

The Western Star

Public Notices & Legal Advertising | Serving Jefferson & Tuscaloosa Counties Alabama

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April 19, 2024



Judy Mathis, Brenda Gill, Gloria Bowen, Jennifer Bridgmon and Woody Mathis

Service League Annual Spring Fundraiser Engages Community

BY DONALD JAY HOWTON
WESTERN STAR STAFF

The Bessemer Service League is an educational women's volunteer organization with the goal of improving the community through volunteer service. In the beginning, the Bessemer Junior Service League focused on the general needs of the community.

Today, the Service League has expanded their outreach to include scholarships, advancing women's leadership and specific areas of public need. On Saturday, April 6 the Service League hosted their annual spring fundraiser at Woodward Golf Club. Co-Chairmen Ways and Means Committee Amanda Jewel and Heather Lawley planned the successful

fundraiser. Karen Tucker is League president. The spring fundraiser benefits the League's Scholarship Fund. Each year the organization presents five \$1,000 scholarships to graduating seniors from local high schools. In May the League will present the five scholarships at an awards dinner.

Bessemer's CAP Wins Distinguished Honors

BY ROBERT BURGINS, JR.
WESTERN STAR STAFF

This past Monday, Bessemer's Composite Squadron celebrated its recent wins with several awards gained at the Alabama Wing Conference. Squadron of Merit and Composite Squadron of the Year awards were received among others. Unit recognition was held at the actual Bessemer location this past week as fellow cadets and unit leaders all gathered to partake in the squadron's triumphal celebration. Squadron Commander, Kyle Buchina spoke with us saying, "We're building many relationships across the state with other CAP programs to let them know we're doing things right. We're doing very well in making sure our cadets learn the basics as well as taking knowledge learned to the next level to provide unique opportunities for the interests our cadets have. This recognition says we're doing the neces-

sary training mechanisms that'll get our students on the road to professional aviators and reliable contributors to society."

The day was cool and rainy, yet cadets performed Alpha and Tango Flight duties with dedicated precision, as excitement loomed in their eyes yet humbleness and pride were visibly seen in their attitudes within the sense of being recognized by their peers, fellow CAP programs and parents.

Buchina and other Command Leaders watched the students with proud expressions as the day was one cadets took seriously while they saluted and garnered energy for visible futures of positive accomplishments within the current tasks at hand.

We spoke to several cadets who've been a part of CAP for years, as they explained what such a day meant to them.

See Bessemer CAP on page 3



Discretionary Fund Expenditures Must be Approved by City Council

BY DONALD JAY HOWTON
WESTERN STAR STAFF

On Tuesday, February 20 the Bessemer City Council approved a resolution establishing appropriate guidelines concerning discretionary fund expenditures. Councilmember Donna Thigpen made the motion

to approve Resolution No. 062-24. Councilmember Sarah Person seconded the motion. The motion carried. All councilmembers discretionary fund expenditures must be brought before the Bessemer City Council for a vote of approval prior to spending the funds.

Each councilmember has \$5,000 in their discretionary fund for their district. The Bessemer City Council sets aside funds in the General Fund budget as discretionary funds earmarked for public projects in each of the seven (7) districts and a sum for the mayor's discretion.



John Akens, Potentate Larry Carr, Stephen Blair and Larry Mangum

Zamora Shrine 20th Annual Country Cash a Success

BY DONALD JAY HOWTON
WESTERN STAR STAFF

The Shriner's International organization

is a worldwide fraternity based on the Masonic principles of friendship, brotherly love, relief and morality. The fraternity is open to men of integrity from all walks of life. For 20 years now the Birmingham chapter of Shriner's International, the Zamora Shrine, has sponsored a Country Cash fundraiser. This year's fundraiser was held on Saturday, April 13 at the Dixie Shrine Club and it was a success. The event benefits the operation of the Zamora Shrine. Illustrous Sir Larry D.

Carr is the 2024 potentate of the Zamora Shrine. Members of the Country Cash Committee are Steven Blair, G. O. Livley, Roger Shirley, Al Finley and John Devenyns. Each participant in the Country Cash fundraiser had an opportunity to win a \$10,000 prize. The nearly 150 in attendance enjoyed a delicious steak supper and fellowship. The next fundraiser is Sportsman Giveaway to be held on August 24. The Zamora Shrine has a proud history of supporting Shriner's Children's, a unique philanthropy.



Employees of Chevron 9th Avenue North

New Chevron 9th Avenue, North Serves Noble Roman's Pizza

BY DONALD JAY HOWTON
WESTERN STAR STAFF

For a delicious pizza and friendly service stop in at the new Chevron 9th Avenue, North food mart at 830 Ninth Avenue, North. It is located in front of the former Westlake Mall in Bessemer. The convenient store opened during the month of January of this year and is owned and operated by

Eagles Investment Group. A spacious store with a wide variety of inventory, they sell everything from gas to dairy products. It is a one-stop store. They also sell Red Diamond freshly ground, brewed coffee. For the hungry customer, the Chevron 9th Avenue, North sells delicious Noble Roman's Pizza from Indiana. Along with traditional pizza toppings, you can also

order specialty pizzas such as Jalapeno Loco, the Works, BBQ Chicken, Four Cheeses, Hawaiian or Chicken Bacon Ranch pizzas. The cheesy stix are mighty good too. The hot breakfast: biscuit or croissant sandwiches, along with the baked subs and burgers are great. The employees are welcoming and accommodating.



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NEWS



Performing 3:55-5:10pm
Nikki Hill NikkiHill-Rocks.com

Nikki Hill is sweet seduction & smoldering energy. An original force in American music, she is tender & tough, flamboyant, & dangerous. Overlapping soulful, sensual, & bold vocal tones with powerful chrome-plated riffs & swagger, her voice finds a home in it - a soul singing, bar rocking, roots revivalist, of self-reflection at a dancing tempo.

Hailing from Durham, North Carolina, Nikki Hill enjoyed R&B, soul, pop & hip hop at home. In addition, she sang gospel in the church

choir from childhood through her early teenage years. Gradually, she developed her ears for garage rock, rock n' roll, blues & roots, while also picking up influence from living along the legendary Mississippi River - in St. Louis, Missouri, New Orleans, Louisiana, & currently Memphis, Tennessee. In Nikki's mind, a fertile mix of all the different types of music she had heard arose, & gradually these merged into something quite special, as she found her own voice, which the world was gradually introduced to on her many constant tours, where she took more & more audiences by storm with her

distinctive vocals & energetic stage performance.

After self-releasing & producing her debut album, Here's Nikki Hill, her musical contributions continued, with her song "Struttin'" released on Deke Dickerson & The Bo-Keys Soul Meets Country EP, produced by Scott Bomar in Memphis, TN. The momentum continued through the release of her second album, Heavy Hearts Hard Fists, recorded at Fort Horton Studios in Wyldwood, TX.

The acclaimed album was accompanied by a world-wide tour in the US, Europe, Australia, India & Morocco, & over 30 festivals, including Montreux Jazz Festival, Monterey Jazz Festival, & Byron Bay Blues Festival, receiving praise for uplifting the new songs with an erupting live performance.

"Think Tina Turner fronting AC/DC & you'll have half of the picture. She's a machine...Nikki Hill is a revelation, her b& masters of rocket-fueled bluesy swing, her voice the beacon which calls you home; a vocal powerhouse who don't mess around."

HUD Announces Over \$2.2 Million in Grants to Protect Families from Home Health and Safety Hazards in Alabama

SPECIAL TO THE STAR

The U.S. Department of Housing and Urban Development (HUD) today announced nearly \$70 million in grants across the country that will help transform communities by fixing older housing, preserving affordable housing, and improving the health of children and families in these communities. The Alabama Department of Public Health was awarded \$2,267,500. Grants are also being awarded for studies on housing-related health hazards to support the health and the safety of the residents by finding better ways to help maintain homes.

Moreover, in commemoration of National Healthy Homes Month and HUD's ongoing efforts to foster resilient communities, HUD Acting Secretary Adrienne Todman released the follow-

ing statement. "Housing is the foundation on which we live, grow, and thrive. Access to healthy affordable housing is a priority of this Department. This National Healthy Homes Month, HUD reaffirms its commitment to protecting families and children, supporting research and community efforts to ensure homes are healthy."

The grants awarded today include funding through the Healthy Homes Production Grant Program, the Healthy Homes and Weatherization Cooperation Demonstration Grant Program, the Older Adult Home Modification Grant Program grants, the Lead Technical Studies Grant Program, the Healthy Homes Technical Studies Grant Program, and the Lead Hazard Reduction Capacity Building Grant Program.

"No one should have to sacrifice the health of their

family to keep a roof over their heads," said Jennifer Riley Collins, HUD Southeast Regional Administrator. "Through these grants HUD is ensuring that families and elderly persons of low-income have healthier and safer places to call home."

Matthew Ammon, Director of HUD's Office of Lead Hazard Control and Healthy Homes added, "Housing is as essential as health care, and these grants expand HUD's commitment to providing safe and healthy homes for all."

Awarding these grants contributes to HUD achieving its strategic objective to strengthen environmental justice by reducing exposure to health risks and environmental hazards, especially for low-income households and disadvantaged communities. You can read the Fiscal Year 2022-2026 HUD Strategic Plan on HUD's website.

6th Annual Hueytown Cityfest Music Festival Set to Rock Alabama on June 8th

SPECIAL TO THE STAR

Hueytown is gearing up for its biggest celebration of the year as the 6th Annual Hueytown Cityfest music festival returns on June 8th, featuring headliners Sister Hazel and Dalton Dover, promising a day filled with exciting performances! Cityfest's musical lineup will also include your favorites: Soul Tide, Logan The Entertainer, Motel Ice Machine, and Tommy Crowder Band, along with local groups and artists.

What:
Hueytown Cityfest
When: June 8, 10am-10pm
Where: City Park, 104 Forest Road

"Due to the growing popularity of Hueytown's Cityfest, and our headlining talent, we expect our largest attendance yet. This year's festival promises to be the biggest and most exciting one yet," said Jake Ware, President of Hueytown's Art Council.

Performances by the TeriDona School of Dance and Let's Cheer cheerleaders, among other musical acts, will perform from 10am to 3pm, followed by

the evening performance by headliners, Sister Hazel and Dalton Dover. Visit the new HueytownAL.gov site for more information.

"Music is just the beginning for what Hueytown's Cityfest offers," said Debbie Kiker, President of Hueytown's Chamber of Commerce, "we have local businesses joining in to provide activities for everyone, including a variety of food options and sweets. We will also have 10 different food trucks, so families can come and make a day or evening of enjoying our music festival and different cuisines."

Hueytown's Cityfest also features a Kid Zone with a barnyard petting zoo featuring goats, pigs, lambs and more! There will be several inflatable bounce houses and face painting to keep the little ones entertained throughout the day.

An opening ceremony emceed by Mayor Steve Ware will kick off each session, offering an opportunity to express gratitude to the Hueytown Cityfest sponsors.

"We are so appreciative

to our sponsors whose support helps make our festival possible and free to residents and visitors alike," said Mayor Ware, "they include McDonald's owned by Black Family Restaurants, Aux Home Services, American Mini Storage, City Auto Sales-Hueytown, Union State Bank and Alabama Power Foundation.

Parking for the event is accessible, via three designated parking spaces including a VIP parking lot located at Hueytown Intermediate School for \$10 per car. A complimentary shuttle will be provided from parking locations at Hueytown Primary School and Pleasant Ridge Baptist Church.

As a community-focused event, the festival will also host a raffle, with proceeds benefiting the Hueytown Arts Council, further supporting local arts initiatives and programs.

Don't miss out on the fun and join us for a day of music, food, and celebration at the 6th Annual Hueytown City Fest on June 8th!



Sklyer Saufley

As a self-taught multi-instrumentalist, Sklyer Saufley is not your typical blues artist, and his journey to become one is uniquely his own. Specializing in jump, swing, and west coast style blues, coupled with his impeccable stage presence and knack for showmanship, Saufley's talent becomes impossible to ignore, evoking the spirit of blues legends T-Bone Walker and Pee Wee Crayton. His live shows are infused with a mix of electrifying blues and boogie-woogie standards that will bring the audience to their feet and leave them begging for more. Sklyer performs extensively across the southeast and is a recent inductee into the Alabama Blues Hall of Fame.



A Taste of Bessemer 2024 Photos by Jason Knighten

JUNE 8 2024

Hueytown Park 104 Forest Rd.

Sister Hazel

Dalton Dover

Soul Tide

Logan the Entertainer

Motel Ice Machine

Owen Griffice • Tommy Crowder Band • Local Dance Teams

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Commercial HVAC Duct Cleaning

Bessemer City Board of Education will be accepting sealed bids for BCS-2024-312 (REPOST) Commercial HVAC Duct Cleaning for all school locations and the Board of Education buildings. All respondents are required to submit 3 (three) copies of your proposal. All sealed bids will be received by the Finance Department located at Bessemer City Board of Educa-

tion, 1621 5th Avenue North, Bessemer, AL 35020 Until Wednesday May 15th, 2024 @ 4:00 P. M.

*All bidders must attend the mandatory site visit/Q&A session on May 9th, 2024. You will meet an employee from the Maintenance and Facilities Department at 9:00 a.m. at the Board of Education, located at 1621 5th Avenue North, Bessemer, Alabama 35020. Please ensure that you have signed in, if you do not sign in, your proposal will not be considered.

**Please refer to the Bessemer Board of Education website (www.bessk12.org) Business & Accounting Department for a detailed RFP, time sensitive information, scope of work and required documents. **

RFP Issued	April 5, 2024
*Mandatory Site Visit/Q&A 9:00 a.m.	May 9, 2024
Deadlines for Inquiries	May 14, 2024
Proposals Due by 4:00 p.m.	May 15, 2024
Board Meeting/Bid Opening	May 16, 2024
Commencement of Services (projected)	TBA

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NEWS

Buffalo Rock Company Hosts Rolling Remembrance Event

SPECIAL TO THE STAR

Buffalo Rock Company is pleased to announce that it will host a Rolling Remembrance event at its Birmingham Franchise Sales Center on April 18th, 2024. The event will mark the company's 4th year participating in the annual PepsiCo campaign, which benefits the Children of Fallen Patriots Foundation.

Rolling Remembrance was first started by PepsiCo in 2015 and involves an 8,000+ mile long relay of an American flag from Seattle to New York. Using normal business routes, PepsiCo's extensive network of U.S. Military Veteran drivers pass off the flag to each other at different relay points throughout the country.

The ceremonial flag in tow flew on a UH-60M Blackhawk Helicopter on a combat mission in support of U.S. and Coalition ground forces in the Kandahar Province of Afghanistan during Operation Enduring Freedom in 2012.

The initiative aims to raise funds and awareness for the Children of Fallen Patriots Foundation, which provides college scholarships and educational counseling to military children who have lost a parent in the line of duty.

"Buffalo Rock is honored to host PepsiCo's Rolling Remembrance for the fourth year at our Birmingham franchise," said Kandace Hamilton, Buffalo Rock's Director of Compliance and Inclusion. "Our annual participation in this event underscores our compa-

ny and community's collective commitment to supporting those who have served our country and their families."

"We are proud to stand alongside our veterans and show our gratitude for their service and sacrifice," said Ken Dismukes, Buffalo Rock's Regional Vice President of Central Region. "The Rolling Remembrance event is a way for us to give back and support those who have given so much for our freedom."

The Rolling Remembrance event at Buffalo Rock's Birmingham Franchise Sales Center will include a ceremony to mark the passing of the flag, as well as remarks from Buffalo Rock leadership, PepsiCo representatives, and local officials.



On April 5, 2024 Alabama Women's Tennis hosted Auburn. The match was close but Auburn beat the Tide 4-3. This was the last home match for the Tide. Photos by Matt Bryant

\$50K in scholarships up for grabs

SPECIAL TO THE STAR

History will be made in June as the Alabama State Games awards a combined \$50,000 in scholarships as part of the Opening Ceremony on June 7.

"We believe that education is the cornerstone of success, and by investing in our youth, we are investing in a brighter future for our community," Alabama State Games Executive Director Laura Creel Burt said. "Since the beginning of our scholarship initiative program, we have paved the path for numerous athletes to pursue their dreams and ultimately unlock their full potential. This initiative reflects Alabama State Games' dedication to nurturing both athletic success and academic excellence among the youth of Alabama."

The \$50,000 scholarship announcement is another piece added to the puzzle of what is shaping up to be the largest event since the Alabama State Games' inception in 1982. The 41st Alabama State Games are once again being hosted by the City of Birmingham and Jefferson County June 7-9 and have 23 sports on offer hosted by venues in Birmingham,

Hoover, Vestavia Hills, Gardendale, Homewood, and Pelham.

Hotel, event and registration information can be found at ALAGAMES.com.

Circling back to the scholarships: Two of the \$5,000 scholarships will be given in memory of Fred and Rheta Skelton. Two more \$5,000 scholarships have been added to the academic offering and will be awarded as well as several \$1,000 academic awards. An added benefit to the scholarship initiative for the 41st Alabama State Games is a first-time partnership with Jacksonville State University. Jax State has generously agreed to match the scholarship award given to any current, soon-to-be or future member of Gamecock Nation.

From there it's the luck of the draw.

So, how do you enter the scholarship drawing?

Simply register for the 41st Alabama State Games and attend both the State Farm Athlete Leadership Summit and the Opening Ceremony on June 7.

Leading up to the 41st Alabama State Games, \$363,000 in academic scholarships have been awarded to athletes of all ages. And the stories that

follow are just as impressive.

Burt said: "One year, we had an adult win a scholarship and transfer it to his neighbor so that he could attend a truck-driving school. Last year, we had a soccer player win one of our larger scholarships, \$5,000, and split it with their team. Our goal is yes, to see athletes succeed in their chosen sport. But it's more than that. We want to give them an opportunity to succeed in the classroom, to live healthy lifestyles and to be good citizens. This generous gift given by Loree Skelton in memory of her parents is a testament to others within the Alabama State Games family having those same core values."

The scholarship awards are held in trust through the ASF Foundation and can be redeemed to be used at any two-year or four-year college or any trade or technical program.

Burt: "We all recognize that success is not one-size-fits-all. Through our scholarship initiative, we can empower athletes of all ages to reach their full potential both on and off the field. Just like our Olympic flame, one spark can ignite something amazing."

LEGALS

PROBATE NOTICE

IN THE PROBATE COURT OF JEFFERSON COUNTY, ALABAMA
 CASE NUMBER: 23BES00085
 IN THE MATTER OF THE ESTATE OF: IDA PATRICIA MILES, DECEASED
 LETTERS OF ADMINISTRATION UPON THE ESTATE of said decedent, having been granted to the

Undersigned on the 3P¹ day of January 2023, by the HONORABLE James P. Naftel, Judge of the Probate Court of Jefferson County, Alabama, notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from

above date, or said claim will be barred and payment prohibited.
 GREGG PATRICK MILES
 RICHARD FRANK MILES
 Personal Representative(s)
 Western Star
 04/19/2024
 04/26/2024
 05/03/2024
 Attorney of Record

PUBLICATION FOR SUMMARY DISTRIBUTION STATE OF ALABAMA JEFFERSON COUNTY PROBATE COURT CASE NO. 24BES000236 ESTATE OF: LAWRENCE M. BLOCKER, DECEASED

TO: The Heirs and Creditors and To Whom It May Concern

And to any and all interested parties;
 On the 15th day of April 2024, came Sonja Faye Blocker, as beneficiary of Lawrence M. Blocker,

Deceased, having expired on March 5, 2024, a resident of Jefferson County, Alabama, and filed her Petition for Summary Distribution in this matter as provided in the "Alabama Small Estates Act".

And whereas the 20th day of June, 2024, at 10:00 A.M., has been set as a day for hearing said petition and the testimony to be submitted in support of same.

It is therefore ordered that notice of the filing

of said petition and of the day set for hearing same be given by one time publication for one week in the Western Star, a newspaper published in this County, notifying all parties in interest to appear and contest said petition if they think proper so to do.

This the 16th day of April 2024.

Judge Elizabeth North
 Judge of Probate
 Western Star
 April 19, 2024

Bessemer CAP

Bessemer CAP from page 1

"We definitely have gone beyond the bare minimum and I'm proud to know that not only my peers but the people who love me are able to guide us and each other to perform excellently," Cadet Davie Stoves told us. Cadet David Casimiro also elaborated, "Honestly the way

our squadron has been going we've expected such a day yet to finally see it happen defines that's been our goal as a unit since day one and I'm happy to be a part of it all."

Enthusiastic and dedicated cadets like Luke Matteo and Aston Falasta also spoke with us to share words of gratitude and appreciation for the CAP Pro-

gram along with readily visualizing plans for their future endeavors related to their CAP educations.

We sincerely salute our Bessemer Composite Squadron, parents and students for inspiring us all through their recent award wins.

We congratulate them and look forward to their consistent progression within our so-

ciety as vital portions of positivity in the world.

For further information about CAP email cc087@alwg.com or kyle.buchina@alwg.us or visit 700 Mitchell Field Road SE Bessemer, AL. 35022.

We say keep up the great work to all of our city's neighboring students and parents that are doing such as our CAP units.

Bob Sykes 13TH ANNUAL BBQ & BLUES FESTIVAL

2024 MUSIC LINE-UP SCHEDULE

- NOON..... National Anthem by Aretha Woodruff
- 12:10-1:10PM..... Earl Williams
- 1:20-2:20PM..... Skyler Saufley
- 2:30-3:45PM..... Misty Blues
- 3:55-5:10PM..... Nikki Hill
- 5:20-6:35PM..... Chambers DesLauriers Band
- 6:45-8:00PM..... Chris "BadNews" Barnes

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THE STAFF

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 Robert Burgins Jr..... Reporter/Sales

OUR GOAL: The Western Star is published proudly for the citizens of Jefferson County and adjoining counties by Bibb Community Media, Inc., Centreville, AL. Our goal is to produce quality, profitable, community-oriented newspapers that you, our readers, are proud of. We will reach that goal through hard work, teamwork, loyalty and a strong dedication towards printing the truth.

OUR POLICIES: Signed letters to the editor welcomed. Please limit to 300 words and include address and phone number. Liability for an error will not exceed the cost of space occupied by the error. Political endorsements will only be accepted through paid advertisements. We cannot be responsible for return of pictures or material unless stamped, return addressed envelope is included. info@bibbcommunitymedia.com

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RV SALE! Millican RV America Spring RV Super Sale: April 19th & 20th.

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WANTED 10 HOMES in your county needing Metal Roofs, Siding or Windows. March ONLY METAL ROOF \$4,395 COMPLETELY INSTALLED. Payments \$89/mo* SAVES\$\$ Call 800-664-4856 *for details

VEHICLE TITLE Problems? We have a solution! Call Jason Steward Enterprises, We're Alabama's #1 Vehicle Title Problem Experts! Free telephone consultation. North AL 1-256-850-0527, Central AL 1-205-267-5735, South AL 1-251-342-8538.

Probate Notices

IN THE PROBATE COURT OF JEFFERSON COUNTY, ALABAMA CASE NUMBER: 24BES000179 IN THE MATTER OF THE ESTATE OF: HAROLD GAY, DECEASED

LETTERS TESTAMENTARY UPON LAST WILL AND TESTAMENT of said decedent, having been granted to the Undersigned on the 15TH day of MARCH, 2024, by the HONORABLE JAMES P. NAFTEL, Judge of the Probate Court of Jeffer-

son County, Alabama, notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited.

TANYA HARWELL
Personal Representative(s)
Western Star
4/12/24
4/19/24
4/26/24
Attorney of Record

IN THE PROBATE COURT OF JEFFERSON COUNTY, ALABAMA CASE NUMBER: 24BES000199 IN THE MATTER OF THE ESTATE OF: JEANETTE ISBELL DECEASED

LETTERS TESTAMENTARY UPON LAST WILL AND TESTAMENT of said decedent, having been granted to the Undersigned on the 26th day of March 2024, by the HONORABLE James P. Naftel, Judge of the

Probate Court of Jefferson County, Alabama, notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited.

TINA TAFT QUICK
Personal Representative(s)
Western Star
04/12/2024
04/19/2024
04/26/2024
Attorney of Record

PUBLICATION STATE OF ALABAMA JEFFERSON COUNTY PROBATE COURT

CASE NO. 24BES000096 ESTATE OF: GLORIA HOWELL, DECEASED TO: ELEISA HOWELL, LENIQUA WOOD, Any and All Heirs, Whose Names, Ages, Conditions and Addresses are Unknown

And to any and all interested parties;

On the 16TH day of FEBRUARY, 2024, came SHIRLEY LAND, and filed her Petition for Letters of Administration with Will Annexed, in the matter of the Estate of GLORIA HOWELL, Deceased.

And whereas the 16TH day of MAY, 2024, at 11:30

A.M., has been set as a day for hearing said petition and the testimony to be submitted in support of same.

It is therefore ordered that notice of the filing of said petition and of the day set for hearing same be given by publication once a week for three successive weeks in the Western Star, a newspaper published in this County, notifying all parties in interest to appear and contest said petition if they think proper so to do.

This the 3RD day of APRIL, 2024.

Judge Elizabeth North
JUDGE OF PROBATE
Western Star
4/12/24
4/19/24
4/26/24

NOTICE TO RESIDENTS AND NON-RESIDENTS TO PROBATE WILL STATE OF ALABAMA JEFFERSON COUNTY PROBATE COURT BESSEMER DIVISION CASE NO. 24BES000211 ESTATE OF: LILLIAN C. EVERETT, A/K/A LILLIAN CAROLINA EVERETT, DECEASED

On the 3rd day of April, 2024, came DAVID EUGENE ROBERTS and filed his petition in writing therewith producing and filing in this Court an instrument of writing purporting to be the last will and testament of LILLIAN C. EVERETT, A/K/A LILLIAN CAROLINA EVERETT, deceased, and praying for such orders decrees and proceedings as will duly and legally effect the Probate and record of said instrument as such will.

And the 23rd day of May, 2024, at 10:15 A.M., having been set as a day for hearing said petition and the proof to be submitted

IN THE PROBATE COURT OF JEFFERSON COUNTY, ALABAMA CASE NUMBER: 24BES000219 IN THE MATTER OF THE ESTATE OF: JENNIFER PAIGE FAGUE, DECEASED

LETTERS OF ADMINISTRATION UPON THE ESTATE of said decedent, having been granted to the Undersigned on the 8TH day of APRIL, 2024, by the HONORABLE JAMES P. NAFTEL, Judge of the Probate Court of Jefferson

County, Alabama, notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited.

JONATHAN FAGUE
Personal Representative(s)
Western Star
4/19/24
4/26/24
5/3/24
Attorney of Record

County, Alabama, notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited.

Done this the 10th day of April, 2024.
Judge Elizabeth North
Judge of Probate
April 19, 26 & May 3, 2024

County, Alabama, notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited.

LARRY GAY
Personal Representative(s)
Western Star
4/19/24; 4/26/24 AND 5/3/24
Attorney of Record

son County, Alabama, notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited.

KATHY A. GOLDEN WIERSMA
Personal Representative(s)
Western Star
4/19/24
4/26/24
5/3/24
Attorney of Record

IN THE PROBATE COURT OF JEFFERSON COUNTY, ALABAMA CASE NUMBER: 24BES000224 IN THE MATTER OF THE ESTATE OF: SHIRLEY BAILEY SEITZ, DECEASED

LETTERS TESTAMENTARY UPON LAST WILL AND TESTAMENT of said decedent, having been granted to the Undersigned on the 10TH day of APRIL, 2024, by the HONORABLE JAMES P. NAFTEL, Judge of the Probate Court of Jefferson County, Ala-

bama, notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited.

TAMMY LYN NOR-TON
Personal Representative(s)
Western Star
4/19/24
4/26/24
5/3/24
Attorney of Record

IN THE PROBATE COURT OF JEFFERSON COUNTY, ALABAMA CASE NUMBER: 24BES000218 IN THE MATTER OF THE ESTATE OF: VIRGINIA LORRAINE TAYLOR, DECEASED

LETTERS TESTAMENTARY UPON LAST WILL AND TESTAMENT of said decedent, having been granted to the Undersigned on the 8TH day of APRIL, 2024, by the HONORABLE JAMES P. NAFTEL, Judge of the Probate Court of

Jefferson County, Alabama, notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited.

GARRY W TAYLOR
Personal Representative(s)
Western Star
4/19/24
4/26/24
5/3/24
Attorney of Record

IN THE PROBATE COURT OF JEFFERSON COUNTY, ALABAMA CASE NUMBER: 24BES000194 IN THE MATTER OF THE ESTATE OF: VIRGINIA BURNETT VENZ DECEASED

LETTERS TESTAMENTARY UPON LAST WILL AND TESTAMENT of said decedent, having been granted to the Undersigned on the 26th day of March 2024, by the HONORABLE James P. Naftel, Judge of the Probate Court

of Jefferson County, Alabama, notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited.

Regina Denise Clark
Personal Representative(s)
Western Star
04/12/2024
04/19/2024
04/26/2024
Attorney of Record

IN THE PROBATE COURT OF JEFFERSON COUNTY, ALABAMA CASE NUMBER: 24BES000214 IN THE MATTER OF THE ESTATE OF: SOPHIA ZEIGLER DECEASED

LETTERS OF ADMINISTRATION UPON THE ESTATE of said decedent, having been granted to the Undersigned on the 4th day of April 2024, by the HONORABLE James P. Naftel, Judge of the Probate Court of Jeffer-

son County, Alabama, notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited.

JASON TINGLE
Personal Representative(s)
Western Star
04/12/2024
04/19/2024
04/26/2024
Attorney of Record

IN THE PROBATE COURT OF JEFFERSON COUNTY, ALABAMA CASE NUMBER: 24BES000010 IN THE MATTER OF THE ESTATE OF: ALFRED LEE TINGLE, DECEASED

LETTERS TESTAMENTARY UPON LAST WILL AND TESTAMENT of said decedent, having been granted to the Undersigned on the 3RD day of APRIL, 2024, by the HONORABLE JAMES P. NAFTEL, Judge of the Probate Court of Jeffer-

son County, Alabama, notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited.

JOANN BELL
Personal Representative(s)
Western Star
4/12/2024
4/19/2024
4/26/2024
Attorney of Record

ALABAMA LEGAL JOURNAL

PROBATE NOTICE

IN THE PROBATE COURT OF JEFFERSON COUNTY, ALABAMA CASE NUMBER: 24BES000189 IN THE MATTER OF THE ESTATE OF: LEWIS MICKEL HAMILTON, DECEASED

LETTERS OF ADMINISTRATION UPON THE ESTATE of said decedent, having been granted to the Undersigned on the 26TH day of MARCH, 2024, by the HONORABLE JAMES P. NAFTEL, Judge of the Probate Court of Jeffer-

son County, Alabama, notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited.

CHERYL HAMILTON
Personal Representative(s)
Western Star
4/5/2024
4/12/2024
4/19/2024
Attorney of Record

IN THE PROBATE COURT OF JEFFERSON COUNTY, ALABAMA CASE NUMBER: 24BES000183 IN THE MATTER OF THE ESTATE OF: JAMES WESLEY TUBBS, DECEASED

LETTERS TESTAMENTARY UPON LAST WILL AND TESTAMENT of said decedent, having been granted to the Undersigned on the 26TH day of MARCH, 2024, by the HONORABLE JAMES P. NAFTEL, Judge of the Probate Court of Jefferson

County, Alabama, notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited.

JAMES WILLARD TUBBS
Personal Representative(s)
Western Star
04/05/2024
04/12/2024
04/19/2024
Attorney of Record

PUBLICATION STATE OF ALABAMA JEFFERSON COUNTY PROBATE COURT CASE NO. 24BES000212 ESTATE OF: RUTH COX HALL a/k/a RUTH C. HALL, DECEASED

TO: Ann Cooper, Any and All Heirs, Whose Names, Ages, Conditions and Addresses are Unknown and to any and all interested parties:

On the 4th day of April 2024, came Jonathan L. King, and filed his Petition for Probate of Will, in the matter of the Estate of Ruth Cox Hall a/k/a Ruth C. Hall, Deceased.
And whereas the 6th

day of June 2024, at 10:30 A.M., has been set as a day for hearing said petition and the testimony to be submitted in support of same.

It is therefore ordered that notice of the filing of said petition and of the day set for hearing same be given by publication once a week for three successive weeks in the WESTERN STAR, a newspaper published in this County, notifying all parties in interest to appear and contest said petition if they think proper so to do.

This the 15th day of April 2024.

Judge Elizabeth North
Judge of Probate
Western Star
04/19/2024
04/26/2024
05/03/2024

NOTICE OF SALE OF LAND FOR DIVISION AND DISTRIBUTION/PAYMENT DEBTS STATE OF ALABAMA JEFFERSON COUNTY PROBATE COURT CASE NO. 23BES000358

ESTATE OF: JERRY ARMSTRONG, DECEASED

On the 6th day of November, 2023, came Shannon Morrison, the Personal Representative, for the Estate of Jerry Armstrong, Deceased, and filed her petition in writing, praying for the sale of certain lands described as follows:

6314 Stoker Dr
Bessemer, AL 35023
Said property belonging to said estate, the sale being for the purpose of paying debts and or division and distribution among the heirs and devisees, upon the grounds that said property cannot be equitable divided among the joint owners (or that personal property is insufficient therefore) and it ap-

pearing to the Court from said petition that the following heirs are non-residents of the State of Alabama:

William Brian Armstrong and any and All Unknown Heirs and Creditors, whose names, ages, conditions and addresses are unknown

And whereas the 1st day of May 2024, at 10:30 a.m. has been set as a day for hearing said petition and the testimony to be submitted in support of same.

It is therefore ordered that notice of the filing of said petition and of the day set for hearing same be given by publication once a week for three successive weeks in the Western Star, a newspaper published in this County, notifying all parties in interest to appear and contest said petition if they think proper so to do. This the 30th day of March 2024.

James P. Naftel
Judge of Probate
Western Star
4/5/2024
4/12/2024
4/19/2024

IN THE PROBATE COURT OF JEFFERSON COUNTY, ALABAMA CASE NUMBER: 23BES000767 IN THE MATTER OF THE ESTATE OF: HENRY LOUIS HINKLE, DECEASED

LETTERS TESTAMENTARY UPON LAST WILL AND TESTAMENT of said decedent, having been granted to the Undersigned on the 21ST day of MARCH, 2024, by the HONORABLE ELIZABETH NORTH, Judge of the Probate Court of Jeffer-

son County, Alabama, notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited.

ANGELO HINKLE
Personal Representative(s)
Western Star
4/5/2024
4/12/2024
4/19/2024
Attorney of Record

PUBLICATION ON FINAL SETTLEMENT STATE OF ALABAMA JEFFERSON COUNTY

PROBATE COURT CASE NO. 23BES000327 ESTATE OF: RACHEL KOEBCKE, DECEASED

To: Heaven Koebcke, Sam Hartill, Jason Hartill, Harmony Allen, and any and all other parties interested in said estate, take notice;

On the 7th day of March 2024, came Richard Koebcke, the Personal Representative for the Estate of Rachel Koebcke,

deceased, and filed his accounts, vouchers, evidence and statement for a Final Settlement of same.

It is therefore ordered that the 15th day of May 2024, at 2:00 p.m. be appointed a day for making such settlement at which time all parties in interest can appear and contest the same if they think proper.

Done this the 1st day of April 2024.

Judge is James P. Naftel
JUDGE OF PROBATE
Western Star
04/5/24
4/12/24
4/19/24

IN THE PROBATE COURT OF JEFFERSON COUNTY, ALABAMA CASE NUMBER: 24BES000216 IN THE MATTER OF THE ESTATE OF: MATTIE LEE SKIPWITH WILLIAMS, DECEASED

LETTERS OF ADMINISTRATION UPON THE ESTATE of said decedent, having been granted to the Undersigned on the 5th day of April 2024, by the HONORABLE James P. Naftel, Judge of the Probate Court of Jeffer-

son County, Alabama, notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited.

Cary Andra Williams
Personal Representative(s)
4/12/2024
4/19/2024
4/26/2024
Attorney of Record

IN THE PROBATE COURT OF JEFFERSON COUNTY, ALABAMA CASE NUMBER: 24BES000218 IN THE MATTER OF THE ESTATE OF: VIRGINIA LORRAINE TAYLOR, DECEASED

LETTERS TESTAMENTARY UPON LAST WILL AND TESTAMENT of said decedent, having been granted to the Undersigned on the 8TH day of APRIL, 2024, by the HONORABLE JAMES P. NAFTEL, Judge of the Probate Court of Jeffer-

son County, Alabama, notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited.

GARRY W TAYLOR
Personal Representative(s)
Western Star
4/19/24
4/26/24
5/3/24
Attorney of Record

IN THE PROBATE COURT OF JEFFERSON COUNTY, ALABAMA CASE NUMBER: 24BES000187 IN THE MATTER OF THE ESTATE OF: LAWRENCE E. SULLIVAN, DECEASED

LETTERS OF ADMINISTRATION WITH WILL ANNEXED UPON THE ESTATE of said decedent, having been granted to the Undersigned on the 19TH day of MARCH, 2024, by the HONORABLE JAMES P. NAFTEL, Judge of the Probate Court of Jeffer-

son County, Alabama, notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited.

NANCY E RICE
Personal Representative(s)
Western Star
4/5/2024
4/12/2024
4/19/2024
Attorney of Record

PUBLICATION STATE OF ALABAMA JEFFERSON COUNTY PROBATE COURT CASE NO. 24BES000185 ESTATE OF: RONA J. MORGAN, DECEASED

TO: BARRY PATRICK MORGAN, Any and All Heirs, Whose Names, Ages, Conditions and Addresses are Unknown

And to any and all interested parties;
On the 19TH day of MARCH, 2024, came SHARI JEAN SALVAGE, and filed her Petition for letters of administration with the will annexed, in the matter of the Estate of RONA J. MORGAN, Deceased.

And whereas the 16TH day of MAY, 2024, at 11:15 A.M., has been set as a day for hearing said petition and the testimony to be submitted in support of same.

It is therefore ordered that notice of the filing of said petition and of the day set for hearing same be given by publication once a week for three successive weeks in the Western Star, a newspaper published in this County, notifying all parties in interest to appear and contest said petition if they think proper so to do.

This the 27TH day of MARCH, 2024.
Judge Elizabeth North
Judge of Probate
Centreville Press
April 5, 12 & 19, 2024

PUB ON PARTIAL SETTLEMENT STATE OF ALABAMA JEFFERSON COUNTY

PROBATE COURT CASE NO. 23BES000163 ESTATE OF: JUDY SHAY LUTLEY, DECEASED

To: Brad Lutley, Dallas Reynolds and any and all other parties interested in said estate, take notice;

On the 21st day of March 2024 came Gregory H. Hawley, Esq. the Guardian and Conservator for the Estate of Judy Shay Lut-

ley, a protective person, and filed his accounts, vouchers, evidence and statement for a Final Settlement of same.

It is therefore ordered that the 5th day of June 2024, at 1:45 p.m., be appointed a day for making such settlement at which time all parties in interest can appear and contest the same if they think proper.

This the 6th day of April 2024.

Judge James P. Naftel
Judge of Probate
Western Star
4/12/2024
4/19/2024
4/26/2024

PUBLICATION FOR SUMMARY DISTRIBUTION STATE OF ALABAMA JEFFERSON COUNTY

PROBATE COURT BESSEMER DIVISION CASE NO. 24BES000215 ESTATE OF: YOLANDA LANIER, DECEASED

TO: The Heirs and Creditors and To Whom It May Concern And to any and all interested parties;

On the 5th day of April 2024, came Lashonda Lanier, as beneficiary of Yolanda Lanier, Deceased, having expired on November 2, 2023, a resident of Jefferson County, Alabama, and filed his Petition for Summary Distribution in this matter as

provided in the "Alabama Small Estates Act".

And whereas the 23rd day of May 2024, at 11:30 A.M., has been set as a day for hearing said petition and the testimony to be submitted in support of same.

It is therefore ordered that notice of the filing of said petition and of the day set for hearing same be given by one time publication for one week in the Western Star, a newspaper published in this County, notifying all parties in interest to appear and contest said petition if they think proper so to do.

This the 15th day of April 2024.

Judge Elizabeth North
Judge of Probate
Western Star
April 19, 2024

IN THE PROBATE COURT OF JEFFERSON COUNTY, ALABAMA CASE NUMBER: 24BES000234 IN THE MATTER OF THE ESTATE OF: SANDRA SPIDLE MOORE, DECEASED

LETTERS OF ADMINISTRATION UPON THE ESTATE / of said decedent, having been granted to the Undersigned on the 15th day of April 2024, by the HONORABLE JAMES P. NAFTEL, Judge of the Probate Court of Jefferson County, Ala-

bama, notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited.

BERNICE S. THOMAS
Personal Representative(s)
Western Star
4/19/24; 4/26/24 and 5/3/24
Attorney of Record

PUBLIC NOTICE

NOTICE
Alabama Department of Transportation 2024-2027

Statewide Transportation Improvement Program (STIP) Amendment No. 6

The Alabama Department of Transportation has submitted to the Federal Highway Administration and Federal Transit Administration an amendment to modify projects with the

FY 2024-2027 Statewide Transportation Improvement Program which was approved October 2023.

This amendment is available for review during normal business

hours at the following location:

Alabama Department of Transportation, E-101 1409 Coliseum Boulevard Montgomery, AL 36110

or visit the ALDOT's webpage at <https://www.dot.state.al.us>

<https://cpmsapps.dot.state.al.us/OfficeEngineer/Plan/Statewide>

Written public comments will be received for a 21-day period from this publication's notice date.

John R. Cooper Transportation Director
Western Star
April 19, 26 & May 3, 2024

NOTICE
Alabama Department of Transportation 2024-2027
Statewide Transportation Improvement Program (STIP) Amendment No. 5

The Alabama Department of Transportation has submitted to the Federal Highway Administration and Federal Transit Administration an amendment to modify projects with the

FY 2024-2027 Statewide Transportation Improvement Program which was approved October 2023.

This amendment is

available for review during normal business hours at the following location:

Alabama Department of Transportation, E-101 1409 Coliseum Boulevard Montgomery, AL 36110

or visit the ALDOT's webpage at <https://www.dot.state.al.us>

<https://cpmsapps.dot.state.al.us/OfficeEngineer/Plan/Statewide>

Written public comments will be received for a 21-day period from this publication's notice date.

John R. Cooper Transportation Director
Western Star
April 12, 19 & 26, 2024

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ALABAMA LEGAL JOURNAL

NOTICE TO CONTRACTORS

Notice to Contractors Federal Aid Project No. IM-1022(319) JEFFERSON COUNTY, ALABAMA

Sealed bids will be received by the Director of Transportation at the office of the Alabama Department of Transportation, Montgomery, Alabama until 10:00 AM on April 26, 2024 and at that time publicly opened for constructing the Pavement Preservation on I-22 from the Coalburg Road Interchange to the I-65 Interchange in Birmingham. Length 3.160 mi.

The total amount of uncompleted work under contract to a contractor must not exceed the amount of his or her qualification certificate.

The Entire Project Shall Be Completed In Forty-five (45) Working Days. A 1.00% DBE Contract Obligation Is Required.

A Bidding Proposal may be purchased for \$5.00. Plans may be purchased for \$4.00 per set. Plans and Proposals are available at the Alabama Department of Transportation, 1409 Coliseum Boulevard, Room E-108, Montgomery, AL 36110. Checks should be made payable to the Alabama Department of Transportation. Plans and Proposals will be mailed only upon receipt of remittance. No refunds will be made.

Minimum wage rates for this project have

been pre-determined by the Secretary of Labor and are set forth in the advertised specifications. This project is subject to the contract work hours and Safety Standards Act and its implementing regulations.

Cashier's check or bid bond for 5% of bid (maximum - \$50,000.00) made payable to the Alabama Department of Transportation must accompany each bid as evidence of good faith.

The bracket range is shown only to provide general financial information to contractors and bonding companies concerning the project's complexity and size. This Bracket should not be used in preparing a

bid, nor will this bracket have any bearing on the decision to award this contract.

The Bracket Estimate On This Project Is From \$2,288,699 To \$2,797,298 .

The proposed work shall be performed in conformity with the rules and regulations for carrying out the Federal Highway Act.

Plans and Specifications are on file in Room E-108 of the Alabama Department of Transportation at Montgomery, Alabama 36110.

In accordance with the rules and regulations of The Alabama Department of Transportation, proposals will be issued only to prequalified contractors or their autho-

lyzed representatives, upon requests that are received before 10 AM., on the day previous to the day of opening of bids.

The bidder's proposal must be submitted on the complete original proposal furnished him or her by the Alabama Department of Transportation.

The Alabama Department of Transportation, in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42

U.S.C. 2000D TO 2000D-4 and Title 49 code of Federal Regulations, Department of Transportation, Subtitle A, Office of The Secretary, Part 21, nondiscrimination in federal-

ly-assisted programs of the Department of Transportation issued pursuant to such act, hereby notifies all bidders that it will affirmatively insure that in any contract entered into pursuant to this advertisement, minority business enterprises will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, religion, sex, or national origin in consideration for an award.

The right to reject any or all bids is reserved.

JOHN R. COOPER
Transportation Director
Western Star
April 5, 12 & 19, 2024

Notice to Contractors Federal Aid Project No. NH-FMGR 0007(562) JEFFERSON COUNTY, ALABAMA

Sealed bids will be received by the Director of Transportation at the office of the Alabama Department of Transportation, Montgomery, Alabama until 10:00 AM on April 26, 2024 and at that time publicly opened for constructing the Resurfacing (Micro-Surfacing Seal Coat, Type II & Type III), Guardrail Installation, and Traffic Stripe on SR-7 (US-11) from the intersection of SR-75 in Roebuck to the I-459 Interchange. Length 2.862 mi.

The total amount of uncompleted work under con-

tract to a contractor must not exceed the amount of his or her qualification certificate.

The Entire Project Shall Be Completed In Thirty (30) Working Days. A 2.00% DBE Contract Obligation Is Required.

A Bidding Proposal may be purchased for \$5.00. Plans may be purchased for \$5.00 per set. Plans and Proposals are available at the Alabama Department of Transportation, 1409 Coliseum Boulevard, Room E-108, Montgomery, AL 36110. Checks should be made payable to the Alabama Department of Transportation. Plans and Proposals will be mailed only upon receipt of remittance.

No refunds will be made.

Minimum wage rates for this project have been pre-determined by the Secretary of Labor and are set forth in the advertised specifications. This project is subject to the contract work hours and Safety Standards Act and its implementing regulations.

Cashier's check or bid bond for 5% of bid (maximum - \$50,000.00) made payable to the Alabama Department of Transportation must accompany each bid as evidence of good faith.

The bracket range is shown only to provide general financial information to contractors and bonding companies concerning the

project's complexity and size. This Bracket should not be used in preparing a bid, nor will this bracket have any bearing on the decision to award this contract.

The Bracket Estimate On This Project Is From \$909,214 To \$1,111,261 .

The proposed work shall be performed in conformity with the rules and regulations for carrying out the Federal Highway Act.

Plans and Specifications are on file in Room E-108 of the Alabama Department of Transportation at Montgomery, Alabama 36110.

In accordance with the rules and regulations of The Alabama Department of Transportation, propos-

als will be issued only to prequalified contractors or their authorized representatives, upon requests that are received before 10 AM., on the day previous to the day of opening of bids.

The bidder's proposal must be submitted on the complete original proposal furnished him or her by the Alabama Department of Transportation.

The Alabama Department of Transportation, in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42

U.S.C. 2000D TO 2000D-4 and Title 49 code of Federal Regulations, Department of Transportation, Subtitle A, Office of The Secretary, Part 21, nondis-

crimination in federally-assisted programs of the Department of Transportation issued pursuant to such act, hereby notifies all bidders that it will affirmatively insure that in any contract entered into pursuant to this advertisement, minority business enterprises will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, religion, sex, or national origin in consideration for an award.

The right to reject any or all bids is reserved.

JOHN R. COOPER
Transportation Director
Western Star
April 5, 12 & 19, 2024

SHERIFF'S SALE

SHERIFF'S SALE Court Case Number: SR

Sheriff #: 24004693

By virtue of Execution Fieri Facias issued out of the Clerk's Office of the Dept. of Revenue (SR) of Montgomery County, State of Alabama, and to me directed, whereby I am commanded to make the amount of a certain judgment recently obtained against ZACHARY T. LOVOY

of the goods, chattels, lands and tenements of the said ZACHARY T. LOVOY.

I have levied on the following property, to-wit: LOT 129 LONG LEAF LAKE PHASE 1 (FINAL PLAT) 40/26

Therefore, according to said command, I will sell at public outcry for cash, all the rights, title and interest of the above named ZACHARY T. LOVOY in and to the

above described property, on Monday, 6th day of May, 2024, during the legal hours of 12:00 noon for sale at steps of the Courthouse Bessemer, Jefferson County, Alabama.

Dated this 4th day of April, 2024.

Mark Pettway
Sheriff of Jefferson County, Alabama
Western Star
April 19, 26 & May 3, 2024

SHERIFF'S SALE Court Case Number: CV-2023-900128

Sheriff #: 24004715

By virtue of Execution Fieri Facias issued out of the Clerk's Office of the Circuit Court (CV) Bessemer Division of Jefferson County, State of Alabama, and to me directed, whereby I am commanded to make the amount of a certain judgment recently obtained against TLR AL, LLC of the goods,

chattels, lands and tenements of the said TLR AL, LLC.

I have levied on the following property, to-wit:

LOT 228 RES OF LOT 227 228 & 229 LAUREL LAKES PHASE ONE 2ND SEC REC IN MB 39 PG 69 AMENDED MB 41 PG 33

Therefore, according to said command, I will sell at public outcry for cash, all the rights, title and interest of the

above named TLR AL, LLC in and to the above described property, on Monday, 6th day of May, 2024, during the legal hours of 12:00 noon for sale at the steps Courthouse Bessemer, Jefferson County, Alabama.

Dated this 4th day of April, 2024.

Mark Pettway
Sheriff of Jefferson County, Alabama
Western Star
April 19, 26 & May 3, 2024

SHERIFF'S SALE Court Case Number: SR Sheriff #: 24004701

By virtue of Execution Fieri Facias issued out of the Clerk's Office of the Dept. Of Revenue (SR) of Montgomery County, State of Alabama, and to me directed, whereby I am commanded to make the amount of a certain judgment recently obtained against HOMERO CASTILLO AKA HOMERO J. CASTILLO of the goods, chattels, lands and tenements of the said HOMERO CASTILLO AKA HOMERO J. CASTILLO.

HOMERO J. CASTILLO in and to the above described property, on Monday, 6th day of May, 2024, during the legal hours of 12:00 noon for sale at steps of the Courthouse Bessemer, Jefferson

County, Alabama.

Dated this 4th day of April, 2024.

Mark Pettway
Sheriff of Jefferson County, Alabama
Western Star
April 19, 26 & May 3, 2024

NOTICE OF AUCTION

NOTICE OF AUCTION PURSUANT TO 32-13-1 ET SEQ, CODE OF ALABAMA, THE FOLLOWING DESCRIBED VEHICLES WILL BE SOLD FOR THE PURPOSE OF RECOVERING STORAGE, TOWING, AND/OR REPAIR BILLS

AT Classic Towing & Recovery LLC, 1185 Love Street Hueytown, AL 35023. ANY OWNER, SECURED PARTY, LIEN HOLDER MAY CONTEST THE RIGHT TO SELL SUCH VEHICLE BY FILING AN APPLICATION

FOR HEARING WITH THE CIRCUIT CLERK OF JEFFERSON COUNTY AT LEAST 10 DAYS PRIOR TO THE DATE OF SALE. SELLER RESERVES ALL RIGHTS TO REFUSE ANY BID.
Western Star
April 19 & 26, 2024

Year	Make	Model	VIN	Sale Date
2006	Ford	Expedition	1FMPU15556LA42311	5.25.24
2004	GMC	Yukon	1GKEK63U14J135039	5.31.24
2019	Kia	Optima	5XXGT4L3KG359751	5.31.24
2009	Kia	Spectre	KNAFE221495634485	5.31.24
2020	Nissan	Rogue	5N1AT2MT1LC794534	5.31.24
2006	Hyundai	Sonata	5NPEU46F76H100931	6.3.24
2000	Lincoln	Town Car	1LNHM82W7Y787335	6.3.24

PUBLIC NOTICE

IN THE DISTRICT COURT OF TUSCALOOSA COUNTY, ALABAMA RIVERFALL CREDIT UNION Plaintiff, v. KIHJA STACY, Defendant. CASE NO. DV 2023-900616.00 NOTICE OF SUMMONS AND COMPLAINT

The above-styled cause of action has been filed in the District Court of Tuscaloosa County, Alabama. The Plaintiff is seeking a judgment from the

Defendant in the principal sum of \$16,046.15, plus interest subsequent thereto and costs thereon relative to an account stated for merchandise received.

The Defendant, Kihja Jacole Stacy, whose address is 3776 Highway 5, Brent, AL 35034, in Bibb County, Alabama, and whose whereabouts are otherwise unknown, must answer the Complaint of the Plaintiff within fourteen (14) days from the date of the last publication by filing an answer with the Tuscaloosa County District Court and serving a copy

of said answer upon counsel for the Plaintiff at the following address: S. Scott Hickman, 2600 7th Street, Tuscaloosa, Alabama 35401, telephone number 205-248-2616, or a judgment by default may be rendered against her in Case No. DV-2023-900616.00, currently pending in the District Court of Tuscaloosa County, Alabama.

Done this 5th day of April, 2024.
District Court Clerk,
Tuscaloosa County, Alabama
Western Star
April 5, 12, 19 & 26, 2024

ADVERTISEMENT FOR BIDS

ADVERTISEMENT FOR BIDS

Sealed proposals for the construction of **Flush Valve Repair and Replacement** will be received by the Warrior River Water Authority (WRWA), Oak Grove, Alabama (Owner) located in the WRWA Office, 8900 Lock 17 Road, Bessemer, AL 35023 until **10:00 a.m.**, the prevailing time, on **May 7, 2024**, at which time and place they will be publicly opened and read. The bid is comprised of the following principal item:

Miscellaneous Flush Valve Repair and Replacement
Plans and Specifications may be inspected at the WRWA office at the address above, and they may be inspected or obtained from the of-

ice of Municipal Consultants, Inc., 200 Century Park South, Suite 212, Birmingham, Alabama 35226, upon payment of **\$75.00**. Cost of plans and specifications are non-refundable.

All Bidders must be responsible, meeting the criteria and requirements set forth in the specification documents. Prequalification of Bidders is not required.

This project is considered a "Public Works" project and is governed by competitive bid laws as contained in Title 39 of the Alabama Code. Bidders, subcontractors, suppliers, and Bond Agents should be familiar with this code.

The Owner reserves the right to reject any or all proposals and to waive technicalities. No Bid-

der may withdraw his bid within sixty days from the date set for receiving of the same. There will not be a Pre-Bid Conference for this Project.

This project is governed by the applicable bid laws and practices of the State of Alabama and the US Department of Treasury. This project is supported, in whole or in part, by federal award number SL-FRP 1176, awarded to the Jefferson County Commission by the U.S. Department of the Treasury.
By: Greylan K. Glaze
Title General Manager

MUNICIPAL CONSULTANTS, INC.
Consulting Engineers
200 Century Park South Suite 212 Birmingham, AL 35226
Western Star
April 5, 12 & 19, 2024

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ALABAMA LEGAL JOURNAL

NOTICE TO DESTROY WEEDS

NOTICE TO DESTROY WEEDS

Notice is hereby given that on the 7TH day of May, 2024, at 6:00 p.m., in the Council Chamber, the Council of The City of Bessemer will consider a resolution regarding the weeds growing upon or in front of this property, a copy of the resolution which is on file in the office of the City Clerk and Treasurer; and at that time and place will determine whether the same constitutes a public nuisance which must be abated by the removal of the noxious or dangerous weeds; and, if so, will order the abatement and removal of the nuisances, in which the case the cost of such abatement and removal shall be assessed upon the lots and lands from which such weeds are removed, and such cost will constitute a lien for weed removal upon such lots or lands until paid.

If no objections are filed with the City Clerk and Treasurer at least five days before the meeting of the City Council and unless such person appears before the City Council in person or through his representative to show cause, if any, why his objection should be sustained, it shall be presumed that the person accepts the notice as fact and waives any rights that he may have to contest the removal of the weeds. The action of the Council shall be final unless good and sufficient cause can be otherwise shown.

Reference is hereby made to said resolution, on file in the office of the City Clerk and Treasurer, for further particulars.

This notice applies to the following attached addresses:

WEED NUISANCE REPORT MARCH 19, 2024

SITE ADDRESS	PARCEL NUMBER	OWNER(S)
1. 301-4TH AVENUE SW	38 00 17 4 008 003.000	STRATFORD HOLDINGS LLC
2. 103-1ST AVENUE NORTH	38 00 16 3 014 006.000	RHONE VIOLA MCALPINE HEIRS OF
3. 118-1ST AVENUE NORTH	38 00 16 3 013 012.000	BURNS IDA HEIRS OF
4. 116-1ST AVENUE NORTH	38 00 16 3 013 013.000	BURNS MARY W
5. 1308-6TH AVENUE NORTH	38 00 09 3 002 012.000	HARRIS WYTERIA SMITH (R/S W DEED)
6. 1330-6TH AVENUE NORTH	38 00 09 3 002 016.000	CARTER TAMEKA
7. 610-14TH STREET NORTH	38 00 09 3 002 017.000	DUDLEY BETTYE J
8. 614-14TH STREET NORTH	38 00 09 3 002 018.000	CARSON KENNETH EARL
9. 2637 OLD HWY 150	38 00 23 1 003 004.000	SPAIN PEGGY
10. 2328 EXETER AVENUE	38 00 10 1 012 016.000	MCCLINTON NAPOLEON E
11. 2326 EXETER AVENUE	38 00 10 1 012 015.000	SHADY GROVE MISSIONARY BAPTIST
12. 2117 EXETER AVENUE	38 00 10 1 018 004.000	PATTERSON DARRYL
13. 1719 EXETER AVENUE	38 00 10 3 008 006.000	MOLETTA AMERICAN INVESTMENT LLC (R/S W DEED)
14. 2426 FAIRFAX AVENUE	38 00 10 1 009 013.000	LONG MARY A HEIRS OF
15. 621-32ND STREET NORTH	38 00 03 2 004 005.000	WASHINGTON JOSEPH JR & LATONYA
16. 1712-8TH AVENUE NORTH	38 00 09 1 018 003.000	WATSON ODESSA
17. 1716-8TH AVENUE NORTH	38 00 09 1 018 004.000	WEBSTER GREGORY
18. 929-16TH STREET NORTH	38 00 09 2 009 010.000	WILLIAMS JANICE B LEWIS (A)
19. 1610-9TH AVENUE NORTH	38 00 09 2 009 011.000	SMITH JOHN ADAM & ESTELLA
20. 2910 GRANVILLE AVENUE	38 00 02 3 034 010.000	BARNES WILLIE L ESTATE OF C/O EDDIE DEAN
21. 1801-20TH AVENUE NORTH	38 00 05 4 007 010.000	RAMSON HELEN
22. 617-30TH STREET SOUTH	38 00 02 3 026 010.000	ALLEN DEWAYNE
23. 3310 AVENUE E	38 00 02 4 003 001.000	KENNEDY DEV PROPERTIES INC
24. 204 MORGAN ROAD	38 00 22 1 002 027.000	STROZIER GREGORY K
25. 2812-6TH COURT NORTH	38 00 03 2 027 004.000	HARRIS EDWARD N
26. 3020-7TH AVENUE NORTH	38 00 03 2 015 008.000	WRIGHT JAMES
27. 3007-8TH AVENUE NORTH	38 00 03 2 015 001.000	HAYNES MARY HEIRS OF C/O WALTER TATE
28. 1712 SHORT 14TH STREET NORTH	38 00 05 4 047 003.000	HERRING DAVID & DIANE
29. 2129 MORGAN ROAD	38 00 27 1 001 002.000	SHIVER DONALD LEE & LINDA RAY
30. 3111-8TH AVENUE NORTH	38 00 03 2 008 006.000	FLOYD MARCUS (R/S W DEED)
31. 3101 DARTMOUTH AVENUE	38 00 02 3 022 009.000	PRINGLE LORRAINE WILLIAMS
32. 1610-9TH AVENUE NORTH	38 00 09 2 009 011.000	SMITH JOHN ADAM & ESTELLA
33. 1906 SHORT 18TH STREET NORTH	38 00 05 4 007 003.000	MOSTELA WILLIAM B JR
34. 1927-12TH AVENUE NORTH	38 00 04 3 008 001.000	SEGARS D W
35. 1919-12TH AVENUE NORTH	38 00 04 3 008 002.000	SEGARS D G
36. 1112-20TH STREET NORTH	38 00 04 3 008 015.000	SEGARS D W
37. 1108-20TH STREET NORTH	38 00 04 3 008 014.000	POWELL BARBARA HEIRS OF
38. 1100-20TH STREET NORTH	38 00 04 3 008 013.000	MCFARLAND C E
39. 1928-11TH AVENUE NORTH	38 00 04 3 008 012.000	MCFARLAND C E
40. 1113-19TH STREET NORTH	38 00 04 3 008 006.000	D.W SEGARS
41. 1111-19TH STREET NORTH	38 00 04 3 008 007.000	SEGARS D W
42. 1910-11TH AVENUE NORTH	38 00 04 3 008 009.000	SEGARS D W

WEED NUISANCE REPORT APRIL 2, 2024

SITE ADDRESS	PARCEL NUMBER	OWNER(S)
1. 204 RIDGE AVENUE	38 00 17 1 011 003.000	MOORE KENNETH L & CHERYLE S
2. 1508-16TH WAY NORTH	38 00 05 4 024 003.000	BURCHFIELD JERRY W
3. 1512-16TH WAY NORTH	38 00 05 4 024 004.000	TRENOR EMMA AUDREY
4. 1505-16TH STREET SOUTH	38 00 05 4 024 005.000	CROOK ROBERT L JR
5. 1512-16TH STREET SOUTH	38 00 05 4 035 005.000	SEGARS D W
6. 1600-15TH AVENUE NORTH	38 00 05 4 024 006.000	1600 15TH AVE N TRUST KAREN MIZE AS TRUSTEE OR THE SUCCESSOR
7. 5405 ACADEMY WAY	38 00 19 3 000 021.000	EXIT 108 LLC
8. 5411 ACADEMY WAY	38 00 19 3 000 022.000	EXIT 108 LLC
9. 4990 ACADEMY COURT	37 00 24 4 000 001.007	EXIT 108 LLC
10. 3304 ARLINGTON AVENUE	38 00 03 1 017 001.000	STOKES JEROME (R/S WITH DEED) C/O STOKES JEROME (R/S WITH DEED)
11. 211-32ND STREET SOUTH	38 00 03 4 001 001.000	WALKER WILLIAM H & EDNA E
12. 209-32ND STREET NORTH	38 00 03 1 015 007.000	DEFOOR CECIL & RUBY
13. 3003 CAROLINA AVENUE	38 00 03 4 005 007.000	BRICKYARD HILL CHURCH OF GOD
14. 3009 CAROLINA AVENUE	38 00 03 4 005 004.001	KING RAY ANTHONY
15. 2819-11TH AVENUE NORTH	38 00 04 1 010 003.000	DUNN ROBERT L
16. 2813-11TH AVENUE NORTH	38 00 04 1 010 005.000	LOVE LUBERTA & ALBERT GLENN
17. 2618-11TH AVENUE NORTH	38 00 04 1 025 013.000	WILSON MARY HEIRS OF
18. 2423-11TH AVENUE NORTH	38 00 04 1 036 005.000	2434 PROPERTIES LLC
19. 2419-11TH AVENUE NORTH	38 00 04 1 036 006.000	JACKSON TERRANT
20. 2415-11TH AVENUE NORTH	38 00 04 1 036 007.000	HUNTER MELVIN
21. 2411-11TH AVENUE NORTH	38 00 04 1 036 008.000	WELLS WILLIE HEIRS OF
22. 1215-27TH STREET NORTH	38 00 04 1 017 010.000	MAHMOOD HAIDER (R/S)
23. 1224-27TH STREET NORTH	38 00 04 1 026 007.001	INVST AZ LLC
24. 1230-29TH STREET NORTH	38 00 04 1 012 004.000	BURRELL DANIEL & BEATRICE
25. 1226-29TH STREET NORTH	38 00 04 1 012 003.000	CANTRELL MICHAEL LEE & LILLIE MAE PARRISH (R/S W DEED)
26. 730 CENTER STREET	38 00 16 4 025 003.000	JOSLYN JACK ADAM DREW
27. 725 CENTER STREET	38 00 16 4 014 009.001	PITTS MARGARET
28. 1000 AVENUE G	38 00 15 2 020 012.001	HUDSON TYKESHA
29. 1005 AVENUE G	38 00 15 2 015 039.000	CASTILLO DAVID (R/S WITH DEED)
30. 909 AVENUE G	38 00 15 2 015 041.000	JOSLYN JOY DARLENE
31. 908 AVENUE G	38 00 15 2 020 012.000	HUDSON TYKESHA LACONDIA
32. 904 AVENUE G	38 00 15 2 020 011.000	DEERMAN JOHN K JR & TAMMIE A
33. 900 AVENUE G	38 00 15 2 020 010.000	IGNACIO MARCOS DANIEL
34. 502 DARTMOUTH AVENUE	38 00 15 2 007 001.000	BOYKIN SURRESTER
35. 1801-LONG 12TH STREET NORTH	38 00 08 1 021 008.000	BLACKWELL LEWIS EUGENE (D) & VIRGINIA NORTON CHRISTIAN BLACKWELL C/O BLACKWELL KENNETH GENE & CRYSTAL SUE GREGG
36. 1807-LONG 12TH STREET NORTH	38 00 08 1 021 007.000	SCHROEDER CAROLL ANN (A) & DEBBIE CHAPPEL C/O JTS PROPERTY & ASSET MANAGEMENT CORP
37. 1200-18TH AVENUE NORTH	38 00 08 1 022 011.000	ORTA LETICIA ENRIQUE & DANIEL SANTOS PEREZ ALVARADO
38. 1922-SHORT 12TH STREET NORTH	38 00 08 2 005 004.000	ALLEN MARCUS

Western Star
April 19 & 26, 2024

NOTICE OF PUBLIC SALE

NOTICE OF PUBLIC SALE:

WHEELER WRECKER SERVICE INC gives Notice of Foreclosure of Lien and intent to sell these vehicles on 05/24/2024, 10:00 AM at 129 1ST AVE W, ALABASTER, AL 35007, pursuant to subsection 32-13-3 of the Alabama Statutes. WHEELER WRECKER SERVICE INC reserves the right to accept or reject any and/or all bids.

- 3FADP4EJ1DM183598 2013 FORD FIESTA
- 1HGCP2F36BA041155 2011 HONDA CIVIC
- JH4DC54833C002610 2003 ACURA RSX
- 19UUA56602A057384 2002 ACURA TL
- 3MW5R1J04M8C14000 2021 BMW 330i
- WBAVM1C51DVW45236 2013 BMW X1
- 1G4PS5SK8D4211011 2013 BUICK VERANO
- 1G6AB5RX1G0120155 2016 CADILLAC ATS
- 1G6DV57V280176919 2008 CADILLAC CTS
- 1G6DW5RK4R0102855 2024 CADILLAC CT5
- 1G6KA5RX6HU128611 2017 CADILLAC CT6
- 1GYKNBR57HZ323859 2017 CADILLAC XT5
- 3GYFNEE34GS579745 2016 CADILLAC SRX
- 1G11A5SL6FF120180 2015 CHEVROLET MALIBU
- 1G1BE5SM4H7232894 2017 CHEVROLET CRUZE
- 1G1FE1R79G0157725 2016 CHEVROLET CAMARO
- 1G1JC5SH8D4163904 2013 CHEVROLET SONIC
- 1G1ND52M0V6128985 1997 CHEVROLET MALIBU
- 1G1YY23P0P5110469 1993 CHEVROLET CORVETTE
- 1G1ZE5ST7GF267598 2016 CHEVROLET MALIBU
- 1GCEC14T1YE357256 2000 CHEVROLET SILVERADO
- 1GNDV23198D199659 2008 CHEVROLET UPLANDER
- 1GNEC13R2XJ401915 1999 CHEVROLET TAHOE
- 1GNFC13077R265286 2007 CHEVROLET TAHOE
- 1GNLVGED5AJ266894 2010 CHEVROLET TRAVERSE
- 2G1WF52E249283987 2004 CHEVROLET IMPALA
- 2GCEC19N361205312 2006 CHEVROLET SILVERADO
- 3GCEC13038G216205 2008 CHEVROLET SILVERADO
- 3GCEC23JX9G149649 2009 CHEVROLET SILVERADO
- 3GNEC13T93G128639 2003 CHEVROLET AVALANCE
- 3GNMCGE05DG264365 2013 CHEVROLET AVALANCHE
- 1G11B5SL3EF132105 2014 CHEVROLET MALIBU
- 2C3CCAAG3KH612167 2019 CHRYSLER 300
- 3C8FY68BX3T538996 2003 CHRYSLER PT CRUISER
- 3C4FY58B45T623413 2005 CHRYSLER PT CRUISER
- 2C3CDXBG1MH643127 2021 DODGE CHARGER
- 1D4PT5GK9B544266 2011 DODGE CHARGER
- 2B3KA43R26H364238 2006 DODGE CHARGER
- 2C3CDXCT3LH248750 2020 DODGE CHARGER
- 2C3CDYAG1EH294463 2014 DODGE CHALLENGER SXT
- 2C3CDZAG7PH591021 2023 DODGE CHALLENGER SXT
- 2C3CDZAG9LHM202129 2020 DODGE CHALLENGER SXT
- 2C4RDG8B8JR164666 2018 DODGE CHALLENGER SXT
- 1B7GL22X0WS635969 1998 DODGE GRAND CARAVAN
- 1FA6P8CF7F5373641 2015 FORD MUSTANG
- 1FADP3K20EL359387 2014 FORD FOCUS
- 1FAHP2E84FG154614 2015 FORD TAURUS
- 1FM5K8D83HGB75498 2017 FORD EXPLORER
- 1FM5K8D88DGA47011 2013 FORD EXPLORER
- 1FMCU0F68LUC78764 2020 FORD ESCAPE
- 1FMZU67K35UA53213 2005 FORD EXPLORER SPORT
- 1FTNE24L42HA91317 2002 FORD ECONOLINE
- 1FTPW12524FA04226 2004 FORD F150
- 1FTRW07643KD54404 2003 FORD LGT CONV
- 1FTRW07L03KA43624 2003 FORD F150
- 1FTRX17L22NA74650 2002 FORD F150
- 1FTRX18L11NB55362 2001 FORD LGT CONV
- 1FTZR15E44PB16144 2004 FORD RANGER SUPER
- 1FTZR45E84PA29929 2004 FORD RANGER XLT
- 3FA6P0D93LR193298 2020 FORD FUSION
- 3FA6P0H77DR375435 2013 FORD FUSION
- 3FAHP07Z2R103327 2008 FORD FUSION
- KMHGN4JB2KU301187 2019 GENESIS G80
- KMTG34LA3LU049175 2020 GENESIS G70
- 3GTU2PEJ6JG294104 2018 GMC SIERRA
- 1HGCV1F32JA195909 2018 HONDA CIVIC
- 1HGCV1F49KA075681 2019 HONDA ACCORD
- 2HGFE1F71PH315760 2023 HONDA CIVIC
- 2HGFG12618H561474 2008 HONDA CIVIC
- 5J6RE3H78BL038034 2011 HONDA CR-V
- 7FARW1H53JE053570 2018 HONDA CR-V
- JH2SC6814FK200142 2015 HONDA GL1800
- 19XFB2F59DE091608 2013 HONDA CIVIC
- 5NMSG13D29H247817 2009 HYUNDAI SANTA FE
- 5NPEB4AC6EH844392 2014 HYUNDAI SONATA
- 5NPEC4AB7EH936051 2014 HYUNDAI SONATA
- KMHD84L6FHU065131 2017 HYUNDAI SONATA
- KMHL4AG8PU609665 2023 HYUNDAI ELANTRA
- JNRAS08U58X104346 2008 INFINITI FX35
- 1C4PJLDS5GW222078 2016 JEEP CHEROKEE
- 1C4RJFBG1HC776133 2017 JEEP GRAND CHEROKEE
- 1C4RJR68RW232568 2024 JEEP WRANGLER
- 5XYPG4A31JG394369 2018 KIA SORENTO
- KNAFU4A24A5241535 2010 KIA FORTE
- KNDJN2A23E7015947 2014 KIA SOUL
- KNDMB5C17H6331972 2017 KIA SEDONA
- KNDPMCAC6L7697327 2020 KIA SPORTAGE
- JT8UF11E0N0126140 1992 LEXUS LS
- 1LNHL9FT1BG604579 2011 LINCOLN NKS
- 4F2CZ06146KM30016 2006 MAZDA TRIBUTE
- JM3ER293570106692 2007 MAZDA CX-7
- 1MEFM42196G614376 2006 MERCURY MONTEGO
- 4JGD5AGB7KB210939 2019 MERCEDES GLE400
- W1N0G8DB5LF808456 2020 MERCEDES GLC300
- WDDKJ5K3CF164531 2012 MERCEDES E CLASS
- 4A3AK24F67E009305 2007 MITSUBISHI ECLIPSE
- JA32U2FU9GU001233 2016 MITSUBISHI LANCER
- JA4AP3AU4LU019449 2020 MITSUBISHI OUTLANDER SPORT
- ML32F3FJXLHF02048 2020 MITSUBISHI MIRAGE
- 1N4AL21E59C103417 2009 NISSAN ALTIMA
- 1N4AL2AP1CN458825 2012 NISSAN ALTIMA
- 1N4AL2AP5BN417340 2011 NISSAN ALTIMA
- 1N4AL2EP4CC207271 2012 NISSAN ALTIMA
- 1N4AL3AP1GC133969 2016 NISSAN ALTIMA
- 1N4AL3AP3JC253988 2018 NISSAN ALTIMA
- 1N4AL3AP7DC158838 2013 NISSAN ALTIMA
- 1N4AL3AP9JC227069 2018 NISSAN ALTIMA
- 1N4BL4CV7KC131870 2019 NISSAN ALTIMA
- 1N4BL4DV7MN354111 2021 NISSAN ALTIMA
- 1N6AD0ER7BC446175 2011 NISSAN FRONTIER
- 3N1AB7AP1HY207925 2017 NISSAN SENTRA
- 3N1AB7AP4JY219105 2018 NISSAN SENTRA
- 3N1AB7AP5KY442867 2019 NISSAN SENTRA
- 3N1CB51D85L591259 2005 NISSAN SENTRA
- 5N1AR18U97C601712 2007 NISSAN CAMRY
- 5N1DR2MM7HC612816 2017 NISSAN PATHFINDER S
- JN1BJ1CV8LW278216 2020 NISSAN PATHFINDER
- KL5JD56Z78K846045 2008 SUZUKI FORENZA
- 3TMLU4EN4FM206263 2015 TOYOTA TACOMA
- 4T1BE46K17U084774 2007 TOYOTA CAMRY
- 4T1BF1FK1HU370170 2017 TOYOTA CAMRY
- 4T1BF1FK2HU626106 2017 TOYOTA CAMRY
- 4T1BF1FK6FU004668 2015 TOYOTA CAMRY
- 4T1BF1FK9CU156116 2012 TOYOTA CAMRY
- 4T1BF1FKXHU645972 2017 TOYOTA CAMRY
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Western Star
April 19 & 26, 2024

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SOUTHERN STYLES

Surprise 60th Birthday Party Actually Surprises Honoree



DONALD JAY HOWTON, III
WESTERN STAR,
SOCIAL EDITOR

Following a grand round of golf with his buddies at Bent Brook Golf Course, Mike Weeks of McCalla went home to get ready for his date with his girlfriend, Tracy Green. It was a normal Saturday afternoon.

Their evening plans included meeting several of Mike's Shrine brothers. Unfortunately that didn't work out.

So they drove to the McCalla home of Fletcher Reynolds and his son, Jason Reynolds for a fish fry. Surprise! Surprise!

Tracy had planned a surprise 60th birthday barn party at the Reynolds' barn. Mike was indeed surprised.

The theme of the fun party was "Birthday, Boots and Barbeque."

Whiskey Dix provided

the entertainment.

Friends and family were there waiting to wish him a "Happy Birthday."

Assisting Tracy with the party arrangements and preparations were Lindsey and Zack Bagwell, Tammy Weeks, Dawn Curtis, Jason Reynolds, Betty Weeks, Bob Bridewell, Kerry McConnell and Judy Lewis.

Among those honoring the invitation were Sharon Evans, Vicki and Jackie Cline, Dwight Headrick, Suzanne and Derrick Duncan, Mckenzie Duncan, Madison and Alex Weeks, Tamara and Thad Childers, Susan and Todd Destafino and Marilyn and Jimmy Sills.

Seen enjoying delicious chopped, sliced barbeque and ribs with all the trimmings were Steve Mann, Kim and Steve Harmon, Susan and David Cain, Donna and Curtis Walters, Dawson Green, Dylan Green and Lauren Graham, Michael Early, Dino Hernando, Mary and Kevin Combs, Jenny and Chad House and Krisi and Shane Weeks.

Happy Birthday my good friend and brother.



Dawn and Troy Curtis with Betty Weeks



Judy Lewis, Alex Weeks and Tracy Green



Jackie and Vicki Cline



Zack and Lindsey Bagwell



Mike Weeks and Tracy Green

Alabama Symphony
The Alabama Symphony Orchestra 2024 Pops Season will present Harry Potter and the Goblet of Fire in Concert on Saturday, April 20 at 7 p.m. and Sunday, April 21 at 2:30 p.m.

The performance will be at the BJCC Concert Hall.

Chris Confessore is the Principal Pops conductor.

LEGALS

INVITATION FOR BIDS

**INVITATION FOR BIDS
CITY OF MOUNTAIN
BROOK - INVITATION
FOR BIDS MOUNTAIN
LN AND MONTEVALLO
LN AREA
DRAINAGE IM-
PROVEMENTS- BID #
B-20240415-925**

Bid Submission Deadline & Bid Opening Time:
Address for Bid Submission
Tuesday May 7th -
10:00 a.m. C.D.T.

City Hall - City of Mountain Brook
City Hall - City of Mountain Brook 56 Church Street,
Mountain Brook, AL 35213-3700 ATTN: City Manager/Purchasing Agent

The City of Mountain Brook, Alabama ("City") invites interested contractors to submit sealed bids to the above noted address for the award of a contract ("Contract") for drainage improvements Mountain Ln and Montevallo Ln in the City (the "Work" or "Project").

The principle items of the Work generally consist of the installation of gabion baskets along a channel, associated landscaping, removal of existing storm pipes and structures, installation of various size storm pipes and structures, and related work associated with the drainage improvements. Bids must be submitted by the time and date specified above, at which time those bids will be publicly opened and read as soon thereafter as practicable. Each bidder is responsible for mailing or delivering its bid so that it will be actually received at the above address and location at or before the time of the specified bid opening; bids received after that time will not be considered. Bidders who plan to attend the bid opening should contact Janet Forbes at 202- 802-3800 to receive access to City Hall and other information about that opening.

Interested contractors may obtain the Project Manual (which includes the Specifications and all other Contract Documents) by contacting Mr. Mark Simpson at msimpson@schoel.com or downloaded online at the City of Mountain Brook's website at <https://www.mtnbrook.org/rfps>

The City requires that the Work be substantially completed, in accordance with a phased schedule detailed in the Project Manual, within 150 days after the Notice to Proceed. The City will conduct a **MANDATORY** Pre-Bid Conference in connection with this Project on Tuesday, April 23rd at 10:00 pm C.D.T. The meeting will take place at City Hall, City of Mountain Brook, 56 Church Street, Mountain Brook, AL 35213. Technical questions about the Work or Project should be directed in writing to Mr. Mark Simpson at msimpson@schoel.com. Questions about purchasing or other matters related to transacting business with the City may be directed to Steven Boone, Finance Director, City of Mountain Brook, at boones@mtnbrook.org.

To be considered for the award of the contract on this Work, an interested contractor must attend the mandatory pre-bid meeting, complete and return the Contractor's Bid Response Form, and provide other information requested in the Project Manual. Also, the successful contractor must possess the minimum experience and qualifications to perform the Work as specified in those materials. Each bidder is required to furnish with its bid a bid bond, cashier's check or other similar form of bid security acceptable to the City in the amount of

not less than 5% of their bid, but not more than \$10,000.00, to secure its intent to perform the Work if it receives the award. Further, when selected, the successful contractor must provide a Performance Bond in the amount of the Contract Price and a Labor & Materials Bond in the amount of half that Price.

The award of the contemplated Contract will be made in compliance with Ala. Code §39-2-1 et. seq. (1975). The award will be made to a responsible contractor that meets minimum qualifications and submits the lowest responsive bid that the City determines is most advantageous to it. In making that determination, the City, in the exercise of its sole judgment, may consider factors other than just price. These factors will include, but not be limited to, the bidder's experience in successfully completing similar projects, its Claims History, its resources to perform the obligations under the Contract on an expedited basis, and the training and experience of the Project Team that it will provide to serve the City.

The City reserves the right to accept or reject any or all bids and to waive formalities related to submitted bids.

s/ Sam S. Gaston
City Manager/Purchasing Agent
April 14, 2024
Western Star
April 19 & 26, 2024



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Quote of the Week
by *Donald J. Howton*
"Where flowers bloom so does hope." ~ Lady Bird Johnson

GOOD AFTERNOON

A chat with Daniel R. Mayfield, P.E., vice-president, EEFS Co. P.C.



DONALD JAY HOWTON, III
WESTERN STAR,
SOCIAL EDITOR

Robust and well disposed, Daniel R. Mayfield has been vice-president of EEFS Co. P.C. since 2022. Always up to the challenge, this good, solid, decent man earned a Bachelor of Science degree in civil engineering from UAB in 2003. Being associated with a project from its inception to completion is most gratifying for Daniel. A family man, he is a member of Gardendale First Baptist Church. He is so well grounded that he still waves at locomotives.

Tell me about EEFS Co. P.C.? Daniel: EEFS Company is an engineering, environmental and forestry services company established in 1995. We also provide municipal consulting concerning project management and project administration and for various civil design projects. For 21 years, Ron Gilbert, founder and president of EEFS Co. has been city engineer, city of Bessemer.

What are your duties

at EEFS? Daniel: I was hired in 2013 as an entry-level engineer for the company. Today, I oversee daily operations and manage construction projects. I also directly oversee construction-engineering projects. I am extremely grateful to Ron Gilbert who took a chance by hiring me in 2013. He has been and continues to be a great mentor both personally and professionally.

What is a civil engineer? Daniel: Civil engineers design major transportation projects. They also plan, design and supervise the construction and maintenance of building and infrastructure projects. These projects might include facilities, bridges, roads, tunnels and water and sewage systems.

Tell me about your family? Daniel: I am the oldest of four siblings of Marilyn Mayfield Rice and the late Danny Ray Mayfield and I was born in 1980 in Birmingham. I am

a fourth-generation resident of the Corner community. My father was a Vietnam veteran who served in the 173rd Airborne Brigade, US Army. I have been married for 21 years to Kimberly Thomas Mayfield and we have one son Max Mayfield, 8.

Do you have a favorite movie? Daniel: I have two favorite movies, Gladiator and Top Gun.

What is your favorite meal? Daniel: My favorite meal is a bone-in Delmonico, medium, served with a Caesar salad, baked potato, French-style green beans and for dessert baked apple pie.

What are your hobbies? Daniel: I have always enjoyed playing and attending sporting events particularly baseball and Auburn football. I really enjoy coaching my eight-year-old son in baseball, basketball and football.

Which Little Debbie treat do you prefer? Daniel: Without a doubt, the oatmeal cr me pie.

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