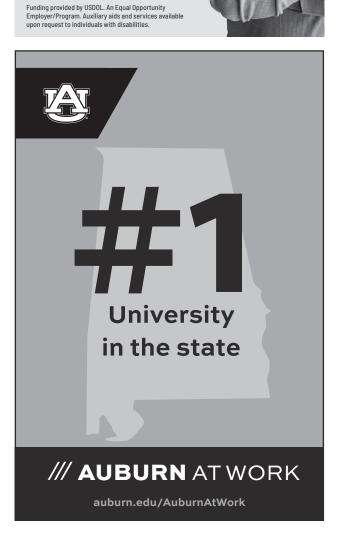












NEWS



Birmingham Barons

By Jason Knighten

Here is your Birmingham Barons recap for the week of April 16th to April 21st.

This week's game was a home game. Also every Wednesday is wet nose Wednesday at the Barons game. Every Wednesday you can bring your dog with you to also enjoy the game.

The Birmingham Barons played against the Mississippi Braves.

The Barons played 6 games against them.

The following are the scores from each game played against the Mississippi Braves.

On April 16th the Barons defeated the Mississippi Braves 2-1.

On April 17th the Barons were defeated by the Mississippi Braves 5-3.

On April 18th the Barons defeated the Mississippi Braves 2-0.

On April 19th the game SS was postponed due to

On April 20th the Barons played a double header. On the first game the Barons defeated the Mississippi Braves 1-0.

The 2nd game was postponed causing the game to be a double header on Sun-

On the 1st on April 21

the Barons defeated the

Mississippi Braves 3-2.

On the 2nd on April 21st the Barons defeated the Mississippi Braves 4-1. The starting lineup for

Sunday April 21st was: #1 Terrell Tatum (L) RF #2 Brooks Baldwin (S)

#26 Edgar Quero (S) C #25 Tim Elko 1B #7 Wilfred Veras DH #10 Bryan Ramos 3B #8 Jacob Burke CF #9 Tyler Neslony (L)

#15 Alsander Womack

SEE YOU AT THE **NEXT GAME** GO BARONS!!!!

New Wing for Oakcrest Health and Wellness

BY ROBERT BURGINS

WESTERN STAR STAFF

Recently the city of Bessemer has been bestowed with various opportunities and blessings for its residents in various forms. Recently being the new state-of-theart clinical rehabilitation wing at Oakcrest Health and Wellness facility.

With a ribbon cutting ceremony, breakfast, and tour, the event was a spectacular experience where healthcare professionals from all over joined in unison to witness this future helping mechanism for the city's residents. Located at 325 Selma Road Bessemer, AL 35020 this new addition to the Oakcrest facility has been long awaited and anticipated for the betterment of its residents and those who may need such services in the future.

We spoke to Arabella Spokesman Erik Poole, who told us "We've always wanted to bring sufficient quality to the Bessemer community with our 'beautiful healing'. This new wing will have the best of technical attributes and equipment for long- and short-term care that'll see to it our patients may have a better return home with their families after therapy sessions here."

These rooms within the latest addition to the Oakcrest Nursing Home are semiprivate with half bathrooms and monitors that'll include a full-time Activity Director and will be seeking to have therapy and resident care volunteers added soon. Nicely assembled with the best of professional equipment, Oakcrest Social Service Director, Mrs. Tamala Briggins

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for this new facility for our short-term therapy sessions. So we look to have a shorter turnaround for patients who need our services to see to it they'll get back to their prior level of functioning and maintain their activities on an independent basis. So today spells new beginnings for us here to see to it our community gets the very best in every way."

The day also saw the Bessemer Chamber of Commerce share a certificate of gratitude to staff and words of encouragement from Alabama Nursing Home Association Communications Vice President, John Matson followed by a touching prayer from Mr. Randy Hester. Nurse Practitioner Iris Kynard also spoke on how excited she was to see this day finally come to fruition as Angi Mc-Manaway explained the importance of therapy art with the new state-ofthe-art equipment.

The facility's Business Development Di-

told us "There's a need rector, Tamika Webb also spoke with us explaining the significance of the new development saying, "We pride ourselves on our therapy systems. The great thing about our facility is the texture as it works as a second-hand medical team to prevent patients from having to go back to the hospital."

> We had the privilege to witness the workings of monitors that will be movement games for patients that'll be useful not only for patients but their families as well where they can monitor and play along with familial patients from home within the shortterm procedures.

> We thank Oakcrest Nursing Home staff, nurses and administrators for seeing to it our loved ones will have a place they can better themselves with any medical situations needed with trustful and loving care.

> For further information visit www.arabellahem.com or call 205-428-9383.





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Officer Promotions At First **Financial Bank**

ager and Loan Officer of they are also committed

SPECIAL TO THE WESTERN STAR

Effective April 1, 2024, First Financial Bank approved the promotion of four officers. Anna Wooten has been promoted to First Vice President, Amy Shields and Sarah Rourke have been promoted to Vice President, and Robin Bramlett has been promoted to Assistant Vice President.

Mrs. Wooten has been with the Bank for almost 8 years and is a Loan Officer responsible for loan production and business development throughout the Bank's footprint. Mrs. Wooten recently served as Branch Manager and Loan Officer of the McCalla office. Mrs. Shields has been with the Bank for 26 years and is the Branch Man-

the McCalla office, while to serving the customers also handling business and communities the Bank development responsibilities within McCalla and branches throughout Jefthe surrounding commu-ferson, Bibb, Shelby, and nities. Mrs. Rourke has Tuscaloosa counties. CEO been with the Bank for and President Kyle Good-23 years and is the Compliance Officer and Community Reinvestment Act Officer for the Bank. Mrs. Rourke also performs internal loan reviews covering loans throughout the Bank's footprint. Mrs. Bramlett has been with the Bank for 7 years and is the Branch Manager and Loan Officer of the West Blocton office, while also handling business development responsibilities within West Blocton and the surrounding communities.

Along with all four being long-time, hard-working employees of the Bank, serves through its eight win said, "First Financial Bank's success through the years can be directly attributed to the great people we have serving our customers and communities. Anna, Amy, Sarah, and Robin are four dedicated leaders of the Bank deserving of special recognition due to their ability to build strong customer and employee relationships while provide the superior customer service that has continued to be the foundation of our Bank. We look forward to what the future holds for each one of them at First Financial Bank.'



The Hueytown Kiwanis Club has generously contributed to the local community by conducting a reading project at Hueytown Primary School, with the help of members Sharon Blair, Ronnie Patterson, Connie Singleton, Don & Linda Nelson, and Council President Anthony Wright. (Hueytown Chamber of Commerce)





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IN THE PROBATE

JEFFERSON

CASE NUMBER:

IN THE MATTER

SHIRLEY BAILEY

COUNTY, ALABAMA

24BES000224

OF THE ESTATE OF:

SEITZ, DECEASED

TESTAMENT of said

been granted to the

Undersigned on the

10TH day of APRIL,

2024. by the HON-

ORABLE JAMES P.

NAFTEL, Judge of

the Probate Court of

Jefferson County, Ala-

COURT OF

24BES000218

JEFFERSON

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by given that all per-

sons having Claims

against said Estate

are required to file an

itemized and verified

statement of such

claim in the office of

the said Judge of Pro-

Probate Notices

IN THE PROBATE **COURT OF JEFFERSON COUN-**TY. ALABAMA **CASE NUMBER:** 24BES000179 IN THE MATTER OF THE ESTATE OF: HAROLD GAY, DE-**CEASED**

LETTERS MENTARY UPON LAST WILL AND TESTAMENT of said decedent, having been granted to the Undersigned on the 15TH day of MARCH, 2024. by the **HON-**ORABLE JAMES P. NAFTEL, Judge of the Probate Court of Jefferson County, Alabama, notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment pro-

IN THE PROBATE JEFFERSON COUNTY, ALA-BAMA CASE NUMBER: 24BES000199 IN THE MATTER **OF THE ESTATE** OF: JEANETTE ISBELL

LETTERS TESTA-**UPON MENTARY** LAST WILL AND TES-TAMENT of said decehaving been granted to the Undersigned on the 26th day of March 2024. by the **HONORABLE James** P. Naftel, Judge of the

PUBLICATION

STATE OF ALABAMA

JEFFERSON COUNTY

PROBATE COURT

CASE NO. 24BES000096

ESTATE OF: GLORIA

TO: ELEISA HOWELL,

HOWELL, DECEASED

LENIQUA WOOD, Any and

All Heirs, Whose Names,

Ages, Conditions and Ad-

And to any and all interest-

On the 16TH day of FEB-

RUARY, 2024, came SHIR-

LEY LAND, and filed her

Petition for Letters of Admin-

istration with Will Annexed,

in the matter of the Estate

of GLORIA HOWELL, De-

day of MAY, 2024, at 11:30

And whereas the 16TH

dresses are Unknown

ed parties;

ceased.

hibited. TANYA HARWELL Personal Representative(s) Western Star 4/12/24 4/19/24 4/26/24 Attorney of Record

Probate Court of Jeffer-Son County, Alabama, notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment

TINA TAFT QUICK Personal Represen-Western Star

04/12/2024 04/19/2024 04/26/2024 Attorney of Record

DECEASED prohibited tative(s)

> A.M., has been set as a day for hearing said petition and the testimony to be submitted in support of same.

It is therefore ordered that notice of the filing of said petition and of the day set for hearing same be given by publication once a week for three successive weeks in the Western Star, a newspaper published in this County, notifying all parties in interest to appear and contest said petition if they think proper so to do.

This the 3RD day of

APRIL, 2024. Judge Elizabeth North JUDGE OF PROBATE Western Star 4/12/24 4/19/24 4/26/24

NOTICE TO RESIDENTS AND NON-RESIDENTS TO **PROBATE WILL** STATE OF ALABAMA JEFFERSON COUNTY PROBATE COURT **BESSEMER DIVISION**

CASE NO. 24BES000211 **ESTATE OF: LILLIAN** C. EVERETT, A/K/A LIL-LIAN CAROLINA EVER-

ETT, DECEASED On the 3rd day of April, 2024, came DAVID EU-GENE ROBERTS and filed his petition in writing therewith producing and filing in this Court an instrument of writing purporting to be the last will and testament of LILLIAN C. EVERETT, A/K/A LILLIAN CAROLINA EVERETT, deceased, and praying for such orders decrees and proceedings as will duly and legally effect the Probate and record of said instrument as such will. And the 23rd day of May,

2024, at 10:15 A.M., having been set as a day for hearing said petition and the proof to be submitted

COURT OF

ALABAMA

24BES000219

day of APRIL, 2024. by

the HONORABLE JAMES

P. NAFTEL, Judge of the

Probate Court of Jefferson

COURT OF

IN THE PROBATE

in support of same and it further appearing that the following next of kin of said deceased are: viz:

JANE VICKI MARY JONES, HUBERT GLENN EVERETT, Any and All Known and Unknown Heirs, Whose Names, Ages, Conditions and Whereabouts are Unknown

It is therefore ordered that notice of the filing of said petition and of the day set for hearing same be given by publication once a week for three successive weeks in the Western Star, a newspaper published in Jefferson Co., Al. Notice is hereby given the said named next of kin and all other persons in interest, to be and appear in this Court on said 23rd day of May. 2024, to contest said petition if they think proper so to do.

Done this the 10th day of

Judge Elizabeth North Judge of Probate April 19, 26 & May 3,

IN THE PROBATE County, Alabama, notice is hereby given that all per-JEFFERSON COUNTY, sons having Claims against said Estate are required to **CASE NUMBER:** file an itemized and verified statement of such claim IN THE MATTER OF in the office of the said THE ESTATE OF: Judge of Probate within six JENNIFER PAIGE months from above date, **FAGUE, DECEASED** or said claim will be barred LETTERS OF ADMINand payment prohibited. ISTRATION UPON THE JONATHAN FAGUE ESTATE of said decedent, Personal having been granted to the tive(s) Undersigned on the 8TH

Representa-Western Star 4/19/24 4/26/24

5/3/24 Attorney of Record

JEFFERSON COUNTY, **ALABAMA CASE NUMBER:** 24BES000200 IN THE MATTER OF THE ESTATE OF: **LOUISA JENKINS GAY, DECEASED** LETTERS OF ADMIN-ISTRATION UPON THE ESTATE of said decedent, having been granted to the Undersigned on the

11th day of April 2024. by

the HONORABLE JAMES

P. NAFTEL, Judge of the

Probate Court of Jeffer-

son County, Alabama, notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited.

LARRY GAY Personal Representative(s)

Western Star 4/19/24; 4/26/24 AND 5/3/24

Attorney of Record

IN THE PROBATE **COURT OF** JEFFERSON COUN-TY, ALABAMA **CASE NUMBER:** 23BES000879 IN THE MATTER OF THE ESTATE OF: **CHARLES GOLD-EN, SR., DECEASED** LETTERS OF AD-MINISTATION WITH WILL ANNEXED UPON THE ESTATE of said decedent, having been granted to the Undersigned on the 3RD day of APRIL, 2024. by the

P. NAFTEL, Judge of

the Probate Court of

Jefferson County, Ala-

bama, notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited.

KATHY A. GOLDEN **WIERSMA** Personal Representative(s)

Western Star 4/19/24 4/26/24 5/3/24 Attorney of Record

OF:

24BES000214 **IN THE MATTER OF THE ESTATE SOPHIA ZEIGLER**

DECEASED

MINISTRATION UPON THE ESTATE of said decedent, having been granted to the Undersigned on the 4th day of April 2024. by the **HONORABLE James** P. Naftel, Judge of the Probate Court of Jefferbate within six months from above date, or said claim will be barred and payment prohibited. TAMMY LYN NOR-TON Personal Representative(s) **Western Star** 4/19/24 4/26/24 5/3/24 Attorney of Record

IN THE PROBATE **COUNTY, ALABAMA CASE NUMBER:** IN THE MATTER OF THE ESTATE OF: **VIRGINIA LOR-RAINE TAYLOR, DE-**

CEASED TESTA-LETTERS **UPON MENTARY** LAST WILL AND TES-TAMENT of said decehaving been granted to the Undersigned on the 8TH day of APRIL, 2024. by the **HONORABLE JAMES** P. NAFTEL, Judge of the Probate Court of Jefferson County. Alabama, notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited.

GARRY W TAYLOR Personal Representative(s)

Western Star 4/19/24 4/26/24 5/3/24 Attorney of Record

IN THE PROBATE **COURT OF** JEFFERSON COUN-TY, ALABAMA **CASE NUMBER:** 24BES000194 IN THE MATTER OF THE ESTATE OF: **VIRGINIA BUR-NETT VENZ DE-CEASED**

LETTERS TESTA-MENTARY UPON LAST WILL AND TESTAMENT of said decedent, having been granted to the Undersigned on the 26th day of March 2024. by the HONORABLE James P. Naftel, Judge of the Probate Court

of Jefferson County, Alabama, notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited.

Regina Denise Clark Personal Representative(s)

Western Star 04/12/2024 04/19/2024 04/26/2024 Attorney of Record

IN THE PROBATE **COURT OF JEFFERSON COUN-**TY, ALABAMA **CASE NUMBER:**

LETTERS OF AD-

son County, Alabama, notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited. JASON TINGLE

Personal Representative(s)

Western Star 04/12/2024 04/19/2024 04/26/2024 Attorney of Record

IN THE PROBATE **COURT OF JEFFERSON COUN-**TY, ALABAMA **CASE NUMBER:** 24BES000010 IN THE MATTER OF THE ESTATE OF: **ALFRED LEE TIN-GLE, DECEASED LETTERS** TESTA-

MENTARY UPON LAST WILL AND TESTAMENT of said decedent, having been granted to the Undersigned on the 3RD day of APRIL, 2024. by the HONORABLE JAMES P. NAFTEL, Judge of the Probate Court of Jefferson County, Alabama, notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited.

JOANN BELL Personal Representative(s) Western Star 4/12/2024 4/19/2024

Attorney of Record

4/26/2024

HONORABLE JAMES

ALABAMA LEGAL JOURNAL

PROBATE NOTICE

son County, Alabama,

notice is hereby given

that all persons having

Claims against said

Estate are required to

file an itemized and

verified statement of

such claim in the of-

fice of the said Judge

Cary Andra Williams

Attorney of Record

bama, notice is hereby

given that all persons

having Claims against

said Estate are re-

quired to file an item-

ized and verified state-

ment of such claim in

the office of the said

Judge of Probate within

six months from above

date, or said claim will

be barred and payment

Repre-

prohibited.

THOMAS

5/3/24

BERNICE

Personal

sentative(s)

Western Star

4/19/24; 4/26/24 and

Attorney of Record

County, Alabama, notice is

hereby given that all per-

sons having Claims against

said Estate are required to

file an itemized and verified

statement of such claim in

the office of the said Judge

of Probate within six months

from above date, or said

claim will be barred and pay-

KIMBERLY D MASTON

Personal Representa-

ment prohibited.

Western Star

tive(s)

4/26/24

5/10/24

5/3/24

prohibited.

tative(s)

4/12/2024

4/19/2024

4/26/2024

IN THE PROBATE **COURT OF** JEFFERSON COUNTY, **ALABAMA** CASE NUMBER: 24BES000239 IN THE MATTER OF THE ESTATE OF: **OCIE WILLIAM BRY-**ANT JR., a.k.a. O.W. BRYANT,

DECEASED LETTERS TESTAMEN-TARY UPON LAST WILL AND TESTAMENT of said decedent, having been granted to the Undersigned on the 1st day of April 2024. by the HONORABLE JAMES P. NAFTEL. Judge of the Probate Court of Jef-

ferson County, Alabama, notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited.

WILLIAM THOMAS BRYANT Personal Representative(s)

Western Star 4/26/2024 5/3/2024 5/10/2024 Attorney of Record

PUBLICATION STATE OF ALABAMA **JEFFERSON COUNTY** PROBATE COURT **CASE NO. 24BES00212 ESTATE OF: RUTH** COX HALL a/k/a **RUTH C. HALL. DE-CEASED**

TO: Ann Cooper, Any and All Heirs, Whose Names, Ages, Conditions and Addresses are Unknown and to any and all interested parties:

On the 4th day of April 2024, came Jonnathan L. King, and filed his Petition for Probate of Will, in the matter of the Estate of Ruth Cox Hall a/k/a Ruth C. Hall, Deceased.

And whereas the 6th day of June 2024, at 10:30 A.M., has been set as a day for hearing said petition and the testimony to be submitted in support of same.

It is therefore ordered that notice of the filing of said petition and of the day set for hearing same be given by publication once a week for three successive weeks in the WESTERN STAR, a newspaper published in this County, notifying all parties in interest to appear and contest said petition if they think proper so to do.

This the 15th day of April

Judge Elizabeth North Judge of Probate Western Star 04/19/2024 04/26/2024

05/03/2024

IN THE PROBATE **COURT OF** JEFFERSON COUNTY, **ALABAMA** CASE NUMBER: 24BES000238 IN THE MATTER OF THE ESTATE OF: **KENNETH ROSS** CALDWELL, A/K/A KEN-**NETH R. CALDWELL, DECEASED**

LETTERS TESTAMEN-TARY UPON LAST WILL AND TESTAMENT of said decedent, having been granted to the Undersigned on the 15TH day of APRIL, 2024. by the HONORABLE JAMES P. NAFTEL, Judge of the Probate Court of Jef-

ferson County, Alabama, notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited KIMBERLY C HAL-

COMB Personal Representative(s) Western Star 4/26/24

5/3/24 Attorney of Record

IN THE PROBATE **COURT OF** JEFFERSON COUNTY, **ALABAMA CASE NUMBER:** 24BES000218 IN THE MATTER OF THE ESTATE OF: VIRGINIA LORRAINE

TAYLOR, DECEASED LETTERS TESTAMEN-TARY UPON LAST WILL AND TESTAMENT of said decedent, having been granted to the Undersigned on the 8TH day of APRIL, 2024. by the HONORABLE JAMES P. NAFTEL, Judge of the Probate Court of Jef-

ferson County, Alabama, notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and

payment prohibited. **GARRY W TAYLOR** Personal Representative(s) **Western Star** 4/19/24 4/26/24 5/3/24

Attorney of Record

that all persons having

IN THE PROBATE **COURT OF** JEFFERSON COUN-TY, ALABAMA **CASE NUMBER:** 23BES000085 IN THE MATTER OF THE ESTATE OF: **IDA PATRICIA**

MILES, DECEASED LETTERS OF AD-MINISTRATION UPON THE ESTATE of said decedent, having been granted to the Undersigned on the 3P1 day of January 2023. by the **HONORABLE** James P. Naftel, Judge of the Probate Court of Jefferson County, Alabama, notice is hereby given

Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited. **GREGG PATRICK**

MILES RICHARD FRANK MILES

Personal Representative(s)

Western Star 04/19/2024 04/26/2024 05/03/2024 Attorney of Record

PUB ON PARTIAL SETTLEMENT STATE OF ALA-**BAMA** JEFFERSON COUN-TY

PROBATE COURT CASE NO. 23BES000163 **ESTATE OF: JUDY** SHAY LUTLEY, DE-**CEASED** To: Brad Lutley, Dal-

las Reynolds and any and all other parties interested in said estate, take notice;

On the 21st day of March 2024 came Gregory H. Hawley, Esq. the Guardian and Conservator for the Estate of Judy Shay Lutley, a protective person, and filed his accounts, vouchers, evidence and statement for a Final Settlement of same.

It is therefore ordered that the 5th day of June 2024, at 1:45 p.m., be appointed a day for making such settlement at which time all parties in interest can appear and contest the same if they think proper. This the 6th day of

April 2024. Judge James P. Naf-

Judge of Probate Western Star 4/12/2024 4/19/2024 4/26/2024

IN THE PROBATE **COURT OF JEFFERSON COUNTY, ALABAMA CASE NUMBER:** 24BES000216 IN THE MATTER OF THE ESTATE OF: **MATTIE LEE SKIP-**WITH WILLIAMS, DE-

LETTERS OF AD-MINISTRATION UPON THE ESTATE of said decedent, having been granted to the Undersigned on the 5th day of April 2024. by the **HONORABLE James** P. Naftel, Judge of the Probate Court of Jeffer-

CEASED

IN THE PROBATE **COURT OF JEFFERSON COUNTY, ALABAMA CASE NUMBER:** 24BES000234 IN THE MATTER OF THE ESTATE OF: SANDRA SPIDLE MOORE. DECEASED LETTERS OF AD-MINISTRATION UPON THE ESTATE / of said decedent, having been granted to the Undersigned on the 15th day of April 2024. by the **HONORABLE JAMES** P. NAFTEL, Judge of the Probate Court of Jefferson County, Ala-

IN THE PROBATE **COURT OF** JEFFERSON COUNTY, **ALABAMA CASE NUMBER:** 24BES000228 IN THE MATTER OF THE ESTATE OF: ARZIE LEE DAVIS. DE-CEASED

LETTERS OF ADMIN-ISTRATION UPON THE ESTATE of said decedent, having been granted to the Undersigned on the 11TH day of APRIL, 2024. by the HONORABLE **JAMES** P. NAFTEL, Judge of the Probate Court of Jefferson

PUBLICATION FOR

STATE OF ALABAMA

JEFFERSON COUNTY

PROBATE COURT

CASE NO.

ESTATE OF: SHIRLEY

TO: The Heirs and Cred-

And to any and all inter-

On the 12TH day of

APRIL, 2024, came ERI-

CA EPPS, as beneficiary of

SHIRLEY EPPS, Deceased,

having expired on JANU-

ARY 14, 2024, a resident

of Jefferson County, Alabama, and filed her Petition

for Summary Distribution in

this matter as provided in

24BES000225

EPPS, DECEASED

itors and To Whom It May

Concern

ested parties;

SUMMARY DISTRIBU-

TION

the "Alabama Small Estates

Attorney of Record

Act". And whereas the 6TH day of JUNE, 2024, at 10:15 A.M., has been set as a day for hearing said petition and the testimony to be submitted in support of same.

It is therefore ordered that notice of the filing of said petition and of the day set for hearing same be given by one time publication for one week in the Western Star, a newspaper published in this County, notifying all parties in interest to appear and contest said petition if they

think proper so to do. This the 17th day of April,

Judge Elizabeth North Judge of Probate Western Star April 26, 2024

bama, notice is hereby

given that all persons

having Claims against

said Estate are required

to file an itemized and

verified statement of such

claim in the office of the

IN THE PROBATE **COURT OF** JEFFERSON COUN-TY, ALABAMA **CASE NUMBER:** 24BES000015 IN THE MATTER OF THE ESTATE OF: **ESTELLE A. GREEN, DECEASED** TESTA-**LETTERS**

MENTARY UPON LAST WILL AND TESTAMENT of said decedent, having been granted to the Undersigned on the 11TH day of APRIL, 2024. by the HONORABLE ELIZ-**ABETH NORTH**, Judge of the Probate Court of Jefferson County, Ala-

said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited. **MERCEDES PASQUALETTI** Personal Representative(s) Western Star 4/26/24 5/3/24

5/10/24

IN THE PROBATE **COURT OF** JEFFERSON COUN-TY, ALABAMA **CASE NUMBER:** 21BES000235 IN THE MATTER OF THE ESTATE OF: **WILLIAM K GUTH-RIE, DECEASED**

TESTA-**LETTERS** MENTARY UPON LAST WILLAND TESTAMENT of said decedent, having been granted to Undersigned on the 11th day of March 2021. by the HONOR-ABLE **ELIZABETH** NORTH, Judge of the Probate Court of Jeffer-

son County, Alabama, notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited.

Attorney of Record

COREY B GUTHRIE Personal Representative(s) Western Star 04/26/2024

05/03/2024 05/10/2024 Attorney of Record

IN THE PROBATE **COURT OF** JEFFERSON COUNTY, **ALABAMA CASE NUMBER:** 24BES000227 IN THE MATTER OF THE ESTATE OF: **DINA VATISSAHALL, DECEASED**

of Probate within six LETTERS OF ADMINmonths from above ISTRATION UPON THE date, or said claim will ESTATE of said decedent, having been granted to be barred and payment the Undersigned on the 11Th day of April 2024. by the HONORABLE Personal Represen-James P. Naftel, Judge of the Probate Court of Jefferson County, Alabama, notice is hereby given that

> IN THE PROBATE **COURT OF** JEFFERSON COUNTY. **ALABAMA CASE NUMBER:** 23BES000842 IN THE MATTER OF THE ESTATE OF: MARION KEITH KING, **DECEASED**

LETTERS TESTAMEN-TARY UPON LAST WILL AND TESTAMENT of said decedent, having been granted to the Undersigned on the 24th day of January 2024. by the HONORABLE SHERRI C FRIDAY, Judge of the Probate Court of Jefferson County, Alabama, notice is hereby given that

and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited. **DEBORAH I PATTER-**SON Personal Representative(s)

all persons having Claims

against said Estate are re-

quired to file an itemized

and verified statement of

such claim in the office of

the said Judge of Probate

within six months from

above date, or said claim

will be barred and payment

ARNECHIA DASHAN-

Personal Representa-

NICOLE

prohibited.

STANTON

DA HALL

tive(s)

ANDREA

Western Star

Attorney of Record

all persons having Claims

against said Estate are re-

quired to file an itemized

04/26/2024

05/03/2024

05/10/2024

Judge Sherri C. Friday Judge of Probate Western Star 4/26/2024 5/3/2024 5/10/2024

Attorney of Record

IN THE PROBATE **COURT OF** JEFFERSON COUNTY, **ALABAMA CASE NUMBER:** 24BES000233 IN THE MATTER OF THE ESTATE OF: DARRELL MCGUIRE, **DECEASED**

LETTERS OF ADMIN-ISTRATION UPON THE ESTATE of said decedent, having been granted to the Undersigned on the 12TH day of APRIL, 2024. by the HONORABLE **JAMES** P. NAFTEL, Judge of the Probate Court of Jefferson

County, Alabama, notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited.

TAMARA MCGUIRE Personal Representative(s) Western Star 4/26/24 5/3/24 5/10/24 Attorney of Record

ferson County, Alabama,

notice is hereby given that

all persons having Claims

against said Estate are re-

quired to file an itemized and

verified statement of such

claim in the office of the said

Judge of Probate within six

months from above date, or

said claim will be barred and

MALCOLM K MILLER

Personal Representa-

payment prohibited.

Western Star

Attorney of Record

ferson County, Alabama,

notice is hereby given that

all persons having Claims

against said Estate are re-

quired to file an itemized and

verified statement of such

claim in the office of the said

Judge of Probate within six

months from above date, or

said claim will be barred and

Personal Representa-

payment prohibited.

Western Star

Attorney of Record

tive(s)

4/26/24

5/10/24

5/3/24

HEIDI W MINOR

tive(s)

4/26/24

5/3/24

5/10/24

IN THE PROBATE **COURT OF** JEFFERSON COUNTY. **ALABAMA** CASE NUMBER: 24BES000232 IN THE MATTER OF THE ESTATE OF: BETTY H. MILLER,

A/K/A BETTY JEAN HA-LEY MILLER, DECEASED LETTERS TESTAMEN-TARY UPON LAST WILL AND TESTAMENT of said decedent, having been granted to the Undersigned on the 17TH day of APRIL, 2024. by the HONORABLE JAMES P. NAFTEL, Judge of the Probate Court of Jef-

IN THE PROBATE **COURT OF** JEFFERSON COUNTY, **ALABAMA CASE NUMBER:** 24BES000235 IN THE MATTER OF THE ESTATE OF: JOHNNY N. MINOR. DE-

CEASED LETTERS TESTAMEN-TARY UPON LAST WILL AND TESTAMENT of said decedent, having granted to the Undersigned on the 15TH day of APRIL, 2024. by the HONORABLE JAMES P. NAFTEL, Judge of the Probate Court of Jef-

IN THE PROBATE COURT JEFFERSON COUNTY, **ALABAMA CASE NUMBER:** 24BES000049 IN THE MATTER OF THE **ESTATE OF: CURTIS LEE MURRAY, DECEASED**

LETTERS TESTAMENTA-RY UPON LAST WILL AND TESTAMENT of said decedent, having been granted to the Undersigned on the 11TH day of APRIL, 2024. by the HON-ORABLE JAMES P. NAFTEL, Judge of the Probate Court of

IN THE PROBATE COURT

ALABAMA

ESTATE OF:

CEASED

Judge of the Probate Court of

Jefferson County, Alabama, notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited. HAZEL CANDY MURRAY

Personal Representative(s) Western Star 4/26/2024 5/3/2024 5/10/2024 **Attorney of Record**

JEFFERSON COUNTY, **CASE NUMBER:** 24BES000204 IN THE MATTER OF THE **BILLY RAY PEARCE, DE-**

LETTERS TESTAMENTA-RY UPON LAST WILL AND TESTAMENT of said decedent, having been granted to the Undersigned on the 2nd day of April 2024. by the HON-ORABLE JAMES P. NAFTEL,

Jefferson County, Alabama, notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited. LE ANNE HARTER

Personal Representative(s) Western Star 4/19/24 4/26/24 5/3/24 Attorney of Record

ALABAMA LEGAL JOURNAL

PROBATE NOTICE

parties interested in said

On the 4th day of April

2024, came Kay L. Cason,

Successor Administrator for

the Estate of Travis O'Ne-

al Postell and filed her ac-

counts, vouchers, evidence

estate, take notice;

PUBLICATION ON FI-NAL SETTLEMENT STATE OF ALABAMA JEFFERSON COUNTY PROBATE COURT **CASE NO. 32295**

ESTATE OF: Travis O'Neal Postell, deceased. Tommy O'Neal Postell, Timothy Joe Postell, Tami Renee Moore, Misty Faye

To: William Terry Postell, Postell any and all other

> IN THE PROBATE **COURT OF** JEFFERSON COUNTY, **ALABAMA CASE NUMBER:** 24BES000242 IN THE MATTER OF THE ESTATE OF: LARRY EARL SCOTT, **DECEASED**

LETTERS TESTAMEN-TARY UPON LAST WILL AND TESTAMENT of said

NOTICE TO RESIDENTS

STATE OF ALABAMA

JEFFERSON COUNTY

PROBATE COURT

BESSEMER DIVISION

CASE NO. 24BES000188

ESTATE OF: JAMES R.

On the 19th day of March,

2024, came DAWN H.

WADE and filed her petition

in writing therewith produc-

ing and filing in this Court

an instrument of writing purporting to be the last will

and testament of JAMES

R. WADE, A/K/A JAMES

RUBEN WADE, deceased,

and praying for such orders

WADE, A/K/A JAMES RU-

BEN WADE, DECEASED

AND NON-RESIDENTS TO

PROBATE WILL

and statement for a Final Settlement of same. It is therefore ordered that the 7th day of August 2024, at 1:30 p.m. be appointed a having decedent, been

granted to the Undersigned on the 17TH day of APRIL, 2024. by the HONORABLE JAMES P. NAFTEL, Judge of the Probate Court of Jefferson County, Alabama, notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said

day for making such settlement at which time all parties in interest can appear and contest the same if they think proper.

Done this the 16th day of April 2024.

Judge James P. Naftel JUDGE OF PROBATE Western Star 4/26/2024 5/3/2024 5/10/2024

Judge of Probate within six months from above date, or said claim will be barred and payment prohibited.

KRISTIN SCOTT AL-DRIDGE Personal Representa-

tive(s) Western Star 4/26/24

decrees and proceedings as will duly and legally effect the Probate and record

of said instrument as such

And the 16th day of May, 2024, at 11:00 A.M., having been set as a day for hearing said petition and the proof to be submitted in support of same and it further appearing that the following next of kin of said deceased are: viz:

DENISE AMANDA WADE, Any and All Known and Unknown Heirs, Whose Names, Ages, Conditions and Whereabouts are Unknown

It is therefore ordered that notice of the filing of said

5/3/24 5/10/24 Attorney of Record petition and of the day set

for hearing same be given by publication once a week for three successive weeks in the Western Star, a newspaper published in Jefferson Co., Al. Notice is hereby given the said named next of kin and all other persons in interest, to be and appear in this Court on said 16th day of May, 2024, to contest said petition if they think proper so to do.

Done this the 16th day of April, 2024.

Judge Elizabeth North Judge of Probate Western Star 4/26/2024 5/3/2024 5/10/2024

SHERIFF'S SALE

SHERIFF'S SALE **Court Case Number:**

Sheriff #: 24004693 By virtue of Execution Fieri Facias issued out of the Clerk's Office of the Dept. of Revenue (SR) of Montgomery County, State of Alabama, and to me directed, whereby I am commanded to make the amount of a certain judgment recently obtained

tels, lands and tenements of the said ZACHARY T. LOVOY. I have levied on the fol-

VOY of the goods, chat-

lowing property, to-wit: LOT 129 LONG LEAF LAKE PHASE 1 (FINAL

PLAT) 40/26 Therefore, according to said command, I will sell at public outcry for cash, all the rights, title and interest of the above named ZACH-ARY T. LOVOY in and to the above described property, on Monday, 6th day of May, 2024, during the legal hours of 12:00 noon for sale at steps of the Courthouse Bessemer, Jefferson County, Alabama.

Dated this 4th day of April,

Mark Pettway Sheriff of Jefferson Coun-

ty, Alabama Western Sta

April 19, 26 & May 3, 2024

SHERIFF'S SALE **Court Case Number:** CV-2023-900128

against ZACHARY T. LO-

Sheriff #: 24004715 By virtue of Execution Fieri Facias issued out of the Clerk's Office of the Circuit Court (CV) Bessemer Division of Jefferson County, State of Alabama, and to me directed, whereby I am commanded to make the amount of a certain judgment recently obtained against TLR AL, LLC of the

Sheriff #: 24004701

By virtue of Execution Fi-

eri Facias issued out of the

Clerk's Office of the Dept.

Of Revenue (SR) of Mont-

gomery County, State of Al-

abama, and to me directed,

whereby I am commanded

to make the amount of a

certain judgment recently

obtained against HOMERO

CASTILLO AKA HOMERO

goods chattels lands and tenements of the said TLR I have levied on the fol-

lowing property, to-wit: LOT 228 RES OF LOT 227 228 & 229 LAUREL LAKES PHASE ONE 2ND SEC REC IN MB 39 PG 69 AMENDED MB 41 PG 33

Therefore, according to said command, I will sell at public outcry for cash, all the rights, title and interest of the above named

ments of the said HOMERO

CASTILLO AKA HOMERO

J. CASTILLO.

TLR AL, LLC in and to the above described property, on Monday, 6th day of May, 2024, during the legal hours of 12:00 noon for sale at the steps Courthouse Bessemer, Jefferson County, Ala-

Dated this 4th day of April, 2024.

Mark Pettway Sheriff of Jefferson County, Alabama

Western Star April 19, 26 & May 3, 2024

SHERIFF'S SALE J. CASTILLO of the goods, **Court Case Number:** chattels, lands and tene-

I have levied on the following property, to-wit: LOT 215 SILVERLAKES **6TH SECTOR 37/73**

Therefore, according to said command, I will sell at public outcry for cash, all the rights, title and interest of the above named HOMERO CASTILLO AKA HOMERO

J. CASTILLO in and to the above described property, on Monday, 6th day of May, 2024, during the legal hours of 12:00 noon for sale at steps of the Courthouse Bessemer, Jefferson Coun-

ty, Alabama. Dated this 4th day of April, 2024

Mark Pettway Sheriff of Jefferson County, Alabama

Western Star April 19, 26 & May 3, 2024

PUBLIC NOTICE

IN THE DISTRICT **COURT OF TUSCALOO-**SA COUNTY, ALABAMA **RIVERFALL CREDIT** UNION

Defendant. **CASE NO. DV 2023-**900616.00 **NOTICE OF SUMMONS** AND COMPLAINT

The above-styled cause of action has been filed in the District Court of Tuscaloosa County, Alabama. The Plaintiff is seeking a judgment

operations and strategies

for meeting local hous-

principal sum of \$16,046.15, plus interest subsequent thereto and costs thereon relative to an account stated for merchandise received.

The Defendant, Kihja Jacole Stacy, whose address is 3776 Highway 5, Brent, AL 35034, in Bibb County, Alabama, and whose whereabouts are otherwise unknown, must answer the Complaint of the Plaintiff within fourteen (14) days from the date of the last publication by filing an answer with the Tuscaloosa County District Court and serving

a copy of said answer upon

counsel for the Plaintiff at the following address: Scott Hickman, 2600 7th Street, Tuscaloosa, Alabama 35401, telephone number 205-248-2616, or a judgment by default may be rendered against her in Case No. DV-2023-900616.00, currently pending in the District Court

Done this the 5th day of April, 2024.

of Tuscaloosa County, Ala-

District Court Clerk, Tuscaloosa County, Ala-

Western Star April 5, 12, 19 & 26, 2024

Bessemer Bessemer

South, Bessemer

From 10:30 am. to 3:00 pm., Monday through Fri-

Western Star 24, 31, June 2 & 7, 2024

NOTICE OF AUCTION

NOTICE OF AUCTION PURSUANT TO 32-13-1

ET SEQ, CODE OF ALA-BAMA, THE FOLLOWING DESCRIBED VEHICLES

WILL BE SOLD FOR THE PURPOSE OF RE-COVERING STORAGE, TOWING, AND/OR RE-PAIR BILLS

Year	Make
	Make
2006	Ford
2004	GMC
2019	Kia
2009	Kia
2020	Nissan
2006	Hyundai
2000	Lincoln

AT Classic Towing & Recovery LLC, 1185 Love Street Hueytown, AL 35023. ANY OWNER, SE-**CURED**

PARTY, LIEN HOLD-ER MAY CONTEST THE RIGHT TO SELL SUCH VEHICLE BY FILING AN **APPLICATION**

FOR HEARING WITH THE CIRCUIT CLERK OF JEFFERSON COUNTY AT LEAST 10 DAYS PRIOR TO THE DATE OF SALE. SELLER RESERVES ALL

RIGHTS TO REFUSE ANY BID. Western Star

April 19 & 26, 2024

ır	Make	Model	VIN	Sale Date
6	Ford	Expedition	1FMPU15556LA42311	5.25.24
4	GMC	Yukon	1GKEK63U14J135039	5.31.24
9	Kia	Optima	5XXGT4L3KG359751	5.31.24
9	Kia	Spectre	KNAFE221495634485	5.31.24
0	Nissan	Rogue	5N1AT2MT1LC794534	5.31.24
6	Hyundai	Sonata	5NPEU46F76H100931	6.3.24
0	Lincoln	Town Car	1LNHM82W7YY787335	6.3.24

NOTICE OF AUCTION PURSUANT TO 32-13-1 ET SEQ, CODE OF ALA-BAMA, THE FOLLOWING DESCRIBED VEHICLES WILL BE SOLD FOR THE PURPOSE OF RECOVER-ING STORAGE, TOWING, AND/OR REPAIR BILLS AT

Classic Towing & Recovery LLC, 1185 Love Street Hueytown, AL 35023. ANY OWNER, SECURED PAR-TY, LIEN HOLDER MAY CONTEST THE RIGHT TO SELL SUCH VEHICLE BY FILING AN APPLICATION HEARING FOR

THE CIRCUIT CLERK OF JEFFERSON COUNTY AT LEAST 10 DAYS PRIOR TO THE DATE OF SALE. SELLER RESERVES ALL RIGHTS TO REFUSE ANY

Western Star April 26 & May 3, 2024

THE WESTERN STAR				
YEAR	MAKE	MODEL	VIN	SALE DATE
2013	NISSAN	ALTIMA	1N4BL3AP6DC179264	6.6.24
2006	HONDA	ACCORD	1HGCM66806A060737	6.7.24
2015	NISSAN	ROGUE	JN8AS5MT1FW659358	6.8.24
2013	HYUNDAI	ELANTRA	5NPDH4AE3DH388281	6.9.24
2007	LEXUS	ES 350	JTHBJ46G172002578	6.11.24
2004	GMC	SIERRA 1500	1GTEC19T94Z157205	6.11.24
2014	DODGE	AVENGER	1C3CDZAB2EN188055	6.11.24
2012	KIA	OPTIMA	5XXGM4A76CG018477	6.12.24
2007	FORD	FUSION	3FAHP02117R142264	6.12.24
2014	TOYOTA	CAMRY	4T1BF1FK2EU759069	6.13.24
2022	KIA	SOUL	KNDJ23AU6N7182268	6.14.24

PUBLIC NOTICE

PREQUALIFICATION PROPOSALS

Sealed proposals shall be received by White-Spunner Construction on behalf of the Retirement Services of Alabama, until 4:00 pm local time on May 9th, 2024 and then publicly open for review for qualifications to furnishings all labor, materials, and insurance to perform all work required and described as follows:

Project No. Trustmark Parking Deck Phase II Project Narrative:

The parking deck is an existing structural steel column, beam, and girder skeletal system with cast in place concrete pan and joist floor system, which was constructed in the 1960's. The parking deck is 6 stories in height and includes approximately 185,000 square feet. The scope of the work shall include but not be limited to selective demolition of existing traffic coatings, pressure washing and cleaning of all deck surfaces and existing utilities, preparation of existing cast in place concrete joists and slab surfaces for repair and carbon fiber reinforced plastic treatment treatment of exposed metal wire mesh and rebar, and corrosion inhibitor application to pan and joist sections, filling of cavities, cracks and voids with epoxy injection and crack penetrating deck surface coating, installation of carbon plate at existing concrete joists, installation of new expanded metal and associated angle grid panels secured between concrete joists, preparation of slab surfaces and installation of seepage/leakage mitigation coating, installation of traffic coating / wearing surface of all levels, installation of parking striping and drive lane pavement markings, removal and reinstallation of light fixtures (if required), adjustment of

utilities as required. No prequalification packages will be issued to contractors later than twenty-four (24) hours prior to the time indicated above for receiving prequalification proposals

sprinkler heads and other

All prospective bidders shall submit a written submittal using American Institute of Architects (AIA) Document A305, "Contractor's Qualification Statement," latest edition, which may be purchased from an AIA documents vendor.

No Proposals will be considered unless the bidder whether resident or non-resident of Alabama, is properly licensed and qualified to submit a proposal for this construction in accordance with all applicable laws of the State of Alabama. This shall include evidence of holding a current license Chapter 8 of Title 34, of the Code of Alabama, 1975. In addition, non-residents of the State, if a corporation or LLC, shall show evidence of having qualified with the Secretary of State to do business in the State of Alabama

PREQUALIFICATION PROPOSAL **REQUIRE-MENTS**

PROJECT: MARK PARKING DECK PHASE II

Written Submittal 1.1 To include at least each of the following items:

(Note that failure to provide all information requested, and failure to provide full disclosure may be deemed non-responsive by the Owner and as just cause for rejection of any pregualification submittal).

A. Completed American Institute of Architects (AIA) Document A305 "Contractor's Qualification Statement", latest edition, which may be purchased from an A.I.A. documents vendor by the Contractor.

List of projects under construction

List of projects completed in the last 5 years

Most recent audited fi-

nancial statemen B. Include a list of projects of similar types, size, scope, and complexity which have been completed by the company submitting this prequalification proposal. In addition, provide the original bid amount, number of change orders, and final contract amount. List any warranty claims by the owner and amount and frequency of site visits to correct construction related issues.

1. Include name, address and telephone number of Owner, Architect, Construction Manager (if any), and the original and final Contract amounts.

2. A minimum of three (3) such similar projects in size, scope and complexity, within the last 7 years, will be required for prequalification.

C. Confirmation that insurance and bonding requirements of the Retirement Systems of Alabama can and will be furnished, and a letter of confirmation from your company's underwriter, broker, and/or

agent indicating bonding limits, and that the required liability insurance with stated limits and other required provisions, is either in place or obtainable by the company submitting this prequalification proposal.

D.Corporate/Company overview and philosophy/ mission statement.

E. Organizational chart of company structure.

F. Resumes of key personnel anticipated to be involved in this project, including at least the following (*) required personnel:

1. Principal* 2.Project Manager*

3. General Superintendent*

4. Quality Control Manager 5. Any other staff that

may be involve G. Provide a brief description of your company's safety program (including in part, your substance abuse program); quality control program; and "partnering"

rience. H. Provide description of how your company addresses warranty claims during the warranty period. Also provide a typical time frame of how quickly you

program, training or expe-

will respond to such claims. Provide (and list, if applicable) your company's OSHA accident frequency rates and Alabama workers

compensation modifier. Refer to Advertisement for additional information and requirements regarding prequalification.

Note that following this Prequalification process and legal advertisement for bids, a Pre-Bid Conference will be held, and attendance by Prequalified General Contractors will be strongly encour-

Submittal Deadline: 4:00 pm PM, May 9th, 2024 Number of Copies to be Submitted: One (1) Digital

1.5 Submit one copy White Spunner Construction 2010 W I-65 Service Rd

S Mobile, Alabama 36693 Phone: (251) 222-1166 Attn: Cole Hession cole.hession@

white-spunner.com END OF PREQUALIFI-CATION PROPOSAL RE-QUIREMENTS

Western Star April 26 & May 3, 2024

Vehicle Title Problem? We have a Solution!

Unclaimed/Abandoned Vehicles, Mobile Homes & Surety Bonds JSE:Alabama's Vehicle Title Recovery Service!

We can help with most Titled Vehicles in Alabama, including Cars, Trucks, Motorcycles, RV's & Trailers. Stop in, by phone or online!

Free Phone Consultation Call 1-205-267-5735 www.JSEAL.com

Plaintiff, KIHJA STACY,

from the Defendant in the

Public Notice ing needs and goals. It is The Bessemer Housing through the PHA Plan that a Authority (BHA) is required PHA receives capital fundby The Department of ing. Any comments may Housing and Urban Develbe submitted by mail to the opment to prepare a Pub-Bessemer Housing Authorilic Housing Agency (PHA) tv. 1515 Fairfax Ave., South. Plan annually and a Five-

Bessemer, AL 35020. Year Plan every fifth fiscal The Draft PHA Annual year. The PHA Plan is a comprehensive guide to the PHA's policies, programs,

South, Bessemer

Plan for Fiscal Year 2024 will be available for review at BHA locations: 1515 Fairfax Avenue 610 35th Street North, 1100 5th Avenue North,

2500 Clarendon Avenue

day, and the Bessemer Housing Authority's Website www.besha.org.

April 26, May 3, 10, 17,

April 26, 2024 The Western Star | Page 7

ALABAMA LEGAL JOURNAL

NOTICE TO DESTROY WEEDS

NOTICE TO DESTROY WEEDS

Notice is hereby given that on the 7TH day of May, 2024, at 6:00 p.m., in the Council Chamber, the Council of The City of Bessemer will consider a resolution regarding the weeds growing upon or in front of this property, a copy of the resolution which is on file in the office of the City Clerk and Treasurer; and at that time and place will determine whether the same constitutes a public nuisance which must be abated by the removal of the noxious or dangerous weeds; and, if so, will order the abatement and removal of the nuisances, in which the case the cost of such abatement and removal shall be assessed upon the lots and lands from which such weeds are removed, and such cost will constitute a lien for weed removal upon such lots or lands until paid.

If no objections are filed with the City Clerk and Treasurer at least five days before the meeting of the City Council and unless such person appears before the City Council in person or through his representative to show cause, if any, why his objection should be sustained, it shall be presumed that the person accepts the notice as fact and waives any rights that he may have to contest the removal of the weeds. The action of the Council shall be final unless good and sufficient cause can be otherwise shown.

Reference is hereby made to said resolution, on file in the office of the City Clerk and Treasurer, for further particulars.

This notice applies to the following attached addresses:

WEED NUISANCE REPORT MARCH 19, 2024

	SITE ADDRESS	MARCH 19, PARCEL NUMBER	OWNER(S)
1.	301-4 [™] AVENUE SW	38 00 17 4 008 003.000	STRATFORD HOLDINGS LLC
2.	103-1 ST AVENUE NORTH	38 00 16 3 014 006.000	RHONE VIOLA MCALPINE HEIRS OF
3.	118-1 ST AVENUE NORTH	38 00 16 3 013 012.000	BURNS IDA HEIRS OF
4.	116-1 ST AVENUE NORTH	38 00 16 3 013 013.000	BURNS MARY W
5.	1308-6 [™] AVENUE NORTH	38 00 09 3 002 012.000	HARRIS WYTERIA SMITH (R/S W DEED)
6.	1330-6 [™] AVENUE NORTH	38 00 09 3 002 016.000	CARTER TAMEKA
7.	610-14 [™] STREET NORTH	38 00 09 3 002 017.000	DUDLEY BETTYE J
8.	614-14 [™] STREET NORTH	38 00 09 3 002 018.000	CARSON KENNETH EARL
9.	2637 OLD HWY 150	38 00 23 1 003 004.000	SPAIN PEGGY
10.	2328 EXETER AVENUE	38 00 10 1 012 016.000	MCCLINTON NAPOLEON E
11.	2326 EXETER AVENUE	38 00 10 1 012 015.000	SHADY GROVE MISSIONARY BAPTIST
12.	2117 EXETER AVENUE	38 00 10 1 018 004.000	PATTERSON DARRYL
13.	1719 EXETER AVENUE	38 00 10 3 008 006.000	MOLETTA AMERICAN INVESTMENT LLC (R/S W DEED)
14.	2426 FAIRFAX AVENUE	38 00 10 1 009 013.000	LONG MARY A HEIRS OF
15.	621-32 ND STREET NORTH	38 00 03 2 004 005.000	WASHINGTON JOSEPH JR & LATONYA
16.	1712-8 [™] AVENUE NORTH	38 00 09 1 018 003.000	WATSON ODESSA
1700000	1716-8 [™] AVENUE NROTH	38 00 09 1 018 004.000	WEBSTER GREGORY
100000000000000000000000000000000000000	929-16 [™] STREET NORTH	38 00 09 2 009 010.000	WILLIAMS JANICE B LEWIS (A)
	1610-9 [™] AVENUE NORTH	38 00 09 2 009 011.000	SMITH JOHN ADAM & ESTELLA
	2910 GRANVILLE AVENUE	38 00 02 3 034 010.000	BARNES WILLIE L ESTATE OF C/O EDDIE DEAN
	1801-20 [™] AVENUE NORTH	38 00 05 4 007 010.000	RAMSON HELEN
22.	617-30 TH STREET SOUTH	38 00 02 3 026 010.000	ALLEN DEWAYNE
23.	3310 AVENUE E	38 00 02 4 003 001.000	KENNEDY DEV PROPERTIES INC
24.	204 MORGAN ROAD	38 00 22 1 002 027.000	STROZIER GREGORY K
25.	2812-6 TH COURT NORTH	38 00 03 2 027 004.000	HARRIS EDWARD N
26.	3020-7 [™] AVENUE NORTH	38 00 03 2 015 008.000	WRIGHT JAMES
	3007-8 TH AVENUE NORTH	38 00 03 2 015 001.000	HAYNES MARY HEIRS OF C/O WALTER TATE
28.	1712 SHORT 14TH STREET NORTH	38 00 05 4 047 003.000	HERRING DAVID & DIANE
29.	2129 MORGAN ROAD	38 00 27 1 001 002.000	SHIVER DONALD LEE & LINDA RAY
30.	3111-8 TH AVENUE NORTH	38 00 03 2 008 006.000	FLOYD MARCUS (R/S W DEED)
31.	3101 DARTMOUTH AVENUE	38 00 02 3 022 009.000	PRINGLE LORRAINE WILLIAMS
32.	1610-9 TH AVENUE NORTH	38 00 09 2 009 011.000	SMITH JOHN ADAM & ESTELLA
33.	1906 SHORT 18 [™] STREET NORTH	38 00 05 4 007 003.000	MOSTELLA WILLIAM B JR
34.	1927-12 [™] AVENUE NORTH	38 00 04 3 008 001.000	SEGARS D W
35.	1919-12 [™] AVENUE NORTH	38 00 04 3 008 002.000	SEGARS D G
36.	1112-20 TH STREET NORTH	38 00 04 3 008 015.000	SEGARS D W
37.	1108-20 TH STREET NORTH	38 00 04 3 008 014.000	POWELL BARBARA HEIRS OF
38.	1100-20 [™] STREET NORTH	38 00 04 3 008 013.000	MCFARLAND C E
39.	1928-11 [™] AVENUE NORTH	38 00 04 3 008 012.000	MCFARLAND C E
40.	1113-19 [™] STREET NORTH	38 00 04 3 008 006.000	D.W SEGARS
41.	1111-19 [™] STREET NORTH	38 00 04 3 008 007.000	SEGARS D W
100000	1910-11 [™] AVENUE NORTH	38 00 04 3 008 009.000	SEGARS D W

WEED NUISANCE REPORT APRIL 2, 2024

APRIL 2, 2024				
SITE ADDRESS	PARCEL NUMBER	OWNER(S)		
1. 204 RIDGE AVENUE	38 00 17 1 011 003.000	MOORE KENNETH L & CHERYLE S		
2. 1508-16 TH WAY NORTH	38 00 05 4 024 003.000	BURCHFIELD JERRY W		
3. 1512-16 [™] WAY NORTH	38 00 05 4 024 004.000	TRENOR EMMA AUDREY		
4. 1505-16 [™] STREET SOUTH	38 00 05 4 024 005.000	CROOK ROBERT L JR		
5. 1512-16 TH STREET SOUTH	38 00 05 4 035 005.000	SEGARS D W		
6. 1600-15 [™] AVENUE NORTH	38 00 05 4 024 006.000	1600 15 TH AVE N TRUST KAREN MIZE AS TRUSTEE OR THE SUCCESSOR		
7. 5405 ACADEMY WAY	38 00 19 3 000 021.000	EXIT 108 LLC		
8. 5411 ACADEMY WAY	38 00 19 3 000 022.000	EXIT 108 LLC		
9. 4990 ACADEMY COURT	37 00 24 4 000 001.007	EXIT 108 LLC		
10. 3304 ARLINGTON AVENUE	38 00 03 1 017 001.000	STOKES JEROME (R/S WITH DEED) C/O STOKES JEROME (R/S WITH DEED)		
11. 211-32 ND STREET SOUTH	38 00 03 4 001 001.000	WALKER WILLIAM H & EDNA E		
12. 209-32 ND STREET NORTH	38 00 03 1 015 007.000	DEFOOR CECIL & RUBY		
13. 3003 CAROLINA AVENUE	38 00 03 4 005 007.000	BRICKYARD HILL CHURCH OF GOD		
14. 3009 CAROLINA AVENUE	38 00 03 4 005 004.001	KING RAY ANTHONY		
15. 2819-11 [™] AVENUE NORTH	38 00 04 1 010 003.000	DUNN ROBERT L		
16. 2813-11 [™] AVENUE NORTH	38 00 04 1 010 005.000	LOVE LUBERTA & ALBERT GLENN		
17. 2618-11 [™] AVENUE NORTH	38 00 04 1 025 013.000	WILSON MARY HEIRS OF		
18. 2423-11 [™] AVENUE NORTH	38 00 04 1 036 005.000	2434 PROPERTIES LLC		
19. 2419-11 [™] AVENUE NORTH	38 00 04 1 036 006.000	JACKSON TERRANT		
20. 2415-11 [™] AVENUE NORTH	38 00 04 1 036 007.000	HUNTER MELVIN		
21. 2411-11 [™] AVENUE NORTH	38 00 04 1 036 008.000	WELLS WILLIE HEIRS OF		
22. 1215-27 [™] STREET NORTH	38 00 04 1 017 010.000	MAHMOOD HAIDER (R/S)		
23. 1224-27 [™] STREET NORTH	38 00 04 1 026 007.001	INVST AZ LLC		
24. 1230-29 [™] STREET NORTH	38 00 04 1 012 004.000	BURRELL DANIEL & BEATRICE		
25. 1226-29 [™] STREET NORTH	38 00 04 1 012 003.000	CANTRELL MICHAEL LEE & LILLIE MAE PARRISH (R/S W DEED)		
26. 730 CENTER STREET	38 00 16 4 025 003.000	JOSLYN JACK ADAM DREW		
27. 725 CENTER STREET	38 00 16 4 014 009.001	PITTS MARGARET		
28. 1000 AVENUE G	38 00 15 2 020 012.001	HUDSON TYKESHA		
29. 1005 AVENUE G	38 00 15 2 015 039.000	CASTILLO DAVID (R/S WITH DEED)		
30. 909 AVENUE G	38 00 15 2 015 041.000	JOSLYN JOY DARLENE		
31. 908 AVENUE G	38 00 15 2 020 012.000	HUDSON TYKESHA LACONDIA		
32. 904 AVENUE G	38 00 15 2 020 011.000	DEERMAN JOHN K JR & TAMMIE A		
33. 900 AVENUE G	38 00 15 2 020 010.000	IGNACIO MARCOS DANIEL		
34. 502 DARTMOUTH AVENUE	38 00 15 2 007 001.000	BOYKIN SURLESTER		
35. 1801-LONG 12 [™] STREET NORTH	38 00 08 1 021 008.000	BLACKWELL LEWIS EUGENE (D) & VIRGINIA NORTON CHRISTIAN		
		BLACKWELL C/O BLACKWELL KENNETH GENE & CRYSTAL SUE GREGG		
36. 1807-LONG 12 [™] STREET NORTH	38 00 08 1 021 007.000	SCHROEDER CAROLL ANN (A) & DEBBIE CHAPPLE C/O JTS PROPERTY &		
		ASSET MANAGEMENT CORP		
37. 1200-18 TH AVENUE NORTH	38 00 08 1 022 011.000	ORTA LETICIA ENRIQUE & DANIEL SANTOS PEREZ ALVARADO		
38. 1922- SHORT 12 TH STREET NORTH	38 00 08 2 005 004.000	ALLEN MARCUS		

Western Star April 19 & 26, 2024

PUBLIC NOTICE

NOTICE

Alabama Department of Transportation 2024-2027

Statewide Transportation Improvement Program (STIP) Amendment No. 6

The Alabama Department of Transportation has submitted to the Federal Highway Administration and Federal Transit Administration an amendment to modify projects with the

FY 2024-2027 Statewide Transportation Improvement Program which was approved October 2023.

This amendment is available for review during normal busi-

ness hours at the following location:

Alabama Department of Transportation, E-101 1409 Coliseum Boulevard Montgomery, AL 36110

or visit the ALDOT's webpage at https://www.dot.state.al.us

https://cpmsapps.dot.state.al.us/Of-ficeEngineer/Plan/Statewide

Written public comments will be received for a 21-day period from this publication's notice date.

John R. Cooper Transportation Director

Western Star April 19, 26 & May 3, 2024 NOTICE Alabama Department of Transportation 2024-2027

Statewide Transportation Improvement Program (STIP)
Amendment No.5
The Alabama Depart-

ment of Transportation has submitted to the Federal Highway Administration and Federal Transit Administration an amendment to modify projects with the

FY 2024-2027 Statewide Transportation Improvement Program which was approved October 2023.

This amendment is available for review during normal business

hours at the following location:

Alabama Department of Transportation, E-101

1409 Coliseum Boulevard Montgomery, AL

36110 or visit the ALDOT's webpage at https:// www.dot.state.al.us

https://cpmsapps.dotstate.al.us/OfficeEngineer/Plan/Statewide

Written public comments will be received for a 21-day period from this publication's notice date.

John R. Cooper Transportation Director Western Star

April 12, 19 & 26, 2024

NOTICE OF PUBLIC SALE

NOTICE OF PUBLIC SALE:

WHEELER WRECKER SERVICE INC gives Notice of Foreclosure of Lien and intent to sell these vehicles on 05/24/2024, 10:00 AM at 129 1ST AVE W, ALABASTER, AL 35007, pursuant to subsection 32-13-3 of the Alabama Statutes. WHEELER WRECKER SERVICE INC reserves the right to accept or reject any and/or all bids.

the right to accept or reject any and/or all bids. 3FADP4EJ1DM183598 2013 FORD FIESTA 1HGCP2F36BA041155 2011 HONDA CIVIC JH4DC54833C002610 2003 ACURA RSX 19UUA56602A057384 2002 ACURA TL 3MW5R1J04M8C14000 2021 BMW 330i WBAVM1C51DVW45236 2013 BMW X1 1G4PS5SK8D4211011 2013 BUICK VERANO 1G6AB5RX1G0120155 2016 CADILLAC ATS 1G6DV57V280176919 2008 CADILLAC CTS 1G6DW5RK4R0102855 2024 CADIILLAC CT5 1G6KA5RX6HU128611 2017 CADIILLAC CT6 1GYKNBRS7HZ323859 2017 CADIILLAC XT5 3GYFNEE34GS579745 2016 CADILLAC SRX 1G11A5SL6FF120180 2015 CHEVROLET MALIBU 1G1BE5SM4H7232894 2017 CHEVROLET CRUZE 1G1FE1R79G0157725 2016 CHEVROLET CAMARO 1G1JC5SH8D4163904 2013 CHEVROLET SONIC 1G1ND52M0V6128985 1997 CHEVROLET MALIBU 1G1YY23P0P5110469 1993 CHEVROLET CORVETTE 1G1ZE5ST7GF267598 2016 CHEVROLET MALIBU 1GCEC14T1YE357256 2000 CHEVROLET SILVERADO 1GNDV23198D199659 2008 CHEVROLET UPLANDER 1GNEC13R2XJ401915 1999 CHEVROLET TAHOE 1GNFC13077R265286 2007 CHEVROLET TAHOE 1GNLVGED5AJ266894 2010 CHEVROLET TRAVERSE 2G1WF52E249283987 2004 CHEVROLET IMPALA 2GCEC19N361205312 2006 CHEVROLET SILVERADO 3GCEC13038G216205 2008 CHEVROLET SILVERADO 3GCEC23JX9G149649 2009 CHEVROLET SILVERADO 3GNEC13T93G128639 2003 CHEVROLET AVALANCE 3GNMCGE05DG264365 2013 CHEVROLET AVALANCHE 1G11B5SL3EF132105 2014 CHEVROLET MALIBU 2C3CCAAG3KH612167 2019 CHRYSLER 300 3C8FY68BX3T538996 2003 CHRYSLER PT CRUISER 3C4FY58B45T623413 2005 CHRYSLER PT CRUISER 2C3CDXBG1MH643127 2021 DODGE CHARGER 1D4PT5GK9BW544266 2011 DODGE CHARGER 2B3KA43R26H364238 2006 DODGE CHARGER 2C3CDXCT3LH248750 2020 DODGE CHARGER 2C3CDYAG1EH294463 2014 DODGE CHALLENGER SXT 2C3CDZAG7PH591021 2023 DODGE CHALLENGER SXT 2C3CDZAG9LH202129 2020 DODGE CHALLENGER SXT 2C4RDGBG8JR164666 2018 DODGE CHALLENEGER SXT 1B7GL22X0WS635969 1998 DODGE GRAND CARAVAN 1FA6P8CF7F5373641 2015 FORD MUSTANG 1FADP3K20EL359387 2014 FORD FOCUS 1FAHP2E84FG154614 2015 FORD TAURUS 1FM5K8D83HGB75498 2017 FORD EXPLORER 1FM5K8D88DGA47011 2013 FORD EXPLORER 1FMCU0F68LUC78764 2020 FORD ESCAPE 1FMZU67K35UA53213 2005 FORD EXPLORER SPORT 1FTNE24L42HA91317 2002 FORD ECONOLINE 1FTPW12524FA04226 2004 FORD F150 1FTRW07643KD54404 2003 FORD LGT CONVT 1FTRW07L03KA43624 2003 FORD F150 1FTRX17L22NA74650 2002 FORD F150 1FTRX18L11NB55362 2001 FORD LGT CONVT 1FTZR15E44PB16144 2004 FORD RANGER SUPER 1FTZR45E84PA29929 2004 FORD RANGER XLT 3EA6P0D031 R103208 2020 FORD FUSION 3FA6P0H77DR375435 2013 FORD FUSION 3FAHP07Z28R103327 2008 FORD FUSION KMHGN4JB2KU301187 2019 GENESIS G80 KMTG34LA3LU049175 2020 GENESIS G70 3GTU2PEJ6JG294104 2018 GMC SIERRA 1HGCV1F32JA195909 2018 HONDA CIVIC 1HGCV1F49KA075681 2019 HONDA ACCORD 2HGFE1F71PH315760 2023 HONDA CIVIC 2HGFG12618H561474 2008 HONDA CIVIC 5J6RE3H78BL038034 2011 HONDA CR-V 7FARW1H53JE053570 2018 HONDA CR-V JH2SC6814FK200142 2015 HONDA GL1800 19XFB2F59DE091608 2013 HONDA CIVIC 5NMSG13D29H247817 2009 HYUNDAI SANTA FE 5NPEB4AC6EH844392 2014 HYUNDAI SONATA 5NPEC4AB7EH936051 2014 HYUNDAI SONATA KMHD84LF6HU065131 2017 HYUNDAI SONATA KMHLL4AG8PU609665 2023 HYUNDAI ELANTRA JNRAS08U58X104346 2008 INFINITI FX35 1C4PJLDS5GW222078 2016 JEEP CHEROKEE 1C4RJFBG1HC776133 2017 JEEP GRAND CHEROKEE 1C4RJXR68RW232568 2024 JEEP WRANGLER 5XYPG4A31JG394369 2018 KIA SORENTO KNAFU4A24A5241535 2010 KIA FORTE KNDJN2A23E7015947 2014 KIA SOUL KNDMB5C17H6331972 2017 KIA SEDONA KNDPMCAC6L7697327 2020 KIA SPORTAGE JT8UF11E0N0126140 1992 LEXUS LS 1LNHL9FT1BG604579 2011 LINCOLN NKS 4F2CZ06146KM30016 2006 MAZDA TRIBUTE JM3ER293570106692 2007 MAZDA CX-7 1MEFM42196G614376 2006 MERCURY MONTEGO 4JGDA5GB7KB210939 2019 MERCEDES GLE400 W1N0G8DB5LF808456 2020 MERCEDES GLC300 WDDKJ5KB3CF164531 2012 MERCEDES E CLASS 4A3AK24F67E009305 2007 MITSUBISHI ECLIPSE JA32U2FU9GU001233 2016 MITSUBISHI LANCER JA4AP3AU4LU019449 2020 MITSUBISHI OUTLANDER SPORT ML32F3FJXLHF02048 2020 MITSUBISHI MIRAGE 1N4AL21E59C103417 2009 NISSAN ALTIMA 1N4AL2AP1CN458825 2012 NISSAN ALTIMA 1N4AL2AP5BN417340 2011 NISSAN ALTIMA 1N4AL2EP4CC207271 2012 NISSAN ALTIMA 1N4AL3AP1GC133969 2016 NISSAN ALTIMA 1N4AL3AP3JC253988 2018 NISSAN ALTIMA 1N4AL3AP7DC158838 2013 NISSAN ALTIMA 1N4AL3AP9JC227069 2018 NISSAN ALTIMA 1N4BL4CV7KC131870 2019 NISSAN ALTIMA 1N4BL4DV7MN354111 2021 NISSAN ALTIMA 1N6AD0ER7BC446175 2011 NISSAN FRONTIER 3N1AB7AP1HY207925 2017 NISSAN SENTRA 3N1AB7AP4JY219105 2018 NISSAN SENTRA 3N1AB7AP5KY442867 2019 NISSAN SENTRA 3N1CB51D85L591259 2005 NISSAN SENTRA 5N1AR18U97C601712 2007 NISSAN CAMRY 5N1DR2MM7HC612816 2017 NISSAN PATHFINDER S JN1BJ1CV8LW278216 2020 NISSAN PATHFINDER KL5JD56Z78K846045 2008 SUZUKI FORENZA 3TMLU4EN4FM206263 2015 TOYOTA TACOMA 4T1BE46K17U084774 2007 TOYOTA CAMRY 4T1BF1FK1HU370170 2017 TOYOTA CAMRY 4T1BF1FK2HU626106 2017 TOYOTA CAMRY 4T1BF1FK6FU004668 2015 TOYOTA CAMRY 4T1BF1FK9CU156116 2012 TOYOTA CAMRY 4T1BF1FKXHU645972 2017 TOYOTA CAMRY 4T1BG22K5YU937702 2000 TOYOTA CAMRY 4T1G31AKXPU601975 2023 TOYOTA CAMRY 5YFBU4EE9BP002637 2011 TOYOTA CAMRY HZ2TBCND9P1001173 2023 TZTC MOPED HZ2TBCND9P1001173 2023 ZHILONG BWS Western Star April 19 & 26, 2024

LEGALS

INVITATION FOR BIDS

INVITATION FOR BIDS CITY OF MOUNTAIN BROOK - INVITATION FOR BIDS MOUNTAIN **LN AND MONTEVALLO** IN AREA **DRAINAGE IM-PROVEMENTS-BID#** B-20240415-925

Bid Submission Deadline & Bid Opening Time: Address for Bid Submis-

Tuesday May 7th -10:00 a.m. C.D.T.

City Hall - City of Mountain Brook

City Hall - City of Mountain Brook 56 Church Street,

Mountain Brook, AL 35213-3700 ATTN: City Manager/Purchasing

Agent The City of Mountain Brook, Alabama ("City") invites interested contractors to submit sealed bids to the above noted address for the award of a contract ("Contract") for drainage improvements Mountain Ln and Montevallo Ln in the City (the "Work" or "Project"). The principle items of the Work generally consist of the installation of gabion baskets along a channel, associated landscaping, removal of existing storm pipes and structures, installation of various size storm pipes and structures, and related work associated with the drainage improvements. Bids must be submitted by the time and date specified above, at which time those bids will be publicly opened and read as soon thereafter as practicable. Each bidder is responsible for mailing or delivering its bid so that it will be actually received at the above address and location at or before the time of the specified bid opening; bids received after that time will

who plan to attend the bid opening should contact Janet Forbes at 202-802-3800 to receive access to City Hall and other information about that opening

Interested contractors may obtain the Project Manual (which includes the Specifications and all other Contract Documents) by contacting Mr. Mark Simpson at msimpson@schoel.com or downloaded online at the City of Mountain Brook's website at https://www.mtnbrook. org/rfps

The City requires that the Work be substantially completed, in accordance with a phased schedule detailed in the Project Manual, within 150 days after the Notice to Proceed. The City will conduct a MANDATORY Pre-Bid Conference in connection with this Project on Tuesday, April 23rd at 10:00 pm C.D.T. The meeting will take place at City Hall, City of Mountain Brook, 56 Church Street, Mountain Brook, AL 35213. Technical questions about the Work or Project should be directed in writing to Mr. Mark Simpson at msimpson@schoel.com. Questions about purchasing or other matters related to transacting business with the City may be directed to Steven Boone, Finance Director, City of Mountain Brook, at boones@mtnbrook.org.

To be considered for the award of the contract on this Work, an interested contractor must attend the mandatory pre-bid meeting, complete and return the Contractor's Bid Response Form, and provide other information requested in the Project Manual. Also, the successful contractor must possess the minimum experience and

qualifications to perform the Work as specified in those materials.

Each bidder is required to furnish with its bid a bid bond, cashier's check or other similar form of bid security acceptable to the City in the amount of not less than 5% of their bid, but not more than \$10,000.00, to secure its intent to perform the Work if it receives the award. Further, when selected. the successful contractor must provide a Performance Bond in the amount of the Contract Price and a Labor & Materials Bond in the amount of half that Price.

The award of the contemplated Contract will be made in compliance with Ala. Code §39-2-1 et. seq.(1975). The award will be made to a responsible contractor that meets minimum qualifications and submits the lowest responsive bid that the City determines is most advantageous to it. In making that determination, the City, in the exercise of its sole judgment, may consider factors other than just price. These factors will include, but not be limited to, the bidder's experience in successfully completing similar projects, its Claims History, its resources to perform the obligations under the Contract on an expedited basis, and the training and experience of the Project Team that it will

provide to serve the City. The City reserves the right to accept or reject any or all bids and to waive formalities related to submitted bids.

s/ Sam S. Gaston City Manager/Purchasing Agent April 14, 2024

Western Star April 19 & 26, 2024

PUBLIC NOTICE

PUBLICATION FOR SUMMARY DISTRIBU-TION

STATE OF ALABAMA **JEFFERSON COUN-**

PROBATE COURT BESSEMER DIVI-SION CASENO. 24BES00226

ESTATE OF: LUCY D. BRES, DECEASED TO: The Heirs and Creditors and To Whom It May Concern And to

any and all interested parties;

PUBLICATION

STATE OF ALABAMA

JEFFERSON COUN-

PROBATE COURT

CASE NO.

ESTATE OF: TOMMY

TY

23BES000751

LEE NORRIS, SR., DE-

CEASED

TOMMY L. NORRIS,

JR., LAQUETTA NOR-

RIS, KYLE J. NOR-

RIS, Any and All Heirs,

Whose Names, Ages,

Conditions and Address-

And to any and all in-

IN THE PROBATE

JEFFERSON COUN-

CASE NUMBER:

COURT OF

TY, ALABAMA

es are Unknown

terested parties;

TO: LINA NORRIS,

2024, came Catherine Bres and John M. Bres. as beneficiary of Lucy D. Bres, Deceased, having expired on January 7, 2024, a resident of Jefferson County, Alabama, and filed his Petition for Summary Distribution in this matter as provided in the "Alabama Small Estates Act".

And whereas the 6th day of June 2024, at 11:00 A.M., has been set as a day for hearing said petition and the testimony to be submitted in support of same.

On the 11th day of April

On the 15TH day of APRIL, 2024, came DOROTHY NORRIS, and filed her Petition to Set Aside Homestead Allowance. Exempt Property and Family Allowance, in the matter of the Estate of TOMMY LEE NORRIS, SR., Deceased.

And whereas the 6TH day of JUNE, 2024, at 10:45 A.M., has been set as a day for hearing said petition and the testimony to be submitted in support of same.

It is therefore ordered that notice of the filing of

granted to the Under-

signed on the 18th day

of April 2024. by the

HONORABLE JAMES

P. NAFTEL, Judge of the

Probate Court of Jeffer-

son County, Alabama,

notice is hereby given

that all persons having

Claims against said Es-

tate are required to file

an itemized and verified

statement of such claim

in the office of the said

granted to the Under-

It is therefore ordered that notice of the filing of said petition and of the day set for hearing same be given by one time publication for one week in the Western Star, a newspaper published in this County, notifying all parties in interest to appear and contest said petition if they think proper so to do.

This the 19th day of

April 2024. **ELIZABETH NORTH** JUDGE OF PROBATE **WESTERN STAR** April 26, 2024

said petition and of the day set for hearing same be given by publication once a week for three successive weeks in the Western Star, a newspaper published in this County, notifying all parties in interest to appear and contest said petition if they think proper so to

This the 18TH day of APRIL, 2024.

Judge Elizabeth North JUDGE OF PROBATE Western Star 4/26/2024 5/3/2024 5/10/2024

Judge of Probate within six months from above date, or said claim will be barred and payment prohibited.

JASMINE CHANEL **PATTON** Personal Representative(s)

Western Star 4/26/2024 5/3/2024 5/10/2024 **Attorney of Record**

PUBLIC NOTICE

Civil Action No.: CV-2023-000096 In the Circuit Court of Jefferson County, Alabama

not be considered. Bidders

Shari Lynn Draper, **Plaintiff** VS.

Pamela Cunningham; First Family Financial Services, Inc.; Community Homebanc, Inc; Iberia Bank; City of Birmingham, Alabama; J. T. Smallwood, Tax Collector of Jefferson County, Alabama; Jefferson County, Alabama; Et Al.

To:, Pamela Cunningham; First Family Financial Services, Inc; Community Homebanc, Inc; Iberia Bank; City of Birmingham, Alabama; J. T. Smallwood, Tax Collector of Jefferson County, Alabama; Jefferson County, Alabama and all unknown parties, including any person claiming any present, future, contingent, reversionary, remainder or other interest in the following described property whose whereabouts are unknown, and which

cannot be ascertained after due diligence.

Take notice that the 2nd day of April 2022, the Plaintiff, Shari Lynn Draper, filed a Complaint to Quiet Title against the Defendants and in Rem in the Circuit Court of Jefferson County, Alabama, against the following real property located in Jefferson County, Alabama,

LOT 4, IN BLOCK 2, ACCORDING TO THE SURVEY OF SORS-BY & LYONS SUR-VEY OF TARPLEY, AS RECORDED IN MAP BOOK 5, PAGE 74, IN THE PROBATE OF-FICE OF JEFFERSON COUNTY, ALABAMA

(BESSEMER DIVISION) ADDRESS: 3713 VI-OLA AVENUE SW, BIR-MINGHAM, ALABAMA 35221 AND A PARCEL NUMBER: 29 00 30 2

011 004.000 That the Complaint to Quiet Title mentioned above is being filed for the purpose of obtaining an Order from the Court declaring fee simple title to be in the name of Montgomery Martin Communications, LLC. That the Publication of this notice be made in the Western Star once a week for four (4) consecutive weeks, and that all those to whom this notice is addressed and any and all persons claiming any title to, interest in, or lien or encumbrance upon the above described real estate, or for any part thereof, or any interest therein be, and they are hereby required to plead or answer to the Bill of Complaint in this cause within thirty (30) days from the 20th day of May 2024, or on failure to do so that a judgment by default may be taken

against them, Done this 18th day of April 2024.

Karen Dunn Burks Karen Dunn Burks, Clerk

JAMES L. STEWART Attorney for Plaintiff 501 19th Street North Bessemer, AL 35020 Western Star

April 26, May 3, 10 & 17, 2024

24BES000246 IN THE MATTER OF THE ESTATE OF: RASHAWN DWAYNE PATTON, DECEASED LETTERS OF AD-MINISTRATION UPON THE ESTATE of said decedent, having been IN THE PROBATE

COURT OF JEFFERSON COUN-TY, ALABAMA CASE NUMBER 24BES000221 IN THE MATTER OF THE ESTATE OF: **OSCAR STRAWN**

RHETTA, DECEASED LETTERS OF AD-MINISTRATION UPON THE ESTATE of said decedent, having been

NOTICE OF SALE

STATE OF ALA-

JEFFERSON COUN-

PROBATE COURT

CASE NO.

ESTATE OF: BAR-

On the 16TH day of

OF LAND

BAMA

TY

22BES000121

BARA J. EARLEY, A

PROTECTED PERSON

APRIL, 2024, came DEWEY L. EARLY, III,

the Guardian and Con-

servator, for the Estate

of BARBARA J. EAR-

LEY, A Protected Per-

son, and filed his peti-

tion in writing, praying

for the sale of certain

lands described as fol-

signed on the 12th day of April 2024. by the HONORABLE JAMES P. NAFTEL. Judge of the Probate Court of Jefferson County, Alabama, notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the of-

1740 WHITE DRIVE,

BESSEMER, AL 35023

fice of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited.

ROBBIN RHETTA Personal Representative(s)

Western Star 4/26/2024 5/3/2024 5/10/2024

Attorney of Record

Said property belonging to said estate, the sale being for the purpose of support, maintenance and investment for the protected person, and it appearing to the Court from said petition that the following parties need to be notified:

DEBRA L. CORNE-LIUS, LAURA HARDIN, Any and All Unknown Heirs and Creditors, whose names, ages, conditions and addresses are unknown

And whereas the 13TH day of MAY, 2024, at 1:30 P.M., has been set as a day for hearing said petition and the

testimony to be submitted in support of same. It is therefore ordered

that notice of the filing of said petition and of the day set for hearing same be given by publication once a week for three successive weeks in the Western Star, a newspaper published in this County, notifying all parties in interest to appear and contest said petition if they think proper so to do. This the 18TH day of APRIL, 2024.

Sherri C. Friday Judge of Probate Western Star 4/26/2024 5/3/2024 5/10/2024

NOTICE OF AUCTION

NOTICE OF AUCTION

PURSUANT TO 32-13-1 ET SEQ, CODE OF ALABAMA, THE FOLLOWING DESCRIBED VEHICLES WILL BE SOLD FOR THE PURPOSE OF RECOVER-ING STORAGE, TOWING, AND/OR REPAIR BILLS AT Classic Towing & Recovery LLC, 1185 Love Street Hueytown, AL 35023. ANY OWNER, SECURED PARTY, LIEN HOLDER MAY CONTEST THE RIGHT TO SELL SUCH VEHICLE BY FILING AN APPLICATION FOR HEARING WITH THE CIRCUIT CLERK OF JEFFERSON COUNTY AT LEAST 10 DAYS PRIOR TO THE DATE OF SALE. SELLER RESERVES ALL RIGHTS TO REFUSE ANY BID.

Western Star April 26th & May 3rd , 2024

The Lour a May Gra , 2021				
THE WESTERN STAR				
YEAR	MAKE	MODEL	VIN	SALE DATE
2014	JEEP	PATRIOT	1C4NJPFA0ED564050	6.15.24
1998	BUICK	LESABRE	1G4HP52K9WH407413	6.16.24
1981	CHEVROLET	MONTE CARLO	1G1AZ37J2BK450923	6.16.24
1991	CHEVROLET	CORVETTE	1G1YY2389M5108160	6.17.24
2005	CHEVROLET	CORVETTE	1G1YY24UX55104017	6.17.24
1995	GMC	SIERRA 2500	1GTFC24K2SZ528811	6.17.24
2003	HONDA	CIVIC	2HGES16643H527347	6.18.24
2010	HYUNDAI	SONATA	5NPEU4AF6AH637838	6.21.24
2005	HYUDNAI	SANTA FE	KM8SC13D85U003356	6.21.24
1993	GMC	SIERRA 1500	2GTEC19K7P1530858	6.21.24



Page 9 | The Western Star April 26, 2024

NEWS



Buffalo Rock Company Named Beverage Industry's 2024 Bottler of the Year

SPECIAL TO THE STAR

Buffalo Rock Company, the nation's largest singlefamily, privately-owned Pepsi® and Keurig Dr Pepper® bottler, is proud to announce its recognition as Beverage Industry's 2024 Bottler of the Year. This prestigious award underscores Buffalo Rock's unwavering commitment to excellence in beverage production and distribution.

With a rich history dating back to 1901, Buffalo Rock has continuously demonstrated its dedication to continuous improvement, culture, and cus-

tomer satisfaction. Serving Alabama, west Georgia, and the Florida panhandle, the company has become synonymous with worldrenowned brands delivered with legendary, local ser-

"We're extremely honored to be named Beverage Industry's Bottler of the Year," says Buffalo Rock CEO and president Matthew Dent. "This award is a testament to the hard work and dedication of our incredible team, who continually uphold our core values and go above and beyond to serve our customers and communities."

Buffalo Rock's core values are the integral framework leading to its success both in the market and within its 14 franchise locations and corporate headquarters. This commitment can be seen through community outreach, strategic infrastructure plans, and an emphasis on internal talent development. This prioritization stems from the belief that by develop-Employee-Partners' skills and leadership abilities, they will have a more positive impact on both the company and the commu-

nities they serve.

The Vital Role of Insulin and **Asthma Inhalers: Blue Cross** and Blue Shield of Alabama **Introduces Affordable Options**

BY SHEILA DUNCAN REPORTER

In the realm of healthcare, certain medications stand out as indispensable, their significance undeniable in the lives of millions. Among these, insulin for diabetes and asthma inhalers for respiratory conditions hold a paramount position. Both play critical roles in managing chronic conditions, empowering individuals to lead fulfilling lives despite health

challenges. However, access to insulin and asthma inhalers remains a pressing issue for many. Affordability, particularly in low- and middle-income countries, presents a significant barrier to obtaining these life-saving medications. Additionally, misconceptions and stigma surrounding conditions such as diabetes and asthma can prevent individuals from

seeking proper diagnosis and treatment, further exacerbating health disparities.

Blue Cross and Blue Shield of Alabama recognizes the paramount importance of ensuring their members have access to affordable medications, particularly for managing chronic conditions such as diabetes and asthma.

In line with this dedication, Blue Cross is taking steps to reduce the copay of several crucial medications, including NovologTM insulin, Asmanex® inhalers, Arnuity ElliptaTM inhalers, and QVAR RediHalers®, for our commercial members under our pharmacy benefits. initiative aims to ease financial strains and enhance accessibility to vital medications for individuals reliant on them for their health management.

Insulin: Following a recent price reduction by the manufacturer of NovologTM insulin and a collaborative partnership with our Pharmacy Benefit Manager (PBM), Prime Therapeutics, Blue Cross is pleased to announce a reduction in copays for NovologTM insulin. This adjustment, effective from April 1, 2024, reflects our commitment to passing on savings directly to our members.

Inhalers: Given Glaxo-SmithKline's decision to discontinue production of FloventTM HFA inhalers and introduce an authorized generic, we have taken proactive measures to mitigate the impact on our members. To ensure affordability, we have decreased the cost shares for alternative options such as Asmanex® inhalers, Arnuity ElliptaTM inhalers, and QVAR RediHalers® with immediate effect.

Blue Cross Blue Shield remain steadfast in their advocacy for drug manufacturers to prioritize affordability, thereby promoting improved health outcomes for all.

US Secretary of Transportation Pete Buttigieg Visits Lawson State Community College, Emphasizes Importance of Skilled **Workforce in Driving Economic Growth**

SPECIAL TO THE STAR

The US Secretary of Transportation, Pete Buttigieg, made a special visit to Lawson State Community College's Bessemer campus, where he embarked on a tour to witness innovative advancements in technology and engage with students. During his visit, Secretary Buttigieg, joined by US Representative Terri Sewell and later by former US Senator Doug Jones, had the opportunity to experience firsthand the cutting-edge facilities and interact with students pursuing careers in the automotive, manufacturing, and other STEM sectors.

Secretary Buttigieg commenced the visit by exploring the Alabama Center for Automotive Excellence, which houses renowned programs by industry giants Toyota, Ford, and General Motors. He engaged in insightful conversations with students, discussing their areas of study and gaining valuable insights into their professional aspirations. Eager to immerse himself in the world of transportation, Secretary Buttigieg sat behind the wheel of a truck driving simulator, gaining a realistic feel for the challenges faced by professional truck drivers.

Continuing the exploration, Secretary Buttigieg observed a demonstration of the state-of-the-art manufacturing line in the Manufacturing Department. The Secretary showcased his enthusiasm for

technological innovation by personally maneuvering a towering robotic arm, highlighting the ability of automation in the manufacturing sector.

Secretary Buttigieg is committed to promoting women in manufacturing. He discussed the importance of women in the industry with Angel Duke, an upcoming graduate, applauding her achievements and encouraging her as a role model for aspiring women in manufacturing. Secretary Buttigieg believes that a diverse workforce is essential for innovation and America's global leadership in manufacturing.

Expressing his appreciation for the work being done at Lawson State Community College, Secretary Buttigieg emphasized the crucial role of skilled workers in the nation's infrastructure and economic development. He stated, "Rebuilding our infrastructure and economy will generate a lot of good-paying jobs, but it will also create a need for skills. It's important that people have access to those jobs, and we have a responsibility to tear down barriers such as access to learning, transportation, and childcare resources. I see the work that you are doing here on that.'

President Cynthia T. Anthony of Lawson State Community College acknowledged to his point that Lawson State believes in not just preparing for today but for tomorrow as many

of the jobs in the next 10 or 20 years have not been created. "It is therefore important for our students to have that sense of innovation, curiosity, and critical thinking that we infuse in all of our programs," she said.

Secretary Buttigieg concluded his visit with words of praise, commending the passion of the instructors and highlighting the energy and optimism exuded by the students. He expressed his appreciation for the opportunity to interact with the college's advanced technology, humorously adding, "Plus, you let me play with the robots!"

Congresswoman Sewell shared her enthusiasm for Lawson State Community College's opportunity to showcase its educational and workforce development programs during Secretary Buttigieg's visit. "I am happy to say that Secretary Buttigieg and Dr. Anthony are leading the way in making sure our communities not only survive but thrive."

Dr. Anthony expressed her gratitude for Secretary Buttigieg's visit, stating, 'We are honored to have Secretary Buttigieg witness the remarkable work being done at Lawson State. His presence and engagement with our students further validate the importance of accessible education and the development of a skilled workforce. We are committed to preparing our students for the emerging economy and providing them with the tools they need to succeed."



Hueytown Harvest: Cultivating Community Support for Local Businesses

SPECIAL TO THE STAR

In the heart of Alabama's Hueytown, something special is blossoming - a celebration of community spirit, local entrepreneurship, and the vibrant tapestry of small-town life. Hueytown Harvest, a market initiative aimed at supporting local farmers, artisans, and businesses, recently wrapped up its inaugural event with resounding success and profound gratitude to the community that made it all possible.

The organizers of Hueytown Harvest are effusive in their appreciation for the unwavering support shown by the residents of Hueytown. In a heartfelt message, they extend their deepest thanks to everyone who turned out to patronize the market, demonstrating a commitment to bolstering the local economy and nurturing homegrown talent.

At the forefront of this outpouring of gratitude are key figures whose dedication to the community has been unwavering. Mayor Steve Ware, alongside District 5 City Council Representative Jay Jacks and Debbie Kiker of the Hueytown Area Chamber of Commerce, have been hailed as stalwart

supporters of the initia- cance, as it reflects their tive. Their consistent presence and active involvement have lent invaluable momentum to Hueytown Harvest, setting the stage for its triumph.

Debbie Kiker, in particular, receives special commendation for her tireless efforts in orchestrating the event, from coordinating ribbon-cutting ceremonies to skillfully promoting the market's debut. Her adeptness in capturing the essence of the occasion through photography has ensured that the memories forged at Hueytown Harvest will endure for years to come.

Acknowledgment also extends to the generous sponsors whose contributions played a pivotal role in bringing the vision of Hueytown Harvest to fruition. Local businesses such as Jena Large and Associates, LLC, and Alpha Plumbing and Restoration LLC, exemplify the ethos of community support and solidarity that underpins

the market's mission. Central to the success of Hueytown Harvest is its idyllic setting at City Park, a cherished gathering place that encapsulates the essence of the town. For the organizers, the decision to anchor the market in District 3 holds special signifideep-rooted connection to the community they proudly call home.

Looking ahead, the team behind Hueytown Harvest is brimming with anticipation for the opportunities that lie on the horizon. With plans to continue operating every Tuesday through the fall, they are eager to nurture and expand upon the seeds of goodwill and camaraderie sown during the inaugural event. Their rallying cry - "LET'S GROW THIS, HUEYTOWN!" - encapsulates their unwavering commitment to fostering a thriving local ecosystem where businesses and residents alike can flourish.

As Hueytown Harvest enters its next chapter, it serves as a shining example of the transformative power of community collaboration and grassroots initiatives. By rallying together in support of local enterprises, residents have not only revitalized their town's economy but also reaffirmed the bonds that unite them as neighbors and friends. In an era defined by uncertainty, Hueytown Harvest stands as a beacon of hope and resilience, showcasing the indomitable spirit of a community that refuses to be anything less than extraordinary

Just a Thought

I read an article recently that asked an alarming question: "Is the Most Digitally Connected Generation Disconnecting from Their Faith?" Another alarming statement included "one million young people are leaving Christianity each year." An organization called TENx10 took the initiative in helping faith matter more to the next generation.

Recent data paints a picture of a digitally connected yet lonely Gen Z. With an average of nine hours spent on their phones and an attention span of eight seconds, nearly half of U.S. teens claim almost constant internet use.

The information provided in the articles informs us how to pray for the younger generation and how churches are to respond in a holy way. Does the decline in church attendance mean that digital natives or those born during the age of digital technology are inherently incompatible

with the values and community offered by traditional churches - or is there a better way to bridge the gap and authentically connect with these younger generations?

that despite constant online connectivity, Gen Z reports higher loneliness than older adults. Other studies highlight Gen Z's yearning for authenticity, meaning, and in-person experiences.

A foundation report paints a sobering picture: the American church loses roughly one million young people annually with projections estimating 35 million disaffiliating by 2050. I do hope that never happens. We are at a critical point in time. The next 30 years, if Jesus tarries in His coming, will offer the largest mission opportunity in the history of the American church.

Pew Research, Barna Group, and Impact 360 outline Gen Z's stated priorities: technology, identity, worldview, family, security, and diversity, which are not so dissimilar from past generations. Gen Z prefers to tackle these concerns through smaller, more intimate spaces, and their message to faith communities is clear: share the gospel, teach the fundamentals, and model Christ's life authentically.

A research team aims to help churches take up this challenge by partner-

A research team reveals ing with senior leaders to address the misalignment. Recognizing the online world as a bridge to a deeper connection within the church, they encourage the following opportunities...

• Leveraging digital avenues by utilizing social media, podcasts, and digital mentorship to engage Gen Z where they are.

• Encouraging intentional relationships by connecting younger and older generations, fostering a sense of belonging within the church community.

The declining group of church attenders are recognized as "Nones." I recognize that the church needs Gen Z and Gen Z needs the church. By cultivating deep intentionality, we can bridge the digital divide and build a vibrant community of faith.



Barry F. Cosper

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SOUTHERN STYLES

Birmingham Chapter, SAR Hosts Youth Awards Luncheon



DONALD JAY HOWTON. III WESTERN STAR, **SOCIAL EDITOR**

The Club was the site for the annual Youth Awards Luncheon hosted by the Birmingham Chapter, Alabama State Society, National Society, Sons of the American Revolution

The event was held on Tuesday, April 16 at noon. There were 40 members and guests in attendance.

Planning the ceremony were Roger Vaughan, Bob Thomas, Bill Clement, Kevin Keith and Donald Jay Howton.

Chairman of the Eagle Scout program Bob Thomas introduced the two Eagle Scout recipients. first, Andrew Camp, is the son of Shelly and Alan Camp of Hoover. The other award winner, Rider Ingels, is the son of Cheryl and Robyn Ingels of Hueytown. Camp is a graduating senior at Hoover High School and Rider is a homeschool senior graduating in December.

The JROTC awardee was Kade Goza of Vincent High School. Joining him was his father, Gary Goza and JROTC Instructor MSG Marshall Thomas. Chairman of the JROTC Committee Bill Clement presented the award.

Compatriot Keith presented the firstplace award in the poster contest to Henry Thomas Kessler, 10, son of Lindsay and David Kessler of Hoover. Hank is a student at Southminster School.

Next, Secretary/ Treasurer Roger Vaughan recognized Katherine Cain a student at Liberty Christian School in Tuscaloosa with the award for best essay. Her grandmother, Rosalind Holloman joined her at the luncheon.

Amelia Johnson from Moody, state president, Children of the American Revolution, CAR was recognized by the Birmingham Chapter with the Good Citizenship Medal. Sitting with her was Ann Coupland, state, senior president, CAR.

The recipients the Good Citizenship were Awards Carter Newsom a student at Bessemer Academy, Harrison Morales a student Homewood High School, Francesca Brooks a student at John Carroll High School, Wren Emory-Johnson a student at Mountain Brook High School and Annemarie Merrill a student at Vestavia Hills High School.

It was also announced at the meeting that the grave marking ceremony scheduled at Bethlehem United Methodist Church in Hueytown honoring the service of Rev. Captain James M. Tarrant would be held this summer. Captain Tarrant was a patriot in The American Revolution.



Ann Coupland, Amelia Johnson and Roger Vaughan



Shelly Camp, Bob Thomas, Andrew Camp and Alan Camp



Robyn Ingels, Bob Thomas, Rider Ingels and Cheryl Ingels



Gary Goza, Kade Goza, MSG Marshall Thomas and Bill Clement



Henry Thomas Kessler and Kevin Keith

Eagle Scout Congratulations Eagle Scout Thomas Reed of Homewood recently honored as an Eagle Scout. Thomas is a member of Troop 97 at Trinity United Methodist Church in

Homewood.

Thomas is the son of Leanne and Mark Reed. His Eagle Scout project was building raised garden beds and a retaining wall in addition to improving a walking path. The project was in conjunction with the city of Homewood and the Sims Garden.

The

GOOD AFTERNOON

A chat with Leigh Howard, secretary/treasurer, Fountain Building Supply, Inc.



DONALD JAY HOWTON, III WESTERN STAR. **SOCIAL EDITOR**

Leigh Howard has worked at Fountain Building Supply, a familyowned and operated local business in Bessemer since 1990. She has been secretary/treasurer of the corporation since 2022. Always in the office seeing to the dayto-day operation of the business, Leigh has a sweet countenance with a charming smile. She has worked with her husband, Curry Howard who is president of Fountain Building Supply for over 30 years. They are committed to down home, friendly service. An engaging personality, Leigh works tirelessly at improving the overall appearance and shopping experience at Fountain Building Supply. August, Fountain's will celebrate 75 years in business.

What are your duties at Fountain's Building Supply? Leigh: gladly do anything and everything that needs to be done. I have worked as a cashier, salesperson, often ordering merchandise, putting up stock and of course work with AP, AR and HR.

What items do you sell often? Leigh: The most purchased items are lumber, cabinets, pest control products, household supplies and plumbing parts.

Tell me about your

and raised in Bessemer the youngest of two siblings to the late Jane and Julius Blow. I have been married to Curry Howard for 36 years and we have three children, Sydney Lyn, 34, Curry Lee, 26 and Julianne, 24. Curry Lee joined the business in 2018 and is following in his father's footsteps as he learns the business.

Why would one shop at Fountain's? Leigh: First and foremost, we have lots of specialty items that are hard to find; a knowledgeable and friendly staff; we offer local deliveries on orders; we cut countertops and glass on site; and our warehouse loads your building materials for

What is your favorite meal? Leigh: I love spaghetti and meatballs served with a garden salad, French bread, asparagus and for dessert brownies or cheesecake.

What is the business slogan? Leigh: "You don't have to be big to have Good Prices."

What are your thoughts concerning the future? Leigh: Fountain Building and Supply Company was established on August 1, 1949. My husband, Curry assumed the operation of Fountain's in 2022 from his father, Sidney Howard the owner of Fountain's for over 50 years. Today, our son, Curry Lee Howard will one day be the fourth generation owner of the family business.

Do you have a favorite movie? Leigh: I have two favorite movies, Gone With the Wind and Forest Gump.

What are your hobbies? Leigh: When I am not

family? Leigh: I was born at work, I love playing at Life Time. I also enjoy around the house. quote? Leigh: What is your favorite Golden Rule. tennis with friends spending time working

BBQ & Blues Festival

Photos by Jason Knighten & John Hahn









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Quote of the Week

by Donald J. Howton

Our Lord has written the promise of Resurrection on every leaf in springtime. ~ Martin Luther