

The Western Star

Public Notices & Legal Advertising | Serving Jefferson & Tuscaloosa Counties Alabama

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April 12, 2024

Hoover Historical Society Annual Open House April 14

BY DONALD JAY HOWTON
WESTERN STAR STAFF

The public is invited to attend the Hoover Historical Society's annual Open House on Sunday, April 14 from 2-4 p.m.

The Preserve Town Hall at 601 Preserve Parkway in Hoover is the site for the annual event.

Bring your family

and friends to enjoy an afternoon of Jazz at the Preserve provided by The Bumpus Middle School Jazz Band.

Linda Joseph is the current president of the Hoover Historical Society.

Debbie Burtnett will be the 2024-2025 president.

Hoover Historical Society members may renew their membership at the event. New members

are always welcome. Annual dues are \$20 per person or \$30 per couple.

At 3 p.m. annual scholarships will be presented to several students from the Hoover School System.

The Hoover Historical Society was organized in 1989 by Vadie Honea. The Society is a 501(c)3 non-profit organization.



Chambers DesLauriers Band

DeBardleben Park site of 13th Annual Bob Sykes BBQ & Blues Festival April 20

BY DONALD JAY HOWTON
WESTERN STAR STAFF

Rain or shine, the 13th Annual Bob Sykes BBQ & Blues Festival will be held on Saturday, April 20 at DeBardleben Park in historic downtown Bessemer.

Gates open at 11 a.m. with the Festival starting at 12 noon and ending at 8 p.m. Bring your favorite lawn chair and sit down for an afternoon of delicious barbecue and Blues.

Bob Sykes Bar B Q Restaurant owner Van Sykes said, "Each year the Festival grows and we

could not do it without our sponsors and the support of the community."

Along with Bob Sykes Bar B Q, the city of Bessemer and Coca Cola are presenting sponsors.

Performing at the Blues Festival are Chris "Bad-News," Barnes, Chambers DesLauriers, Nikki Hill, Misty Blues, Skyler Saufley and Earl Williams.

Advance tickets are \$25 or \$30 on the day of the event and can be purchased at www.BobSykesBlues.com or visit Bob Sykes Bar B Q Restaurant. Kids eight and under are free with ticketed adult.

The Festival will also

offer a grand variety of vendors including arts and crafts and outdoor exhibits selling many wonderful products and gift items.

Free kids activities located in the Kids Corner will be provided by Legacy YMCA and the Alabama Army National Guard.

The Bessemer Service League is the 2024 charity that will benefit from the Festival. Since 2010 a percentage of the proceeds has benefitted many charities.

For more information on the event please visit BobSykesBlues.com or call 205-426-1400.



20th Street, North at 23rd Avenue, North

Bessemer Street Repaving Project Nears Completion

BY DONALD JAY HOWTON
WESTERN STAR STAFF

By the end of April, you will no longer have to dodge potholes or alligator cracking in the streets in Bessemer.

Approximately, 145 streets throughout the city will have been repaved by then.

In 2021 Bessemer Mayor Kenneth Gulley and the Bessemer City Council addressed the condition

of the streets in Bessemer. Several of the streets were last paved 30-plus years ago.

They immediately decided to issue a repaving bond. The largest every repaving bond in the history of the city.

A \$5.6 million repaving contract was awarded to Dunn Construction of Birmingham.

The project began in September of 2023. Daniel Mayfield is the project manager.

City Engineer Ron Gilbert stated, "That upon completion of the project, the city will bid a second project to spend the remainder of the bond money, plus what Mayor Gulley and the city council decide to spend from the Gas Tax Fund."

The repaving was equally done in all seven city council districts. The project will be completed by the end of April this year.

Absentee Voting Deadlines for April 16 Primary Runoff Election

BY DONALD JAY HOWTON
WESTERN STAR STAFF

Wes Allen, Alabama's 54th secretary of state wants all Alabamians to be fully aware of absentee voting deadlines for the April 16 primary runoff election.

The secretary of state is Alabama's chief elections official.

Absentee ballots being returned in person must be received by the county absentee election manager by close of business on the day before the election, Monday, April 15, 2024.

Absentee ballots returned by mail must be received no later than noon on Election Day, April 16, 2024.

Alabama voters are required to present a valid form of photo identification before voting at their polling places or by absentee ballot.

For information on absentee voting or to request an absentee ballot application visit www.AlabamaVotes.gov.

UWCA Allocating \$28.1M to Help Fund More than 80 Partners and Programs

SPECIAL TO THE STAR

United Way of Central Alabama (UWCA) is providing \$28.1 million this year to 85 partners and programs, including 79 partner agencies, vital members of United Way's massive network that provides health and human services to individuals and families throughout the six-county region.

Katrina Watson, Senior Vice President of Community Impact at UWCA, said the organi-

zation's funded partners provide a large variety of needed services in the community.

"We are so pleased to once again do our part in sustaining the broad ecosystem of nonprofits here in Central Alabama," Watson said.

"From hunger relief to homeless prevention to youth and senior support, our funded partners cover

a lot of ground to provide for the diverse needs of residents throughout our region."

In total, the 2024 allocation is \$28,140,028. The funding is what gives UWCA the ability to be present in communities across its six counties, said Drew Langloh, President and CEO of UWCA.

See UWCA on page 2



Beyond the horizon air show at Maxwell Airforce Base



Photos by Jason Knighten & John Hahn



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NEWS

Presented by

Saturday
APRIL 20TH 2024
DeBardleben Park

FOR MORE INFORMATION OR TO PURCHASE TICKETS > BobSykesBlues.com



© Roger Stephenson

Misty Blues MistyBluesBand.com

Gina is a graduate of Williams College. She began singing in 1990 on a dare by her co-workers and hasn't turned back since. She began performing in a duet, The Siblings. Gina shortly started her own duet, Cole-Connection, which blossomed to a five-piece band that allowed her to showcase some of her original music. Gina has performed in the Williamstown Theater Festival as the lead gospel singer in "A Raisin in the Sun." She also made several appearances at NYC's famed Bitter End. Gina has been nominated for two Independent Blues Awards for writing songs in the Best Contemporary Blues category. Gina and the band have had the pleasure of recording with Charles Neville from the legendary Neville Brothers and Joe Louis Walker. They have also opened for blues staples ... Tab Benoit, John Primer, Albert Cummings and Michael Powers. Musical influences include Koko Taylor, Bessie Smith, Billie Holiday, and Tuck & Patti.

Recently Misty Blues achieved 21 consecutive weeks at the top of the Roots Music Report Traditional Folk Album Chart for "Tell Me Who Are: A Live Tribute To Odetta"!

The CHIPS Center raises awareness for Child Abuse Prevention

SPECIAL TO THE STAR

April is National Child Abuse Prevention Month, and the CHIPS Center at Children's of Alabama wants to raise awareness about child abuse and spread a message of hope for those who have been affected by it.

Since 1995, Children's Hospital Intervention & Prevention Services (CHIPS) has served as an outpatient clinic where children who have experienced suspected abuse and their families impacted by suspected abuse can come for support, hope, and healing.

"We offer a variety of services, including forensic medical exams for suspected child abuse," said Debra Schneider, executive director of the CHIPS Center. "We also provide counseling and conduct prevention education at the CHIPS

Center and in the community."

The CHIPS Center has a team of specialized physicians, nurse practitioners, nurses, social workers, and counselors. The staff works with law enforcement, the Department of Human Resources, and child advocacy representatives.

Schneider says if you suspect abuse, you should report it immediately. Anyone can report suspected abuse to the local Department of Human Resources. If you have any questions regarding child abuse, you can contact the CHIPS Center between 8 a.m. and 4:30 p.m., Monday through Friday, or call the Children's of Alabama Emergency Department. You can also call the Childhelp National Child Abuse Hotline at 1-800-422-4453. If a child is in immediate danger, call 911.

"Child abuse is pre-

ventable through supervision, through knowing your child, listening to your child, having good communication, and knowing that if something changes with your child to reach out to him or her and let them know you are there to help," said Schneider.

The CHIPS Center will participate in the third annual Pinwheels for Prevention, which will be held on Saturday, April 20, from 10 a.m. to Noon at Veterans Park (7305 Highway 119) in Alabaster. Children's of Alabama will also shine a light to raise awareness. The hospital will be lit in blue throughout April.

For more information on the CHIPS Center, call 205-638-2751 or visit childdrenal.org/CHIPS. Call or text the Children's of Alabama media hotline at 205-800-4052 to arrange an interview with one of our experts.

Open House at Bessemer Airport

SPECIAL TO THE STAR

Where can a young adult learn about flying planes, building model rockets and learning about aerospace? What about learning leadership skills, character development, and community service? That's not all, how about survival skills, emergency services and search and rescue skills? Well...if you guessed CIVIL AIR PATROL you would be correct!

Civil Air Patrol is a great place for young adults to be part of the Air Force Auxiliary. Established in 1941, to "mobilize the nation's civilian aviation resources for national defense service, CAP has evolved into a premier public service organization that still carries out emergency service missions when needed — in the air and on the ground".

The Bessemer Composite Squadron is having an open House on

April 22, 2024 to showcase what we do and give parents information about how Civil Air Patrol can be an amazing program for youths of today. At the open house we will go over our three main programs and what each entail to give you and your child a better understand of aerospace education, emergency services and cadet programs.

Please join us April 22, 2023 at the Bessemer Airport.

Former Officer Dead

BY MATT BRYANT
WESTERN STAR STAFF

The Jefferson County Coroner's Office identified the victim as Browyn Lavar Fortner. He was 46 and lived in Birmingham. His dog, Sky, also died in the crash.

The wreck happened just after 5:31 p.m. on Thursday, March 28 in the 2600 block of Jefferson Avenue. Fortner was driving a Crown Victoria and was involved in a collision with another vehicle.

Fortner was pronounced dead on the scene at 6 p.m.

The driver of the other vehicle was taken to the hospital with serious injuries. No other information has been released.

Fortner was a former police officer in Birmingham, Brighton, Lipscomb, Fairfield and Harpersville. He was a security officer at several places including Midfield's Piggly Wiggly and Legacy Prep charter school.



UWCA

UWCA from page 1
"That \$28 million is vital support for our network of agencies here in Central Alabama, who are on the frontline providing services to people in need," Langloh said.

Every year, each of UWCA's partner agencies applies for funding, providing United Way with detailed agency and program information. In 2023, more than 200 community members volunteered on Visiting Allocation Teams, which reviewed applications, met with agency

leadership and toured locations to help determine what level of support UWCA should provide.

Those 79 UWCA partner agencies provide a broad spectrum of services. Here are just a few examples of the impact that UWCA's network of programs and partners had last year:

18,418,137 meals were distributed to individuals and families in need.

72,490 youth participated in social-emotional learning programs.

58,906 people received mental health services such as crisis counseling and intervention.

For more information about all that UWCA is doing in the community, visit <https://www.uwca.org/impact>. To view a list of our funded partners, visit <https://www.uwca.org/partners>.

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Bessemer City Board of Education will be accepting sealed bids for BCS-2024-312 (REPOST) Commercial HVAC Duct Cleaning for all school locations and the Board of Education buildings. All respondents are required to submit 3 (three) copies of your proposal. All sealed bids will be received by the Finance Department located at Bessemer City Board of Education, 1621 5th Avenue North, Bessemer, AL 35020 Until Wednesday May 15th, 2024 @ 4:00 P. M.

*All bidders must attend the mandatory site visit/Q&A session on May 9th, 2024. You will meet an employee from the Maintenance and Facilities Department at 9:00 a.m. at the Board of Education, located at 1621 5th Avenue North, Bessemer, Alabama 35020. Please ensure that you have signed in, if you do not sign in, your proposal will not be considered.

**Please refer to the Bessemer Board of Education website (www.bessk12.org) Business & Accounting Department for a detailed RFP, time sensitive information, scope of work and required documents. **

RFP Issued	April 5, 2024
*Mandatory Site Visit/Q&A 9:00 a.m.	May 9, 2024
Deadlines for Inquiries	May 14, 2024
Proposals Due by 4:00 p.m.	May 15, 2024
Board Meeting/Bid Opening	May 16, 2024
Commencement of Services (projected)	TBA

NEWS



Birmingham Barons

By Jason Knighten
Here is your Birmingham Barons recap for the week of April 5th to April 7th. This week's game was the season home opener game of the 2024 season. The Barons played

against the Chattanooga Lookouts. The Barons played 3 games against them. The following is the scores from each game played. On April 5th the Birmingham Barons defeated the Chattanooga

Lookouts 12-0. On April 6th the Barons defeated the Chattanooga Lookouts 5-2. On April 7th the Barons defeated the Chattanooga Lookouts 8-2. SEE YOU AT THE NEXT GAME. GO BARONS!!!

Just a Thought

Many Christians find themselves under intense spiritual warfare. They often question what they have done wrong. But, in reality, they should ask themselves what they have done right!!! Dr. Chuck Lawless wrote on thirteen truths about spiritual warfare. I believe these insights can and will assist us in properly dealing with spiritual warfare. The Bible is not a book about the devil. The Bible is about God. The truth matters, as many people interested in spiritual warfare give the devil more attention than the Bible does. That approach simply distorts the biblical picture of warfare. The enemy is real. Paul was clear that we wrestle against principalities and powers (Ephesians 6:12). Peter knew an enemy seeks to devour us like a roaring lion (1 Peter 5:8). The battle is not ours. David recognized that when he fought Goliath (1 Samuel 17:47). Jehozaiel reminded Jehoshaphat of that truth (2 Chronicles 20:15). God is our warrior (Exodus 15:3). He always has been and always will be. People are not the enemy. Paul was equally clear that we do not wrestle against flesh and blood. Even when people frustrate and anger us, they are not the enemy. When we remember this truth, we will love, shepherd, and pray for people differently. Leaders are primary target for the enemy. That truth should not surprise us. The enemy knows that when leaders fall, followers are wounded in the process. I doubt I need to spend time listing the

prominent Christian leaders who have fallen in the last few years. The enemy strikes at marriages. Satan sought to divide Adam and Eve (Adam turned on Eve and blamed her after their sin in Genesis 3), and he has attacked marriages since then. When marriages are destroyed, their witness to the Gospel (Ephesians 5:25) gets distorted – and, future generations are harmed in the process. Self-dependence is evidence of the enemy's work. Satan is not alarmed by church leaders who operate in their own ability. All of our training and experience is no match for the subtle schemes of the enemy. Hiddenness is a warning signal. The enemy often operates in the darkness. He delights when we sin and choose to keep our sin in the secret places of our lives. In no way does he want us to confess our sin. Leaders often fight their battles alone. Sometimes leaders must stand alone, but too often they have no close team around them to help them win spiritual battles. Loners are by nature vulnerable to attack and defeat. Sometimes leaders take on the enemy with too little prayer. Self-confident leaders are like Jesus' disciples who tried to cast out a demon without praying (Mark 9:14-29). They do not pray, pray only superficially, or pray only after the battle has been lost. Even the best leaders may find themselves in non-stop warfare by God's design. The Apostle Paul was God's uniquely called apostle, but still he dealt with an ongoing thorn in the flesh (2 Corinthi-

ans 12:7-10). God left Paul in the battle so he would always recognize God as his strength. Spiritual defeat need not be final. Simon Peter failed miserably when he denied knowing Jesus (Luke 22:54-61), but the story was not over. Jesus welcomed him back into His band of disciples and then used him to preach the Gospel to Jerusalem (Acts 2). The enemy will not ultimately win. He will spend eternity in the lake of fire (Revelation 20:10). Whether planting churches or revitalizing established congregations, church leaders can know they are ultimately on the winning side. Hell will not defeat the Church!!! Take time now to thank the Lord for victory in the battle!!!



Barry F. Cospers

Oak Crest Health & Wellness Unveils Revamped State-of-the-Art Clinical Rehabilitation Wing

SPECIAL TO THE STAR

Oak Crest Health & Wellness, a beacon of healthcare excellence, is proud to announce the grand opening of its state-of-the-art clinical rehabilitation wing. At Oak Crest, we stand at the forefront of compassionate care and innovative services. Our dedicated team of administrators, nurses, CNAs, therapists, and social workers brings unparalleled expertise to deliver exceptional care to the community. From skilled nursing care to chronic disease management, diabetes care, nutritional support, wound care, pain management, and beyond, our comprehensive range of clinical capabilities ensures holistic wellness for every individual.

We are also thrilled to introduce the latest addition to our facility - Tapestry Health's cutting-edge remote patient monitoring system! This innovative technology assures 24/7 clinician access, patients receive high-quality medical attention at their bedside, leading to improved quality measures and outcomes. Our partnership with Tapestry Health ensures timely treatment using cutting-edge technology, preventing unnecessary transfers to acute care. Additionally, our on-site nurse practitioners and after-hours availability further enhance patient care, promoting safety and better healing while reducing the risk of complications and infections. Oak Crest is proud to lead the way in healthcare excellence with the integration of Tapestry Health.

Under the visionary leadership of Arabella Healthcare Management since February 2022, our facility has embraced a people-centric philosophy that prioritizes quality, innovation, and community engagement. Our rehabilitation program features cutting-edge equipment, including the interactive virtual therapeutic gaming system Restore Skills, enhancing the recovery journey for our patients.

We are proud to be a part of the Arabella family. At Arabella we celebrate the culture of celebrating PEOPLE, INNOVATION, and QUALITY OF CARE.

Step into the newly refurbished wing at Oak Crest and experience a midcentury modern oasis of healing, every detail exudes comfort and sophistication. With a renewed state-of-the-art therapy gym, enhanced amenities, and upgraded equipment, including new step, standing frames, E-Stim, diathermy and ultrasound, we have created a supportive environment where residents can thrive and reach their rehabilitation goals. We offer specialized programs for stroke, TBI, and amputation rehabilitation, providing comprehensive care and support for our patients.

Oak Crest is deeply engaged with the local community, forging partnerships with organizations like the Bessemer Chamber of Commerce. Our commitment to community outreach extends to various local events and programs, embodying our dedication to the communities we serve.

"I appreciate the care and communication that Oak

Crest provides to my mother and our family. Keeping us informed of room moves, changes in care, and fun activities for our family to come and participate in really sets the center apart. We feel confident that our mother is loved and cared for by the staff at Oak Crest." - The Hill Family

"I was drawn to the facility because of its homelike environment. The staff have several activities outlined for residents that allow them to practice self-autonomy and build new relationships. The facility is small, odor-free, and the staff seemed to really be concerned with the needs of the geriatric population." - Ms. Jefferson, ADON

Join us for an open house on April 16, 2024, from 8:00am to 9:00 am, featuring a ribbon-cutting ceremony, breakfast, and tours of our state-of-the-art clinical rehabilitation wing. For media inquiries, tours, or general information, please contact Oak Crest Health & Wellness.

Where can a young adult learn about flying planes, building model rockets and learning about aerospace? What about learning leadership skills, character development, and community service? That's not all, how about survival skills, emergency services and search and rescue skills? Well...if you guessed CIVIL AIR PATROL you would be correct!

Civil Air Patrol is a great place for young adults to be part of the Air Force Auxiliary. Established in 1941, to "mobilize the nation's civilian aviation resources for national defense service, CAP has evolved into a premier public service organization that still carries out emergency service missions when needed — in the air and on the ground".

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Please join us April 22, 2023 at the Bessemer Airport.

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PUBLIC NOTICE

NOTICE Alabama Department of Transportation 2024-2027 Statewide Transportation Improvement Program (STIP) Amendment No. 5

The Alabama Department of Transportation has submitted to the Federal Highway Administration and Federal Transit Administration an amendment to modify projects with the FY 2024-2027 Statewide Transportation Improvement Program which was approved October 2023. This amendment is

available for review during normal business hours at the following location: Alabama Department of Transportation, E-101 1409 Coliseum Boulevard Montgomery, AL 36110 or visit the ALDOT's webpage at <https://www.dot.state.al.us> <https://cpmsapps.dot.state.al.us/OfficeEngineer/Plan/Statewide> Written public comments will be received for a 21-day period from this publication's notice date. John R. Cooper Transportation Director Western Star April 12, 19 & 26, 2024

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THE STAFF

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OUR GOAL: The Western Star is published proudly for the citizens of Jefferson County and adjoining counties by Bibb Community Media, Inc., Centreville, AL. Our goal is to produce quality, profitable, community-oriented newspapers that you, our readers, are proud of. We will reach that goal through hard work, teamwork, loyalty and a strong dedication towards printing the truth.

OUR POLICIES: Signed letters to the editor welcomed. Please limit to 300 words and include address and phone number. Liability for an error will not exceed the cost of space occupied by the error. Political endorsements will only be accepted through paid advertisements. We cannot be responsible for return of pictures or material unless stamped, return addressed envelope is included. info@bibbcommunitymedia.com

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IN THE MATTER OF THE CHANGE OF NAME OF:

K.S.F., A MINOR NOTICE TO: UNKNOWN FATHER, ADDRESS UNKNOWN

On the 8TH day of MARCH, 2024, came ZYLYSTREAL ANDERSON, Mother and Petitioner for the Change of Name for K.S.F., A Minor

And whereas the 16TH day of MAY, 2024, at 9:30 A.M. has been set as a day for hearing said petition and

the testimony to be submitted in support of same.

It is therefore ordered that notice of the filing of said petition and of the day set for hearing same be given by publication once a week for four consecutive weeks in the Western Star, a newspaper published in this County, notifying all parties in interest to appear and contest said petition if they think proper so to do. Please note that an answer may be filed within 30 days from the date of this last publication notice.

Given under my hand, this, the 14TH day of MARCH, 2024.

Judge Elizabeth North
JUDGE OF PROBATE
Western Star
March 22, 29, April 5 & 12, 2024

CHANGE OF NAME PUBLICATION FOR A MINOR
STATE OF ALABAMA JEFFERSON COUNTY PROBATE COURT CASE NO. 24BES000167
IN THE MATTER OF THE CHANGE OF NAME OF:

K.L.P., JR., A MINOR NOTICE TO: KENDARIS LAMAR PELTON, ADDRESS UNKNOWN

On the 12TH day of MARCH, 2024, came NINA R. STEELE, Mother and Petitioner for the Change of Name for K.L.P., JR., A Minor

And whereas the 16TH day of MAY, 2024, at 9:30 A.M. has been set as a day for hearing said petition and the testimony to

be submitted in support of same.

It is therefore ordered that notice of the filing of said petition and of the day set for hearing same be given by publication once a week for four consecutive weeks in the Western Star, a newspaper published in this County, notifying all parties in interest to appear and contest said petition if they think proper so to do. Please note that an answer may be filed within 30 days from the date of this last publication notice.

Given under my hand, this, the 14TH day of MARCH, 2024.

Judge Elizabeth North
JUDGE OF PROBATE
Western Star
March 22, 29, April 5 & 12, 2024

IN THE PROBATE COURT OF JEFFERSON COUNTY, ALABAMA CASE NUMBER: 24BES000056
IN THE MATTER OF THE ESTATE OF: LEVIS BULLARD BARTON, DECEASED

LETTERS TESTAMENTARY UPON LAST WILL AND TESTAMENT of said decedent, having been granted to the Undersigned on the 21st day of March 2024, by the HONORABLE Elizabeth North, Judge of the Probate Court of Jef-

erson County, Alabama, notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited.

Martha Hosey
Personal Representative(s)
Western Star
3/29/24
4/5/24
4/12/24
Attorney of Record

IN THE PROBATE COURT OF JEFFERSON COUNTY, ALABAMA CASE NUMBER: 23BES000422
IN THE MATTER OF THE ESTATE OF: RONNIE DIXON, DECEASED

LETTERS OF ADMINISTRATION UPON THE ESTATE of said decedent, having been granted to the Undersigned on the 3rd day of January 2024, by the HONORABLE JAMES P NAFTEL, Judge of the Probate Court of Jefferson County, Alabama, notice

is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited.

ELLEN BERRY PRATT
Personal Representative(s)
Western Star
3/29/24
4/5/24
4/12/24
Attorney of Record

IN THE PROBATE COURT OF JEFFERSON COUNTY, ALABAMA CASE NUMBER 24BES000131
IN THE MATTER OF: THE CONDEMNATION OF:
STATE OF ALABAMA JOHN R. COOPER, DIRECTOR OF THE ALABAMA DEPARTMENT OF TRANSPORTATION
Petitioner,
VS.
ANDREW M. BOTTSFORD;
RENASANT BANK; MCCALLA FIRE DISTRICT; J.T. SMALLWOOD, JEFFERSON COUNTY TAX COLLECTOR.
Defendants.

On the 4th day of March 2024, came the State of Alabama, Ex Rel John R. Cooper, Director of The Alabama Department of Transportation, by its Attorney of Record, John E. Rollins, and filed its complaint, for the condemnation of certain lands therein described for and on behalf of the said State of Alabama Department of Transportation for use for public road purposes, said lands belonging to Defendants listed.

It is therefore ordered by the Court that the 16th day of April 2024 at 10:00 a.m. be set as a day for hearing said Complaint for Order of Condemnation and the proof to be submitted in support of same and upon said hearing an order be made appointing three commissioners to assess the damages and compensation to which the owners

of the said lands may be entitled for the taking of said lands.

It is further ordered that notice of the filing of said Complaint and of the days set for hearing thereof be given

Andrew M. Bottsford, Renasant Bank c/o CT Corporation System, McCalla Fire District; J.T. Smallwood, Jefferson County Tax Collector; and any and all unknown party or parties claiming any right, title, lien or interest in and to the property described in this complaint.

Any and all unknown heirs or devisees, of the individual defendants; Any and all unknown claimants of the property hereinafter described who may have any right, title or interest in said property whose names, ages, addresses and conditions are unknown and cannot be ascertained after exercise of reasonable diligence by publication once a week for four (4) consecutive weeks in the Western Star, a newspaper published in this County, at which time they or any other parties interested in said cause may appear and contest the same if they think proper. Please note that an answer may be filed by each defendant within 30 days from the date of this last publication notice.

This the 13th day of March 2024.

ELIZABETH NORTH
JUDGE OF PROBATE OF JEFFERSON COUNTY, AL.

Western Star
March 22, 29, April 5 & 12, 2024

IN THE PROBATE COURT OF JEFFERSON COUNTY, ALABAMA CASE NUMBER: 24BES000164
IN THE MATTER OF: RUBY COCKRELL, DECEASED

LETTERS TESTAMENTARY UPON LAST WILL AND TESTAMENT of said decedent, having been granted to the Undersigned on the 12th day of March 2024, by the HONORABLE James P. Naftel, Judge of the Probate Court of Jefferson County, Ala-

bama, notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited.

ETAUN COCKRELL MURRELL
Personal Representative(s)
Western Star
3/29/2024
4/5/2024
4/12/2024
Attorney of Record

IN THE PROBATE COURT OF JEFFERSON COUNTY, ALABAMA CASE NUMBER: 24BES000199
IN THE MATTER OF THE ESTATE OF: JEANETTE ISBELL DECEASED

LETTERS TESTAMENTARY UPON LAST WILL AND TESTAMENT of said decedent, having been granted to the Undersigned on the 26th day of March 2024, by the HONORABLE James P. Naftel, Judge of the

Probate Court of Jefferson County, Alabama, notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited.

TINA TAFT QUICK
Personal Representative(s)
Western Star
04/12/2024
04/19/2024
04/26/2024
Attorney of Record

PUBLICATION FOR SUMMARY DISTRIBUTION STATE OF ALABAMA JEFFERSON COUNTY PROBATE COURT BESSEMER DIVISION CASE NO. 24BES00197
ESTATE OF: JODY BUSH, DECEASED

TO: The Heirs and Creditors and To Whom It May Concern And to any and all interested parties;

On the 22nd day of March 2024, came Stephen Bush, as beneficiary of Jody Bush, Deceased, having expired on October 21, 2016, a resident of Jefferson County, Alabama, and filed his Petition for Summary Distribution in this matter as provided in the "Alabama Small Estates Act".

And whereas the 23rd day of May 2024, at 10:30 A.M., has been set as a day for hearing said petition and the testimony to be submitted in support of same.

It is therefore ordered that notice of the filing of said petition and of the day set for hearing same be given by one time publication for one week in the Western Star, a newspaper published in this County, notifying all parties in interest to appear and contest said petition if they think proper so to do.

This the 3rd day of April 2024.

Judge Elizabeth North
Judge of Probate
Western Star
April 12, 2024

IN THE PROBATE COURT OF JEFFERSON COUNTY, ALABAMA CASE NUMBER: 24BES000179
IN THE MATTER OF: HAROLD GAY, DECEASED

LETTERS TESTAMENTARY UPON LAST WILL AND TESTAMENT of said decedent, having been granted to the Undersigned on the 15TH day of MARCH, 2024, by the HONORABLE JAMES P. NAFTEL, Judge of the Probate Court of Jeffer-

son County, Alabama, notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited.

TANYA HARWELL
Personal Representative(s)
Western Star
4/12/24
4/19/24
4/26/24
Attorney of Record

PUBLICATION STATE OF ALABAMA JEFFERSON COUNTY PROBATE COURT CASE NO. 24BES000096
ESTATE OF: GLORIA HOWELL, DECEASED

TO: ELEISA HOWELL, LENIQUA WOOD, Any and All Heirs, Whose Names, Ages, Conditions and Addresses are Unknown

And to any and all interested parties;

On the 16TH day of FEBRUARY, 2024, came SHIRLEY LAND, and filed her Petition for Letters of Administration with Will Annexed, in the matter of the Estate of GLORIA HOWELL, Deceased.

And whereas the

16TH day of MAY, 2024, at 11:30 A.M., has been set as a day for hearing said petition and the testimony to be submitted in support of same.

It is therefore ordered that notice of the filing of said petition and of the day set for hearing same be given by publication once a week for three successive weeks in the Western Star, a newspaper published in this County, notifying all parties in interest to appear and contest said petition if they think proper so to do.

This the 3RD day of APRIL, 2024.

Judge Elizabeth North
JUDGE OF PROBATE
Western Star
4/12/24
4/19/24
4/26/24

IN THE PROBATE COURT OF JEFFERSON COUNTY, ALABAMA CASE NUMBER: 24BES000010
IN THE MATTER OF: ALFRED LEE TINGLE, DECEASED

LETTERS TESTAMENTARY UPON LAST WILL AND TESTAMENT of said decedent, having been granted to the Undersigned on the 3RD day of APRIL, 2024, by the HONORABLE JAMES P. NAFTEL, Judge of the Probate Court of Jeffer-

son County, Alabama, notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited.

JOANN BELL
Personal Representative(s)
Western Star
4/12/2024
4/19/2024
4/26/2024
Attorney of Record

ALABAMA LEGAL JOURNAL

PROBATE NOTICE

NOTICE TO RESIDENTS AND NON-RESIDENTS TO PROBATE WILL STATE OF ALABAMA JEFFERSON COUNTY PROBATE COURT BESSEMER DIVISION CASE NO. 24BES000155 ESTATE OF: JAMES HARRISON, DECEASED

On the 8th day of March, 2024, came ALVIN HOLLEY and filed his petition in writing therewith producing and filing in this Court an instrument of writing purporting to be the last will and testament of JAMES HARRISON, deceased, and praying for such orders decrees and proceedings as will duly and legally effect the Probate and record of said instrument as such will.

And the 16th day of May, 2024, at 10:15 A.M., having been set as a day for hearing said petition and the proof to be submitted

in support of same and it further appearing that the following next of kin of said deceased are: viz:

CHERYL HARRISON TAYLOR, Any and All Known and Unknown Heirs, Whose Names, Ages, Conditions and Whereabouts are Unknown It is therefore ordered that notice of the filing of said petition and of the day set for hearing same be given by publication once a week for three successive weeks in the Western Star, a newspaper published in Jefferson Co., Al. Notice is hereby given the said named next of kin and all other persons in interest, to be and appear in this Court on said 16th day of May, 2024, to contest said petition if they think proper so to do.

Done this the 18th day of March, 2024.

Judge Elizabeth North
JUDGE OF PROBATE
 Western Star
 March 29, April 5 & 12, 2024

IN THE PROBATE COURT OF JEFFERSON COUNTY, ALABAMA CASE NUMBER: 24BES000070 IN THE MATTER OF THE ESTATE OF: PATRICIA HODGES WILEMON, DECEASED

LETTERS TESTAMENTARY UPON LAST WILL AND TESTAMENT of said decedent, having been granted to the Undersigned on the 21ST day of March 2024, by the HONORABLE James P. Naftel, Judge of the Probate Court

of Jefferson County, Alabama, notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited.

Patti Wilemon
 Personal Representative(s)
 Western Star
 3/29/2024
 4/5/2024
 4/12/2024
 Attorney of Record

CHANGE OF NAME PUBLICATION FOR A MINOR STATE OF ALABAMA JEFFERSON COUNTY PROBATE COURT CASE NO. 24BES000138 IN THE MATTER OF THE CHANGE OF NAME OF: K.M.S., A MINOR NOTICE TO: UNKNOWN FATHER, ADDRESS UNKNOWN

On the 5TH day of MARCH, 2024, came L.H., Mother and Petitioner for the Change of Name for K.M.S., A Minor

And whereas the 16TH day of MAY, 2024, at 9:30 A.M. has been set as a day for hearing said petition and the testimony to

be submitted in support of same.

It is therefore ordered that notice of the filing of said petition and of the day set for hearing same be given by publication once a week for four consecutive weeks in the Western Star, a newspaper published in this County, notifying all parties in interest to appear and contest said petition if they think proper so to do. Please note that an answer may be filed within 30 days from the date of this last publication notice.

Given under my hand, this, the 11TH day of MARCH, 2024.

Judge of Probate
 Western Star
 March 22, 29, April 5 & 12, 2024

IN THE PROBATE COURT OF JEFFERSON COUNTY, ALABAMA CASE NUMBER: 24BES000193 IN THE MATTER OF THE ESTATE OF: STEPHEN C SMITH, DECEASED

LETTERS TESTAMENTARY UPON LAST WILL AND TESTAMENT of said decedent, having been granted to the Undersigned on the 20th day of March 2024, by the HONORABLE James P. Naftel, Judge of the Probate Court of Jefferson County,

Alabama, notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited.

Marks Smith
 Personal Representative(s)
 Western Star
 3/29/2024
 4/5/2024
 4/12/2024
 Attorney of Record

IN THE PROBATE COURT OF JEFFERSON COUNTY, ALABAMA CASE NUMBER: 24BES000190 IN THE MATTER OF THE ESTATE OF: DERRICK D. TAYLOR, SR., DECEASED

LETTERS OF ADMINISTRATION UPON THE ESTATE of said decedent, having been granted to the Undersigned on the 20TH day of MARCH, 2024, by the HONORABLE JAMES P. NAFTEL, Judge of the Probate Court of Jefferson

County, Alabama, notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited.

DERRICK D TAYLOR JR
 Personal Representative(s)
 Western Star
 3/29/24
 4/5/24
 4/12/24
 Attorney of Record

IN THE PROBATE COURT OF JEFFERSON COUNTY, ALABAMA CASE NUMBER: 24BES000173 IN THE MATTER OF THE ESTATE OF: RONALD WAYNE CHAMBERS, SR., A/K/A RONALD W. CHAMBERS, DECEASED

LETTERS TESTAMENTARY UPON LAST WILL AND TESTAMENT of said decedent, having been granted to the Undersigned on the 14TH day of MARCH, 2024, by the HONORABLE JAMES P. NAFTEL, Judge of the

Probate Court of Jefferson County, Alabama, notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited.

WILLIAM LEE CHAMBERS
 Personal Representative(s)
 Western Star
 3/29/24
 4/5/24
 4/12/24
 Attorney of Record

IN THE PROBATE COURT OF JEFFERSON COUNTY, ALABAMA CASE NUMBER: 24BES000121 IN THE MATTER OF THE ESTATE OF: NANCY ELIZABETH MITCHELL, A/K/A NANCY WOOD MITCHELL, DECEASED

LETTERS TESTAMENTARY UPON LAST WILL AND TESTAMENT of said decedent, having been granted to the Undersigned on the 14TH day of MARCH, 2024, by the HONORABLE JAMES P. NAFTEL, Judge of the

Probate Court of Jefferson County, Alabama, notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited.

JAMES MCDONALD MITCHELL
 Personal Representative(s)
 Western Star
 3/29/24
 4/5/24
 4/12/24
 Attorney of Record

IN THE PROBATE COURT OF JEFFERSON COUNTY, ALABAMA CASE NUMBER: 24BES000080 IN THE MATTER OF THE ESTATE OF: JACOB STANO JR, DECEASED

LETTERS TESTAMENTARY UPON LAST WILL AND TESTAMENT of said decedent, having been granted to the Undersigned on the 21ST day of March 2024, by the HONORABLE ELIZABETH NORTH, Judge of the Probate Court of Jefferson

County, Alabama, notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited.

Alan Johnston
 Personal Representative(s)
 Western Star
 3/29/2024
 4/5/2024
 4/12/2024
 Attorney of Record

IN THE PROBATE COURT OF JEFFERSON COUNTY, ALABAMA CASE NUMBER: 24BES000194 IN THE MATTER OF THE ESTATE OF: VIRGINIA BURNETT VENZ DECEASED

LETTERS TESTAMENTARY UPON LAST WILL AND TESTAMENT of said decedent, having been granted to the Undersigned on the 26th day of March 2024, by the HONORABLE James P. Naftel, Judge of the Probate Court

of Jefferson County, Alabama, notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited.

Regina Denise Clark
 Personal Representative(s)
 Western Star
 04/12/2024
 04/19/2024
 04/26/2024
 Attorney of Record

IN THE PROBATE COURT OF JEFFERSON COUNTY, ALABAMA CASE NUMBER: 24BES000214 IN THE MATTER OF THE ESTATE OF: SOPHIA ZEIGLER DECEASED

LETTERS OF ADMINISTRATION UPON THE ESTATE of said decedent, having been granted to the Undersigned on the 4th day of April 2024, by the HONORABLE James P. Naftel, Judge of the Probate Court of Jefferson County, Ala-

bama, notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited.

JASON TINGLE
 Personal Representative(s)
 Western Star
 04/12/2024
 04/19/2024
 04/26/2024
 Attorney of Record

IN THE PROBATE COURT OF JEFFERSON COUNTY, ALABAMA CASE NUMBER: 24BES000025 IN THE MATTER OF THE ESTATE OF: NINNIAN A MCCLAIN, DECEASED

LETTERS TESTAMENTARY UPON LAST WILL AND TESTAMENT of said decedent, having been granted to the Undersigned on the 21st day of March 2024, by the HONORABLE ELIZABETH NORTH, Judge of the Probate Court of Jefferson

County, Alabama, notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited.

KENNETH A MCCLAIN
 Personal Representative(s)
 Western Star
 3/29/2024
 4/5/2024
 4/12/2024
 Attorney of Record

IN THE PROBATE COURT OF JEFFERSON COUNTY, ALABAMA CASE NUMBER: 24BES000181 IN THE MATTER OF THE ESTATE OF: MARY RENEE WOLFE, DECEASED

LETTERS OF ADMINISTRATION UPON THE ESTATE of said decedent, having been granted to the Undersigned on the 21ST day of March 2024, by the HONORABLE ELIZABETH NORTH, Judge of the Probate Court of Jefferson

County, Alabama, notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited.

Sheila Mcisaac
 Personal Representative(s)
 Western Star
 3/29/2024
 4/5/2024
 4/12/2024
 Attorney of Record

IN THE PROBATE COURT OF JEFFERSON COUNTY, ALABAMA CASE NUMBER: 24BES000184 IN THE MATTER OF THE ESTATE OF: PETER TYRELL DAWSON III, DECEASED

LETTERS OF ADMINISTRATION UPON THE ESTATE of said decedent, having been granted to the Undersigned on the 18TH day of MARCH, 2024, by the HONORABLE JAMES P. NAFTEL, Judge of the Probate Court of Jefferson

County, Alabama, notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited.

ASIA JANAE DENSMORE
 Personal Representative(s)
 Western Star
 3/29/24
 4/5/24
 4/12/24
 Attorney of Record

IN THE PROBATE COURT OF JEFFERSON COUNTY, ALABAMA CASE NUMBER: 24BES000091 IN THE MATTER OF THE ESTATE OF: BARBARA REYNOLDS LOVELL DECEASED

LETTERS TESTAMENTARY UPON LAST WILL AND TESTAMENT of said decedent, having been granted to the Undersigned on the 21st day of March 2024, by the HONORABLE ELIZABETH NORTH, Judge

of the Probate Court of Jefferson County, Alabama, notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited.

TERRY REYNOLDS LOVELL
 Personal Representative(s)
 Western Star
 3/29/2024
 4/5/2024
 4/12/24
 Attorney of Record

NOTICE OF SALE OF LAND FOR DISTRIBUTION/PAYMENT DEBTS STATE OF ALABAMA JEFFERSON COUNTY PROBATE COURT CASE NO. 23BES000358

ESTATE OF: JERRY ARMSTRONG, DECEASED

On the 6th day of November, 2023, came Shannon Morrison, the Personal Representative, for the Estate of Jerry Armstrong, Deceased, and filed her petition in writing, praying for the sale of certain lands described as follows:

6314 Stoker Dr

Bessemer, AL 35023

Said property belonging to said estate, the sale being for the purpose of paying debts and or division and distribution among the heirs and devisees, upon the grounds that said property cannot be equitable divided among the joint owners (or that personal property is insufficient therefore) and it ap-

pearing to the Court from said petition that the following heirs are non-residents of the State of Alabama:

William Brian Armstrong and any and All Unknown Heirs and Creditors, whose names, ages, conditions and addresses are unknown

And whereas the 1st day of May 2024, at 10:30 a.m. has been set as a day for hearing said petition and the testimony to be submitted in support of same.

It is therefore ordered that notice of the filing of said petition and of the day set for hearing same be given by publication once a week for three successive weeks in the Western Star, a newspaper published in this County, notifying all parties in interest to appear and contest said petition if they think proper so to do. This the 30th day of March 2024.

James P. Naftel
 Judge of Probate
 Western Star
 4/5/2024
 4/12/2024
 4/19/2024

IN THE PROBATE COURT OF JEFFERSON COUNTY, ALABAMA CASE NUMBER: 24BES000189 IN THE MATTER OF THE ESTATE OF: LEWIS MICKEL HAMILTON, DECEASED

LETTERS OF ADMINISTRATION UPON THE ESTATE of said decedent, having been granted to the Undersigned on the 26TH day of MARCH, 2024, by the HONORABLE JAMES P. NAFTEL, Judge of the Probate Court of Jefferson

County, Alabama, notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited.

CHERYL HAMILTON
 Personal Representative(s)
 Western Star
 4/5/2024
 4/12/2024
 Attorney of Record

ALABAMA LEGAL JOURNAL

MORTGAGE FORECLOSURE

NOTICE OF MORTGAGE FORECLOSURE

THAT WHEREAS, on the 10th day of March 2010, Dorothy Anderson, (hereinafter called Mortgagor) did execute and deliver to Urban Financial Group, (hereinafter called Mortgagee) a mortgage on the real property hereinafter described, which mortgage was duly recorded in the Office of the Judge of Probate, Jefferson County, Alabama, on the 19th day of March 2010, as Book

LR201060 Page 24925 and assigned to Reverse Mortgage Solutions on the 10th day of March 2010 and recorded at Book LR201061 Page 6078 which was then corrected on the 4th day of November 2014 and recorded at Book LR 201463 Page 23076; the Secretary of Housing and Urban Development on the 25th of November 2014 and recorded at Book LR201464 Page 9246; Anders Capital Group on the 9th day of

February 2024 and recorded at Instrument Number 2024012722; and LLAGC Community Investment Fund on the 9th day of February 2024 and recorded at Instrument Number 2024012723;

WHEREAS, default has been made in the payment of the debt secured by said mortgage, and said mortgage is subject to foreclosure;

NOW THEREFORE, notice is hereby given that, will sell at public auction to

the highest and best bidder for cash at the front door of the Jefferson County Courthouse in the City of Birmingham, Alabama, between the lawful hours of sale on the 24th day of April 2024, the property described in said mortgage deed as follows:

The land described herein is situated in the State of Alabama, County of Jefferson, and is described as follows:

Lot 19 in block "A", spivey's addition to Pratt City,

Alabama, Map of which is recorded in ap Book 4, at page 40 in the office of the Probate Judge of Jefferson County, Alabama.

Parcel Number(s): 22-19-3-1-72-RR-0

Also commonly known as: 121 Fairfax Ave, Birmingham, AL 35214

Subject to any matters of record which pertain to or affect the title to said property.

The proceeds of said sale shall be applied in accordance with the provi-

sions of the above mentioned mortgage. The sale is subject to Alabama laws of redemption.

BY: J. ALAN LIPSCOMB,

Its Attorney OF COUNSEL: Benton & Lipscomb

P.O. Box 471 Fairhope Alabama, 36533

(251) 928-0282

Western Star March 29, April 5 & 12, 2024

PROBATE NOTICE

IN THE PROBATE COURT OF JEFFERSON COUNTY, ALABAMA CASE NUMBER: 24BES000196

IN THE MATTER OF THE ESTATE OF: RODERICK WAYNE WILKINS DECEASED LETTERS OF ADMINISTRATION UPON THE ESTATE of said decedent, having been granted to the Undersigned on the 22nd day of MARCH 2024. by the HONORABLE JAMES P. NAFTTEL, Judge of the Probate Court of Jefferson County, Alabama,

notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited.

MICHAELANGELO WILKINS

Personal Representative(s)

Western Star

03/29/2024

04/05/2024

04/12/2024

Attorney of Record

IN THE PROBATE COURT OF JEFFERSON COUNTY, ALABAMA CASE NUMBER: 24BES000182

IN THE MATTER OF THE ESTATE OF: EDNA MAE WARD DECEASED LETTERS TESTAMENTARY UPON LAST WILL AND TESTAMENT of said decedent, having been granted to the Undersigned on the 18th day of March 2024. by the HONORABLE James P. Naftel, Judge of the Probate Court of Jefferson

County, Alabama, notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited.

ROBIN WATSON

Personal Representative(s)

Western Star

03/29/2024

04/05/2024

04/12/2024

Attorney of Record

IN THE PROBATE COURT OF JEFFERSON COUNTY, ALABAMA CASE NUMBER: 24BES000187

IN THE MATTER OF THE ESTATE OF: LAWRENCE E. SULLIVAN, DECEASED LETTERS OF ADMINISTRATION WITH WILL ANNEXED UPON THE ESTATE of said decedent, having been granted to the Undersigned on the 19TH day of MARCH, 2024. by the HONORABLE JAMES P. NAFTTEL, Judge of the Probate Court of Jefferson

County, Alabama, notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited.

NANCY E RICE

Personal Representative(s)

Western Star

4/5/2024

4/12/2024

4/19/2024

Attorney of Record

PUBLICATION STATE OF ALABAMA JEFFERSON COUNTY PROBATE COURT CASE NO. 24BES000185

ESTATE OF: RONA J. MORGAN, DECEASED

TO: BARRY PATRICK MORGAN, Any and All Heirs, Whose Names, Ages, Conditions and Addresses are Unknown

And to any and all interested parties;

On the 19TH day of MARCH, 2024, came SHARI JEAN SALVAGE, and filed her Petition for letters of administration with the will annexed, in the matter of the Estate of RONA J. MORGAN, Deceased.

And whereas the 16TH day of MAY, 2024, at 11:15 A.M., has been set as a day for hearing said petition and the testimony to be submitted in support of same.

It is therefore ordered that notice of the filing of said petition and of the day set for hearing same be given by publication once a week for three successive weeks in the Western Star, a newspaper published in this County, notifying all parties in interest to appear and contest said petition if they think proper so to do.

This the 27TH day of MARCH, 2024.

Judge Elizabeth North

Judge of Probate Centreville Press

April 5, 12 & 19, 2024

IN THE PROBATE COURT OF JEFFERSON COUNTY, ALABAMA CASE NUMBER: 24BES000198

IN THE MATTER OF THE ESTATE OF: CHARLOTTE F WILSON, DECEASED LETTERS TESTAMENTARY UPON LAST WILL AND TESTAMENT of said decedent, having been granted to the Undersigned on the 22nd day of March 2024. by the HONORABLE James P. Naftel, Judge of the Probate Court of Jefferson

County, Alabama, notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited.

KRISTEN FARRIS

RUTH BURLESON

Personal Representative(s)

Western Star

03/29/2024

04/05/2024

04/12/2024

Attorney of Record

PUBLICATION ON FINAL SETTLEMENT STATE OF ALABAMA JEFFERSON COUNTY PROBATE COURT CASE NO. 23BES000327

ESTATE OF: RACHEL KOEBCKE, DECEASED

To: Heaven Koebcke, Sam Hartill, Jason Hartill, Harmony Allen, and any and all other parties interested in said estate, take notice;

On the 7th day of March 2024, came Richard Koebcke, the Personal Representative for the Estate of Rachel Koebcke,

deceased, and filed his accounts, vouchers, evidence and statement for a Final Settlement of same.

It is therefore ordered that the 15th day of May 2024, at 2:00 p.m. be appointed a day for making such settlement at which time all parties in interest can appear and contest the same if they think proper.

Done this the 1st day of April 2024.

Judge is James P. Naftel

JUDGE OF PROBATE Western Star

04/5/24

4/12/24

4/19/24

IN THE PROBATE COURT OF JEFFERSON COUNTY, ALABAMA CASE NUMBER: 24BES000183

IN THE MATTER OF THE ESTATE OF: JAMES WESLEY TUBBS, DECEASED LETTERS TESTAMENTARY UPON LAST WILL AND TESTAMENT of said decedent, having been granted to the Undersigned on the 26TH day of MARCH, 2024. by the HONORABLE JAMES P. NAFTTEL, Judge of the Probate Court of Jefferson

County, Alabama, notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited.

JAMES WILLARD TUBBS

Personal Representative(s)

Western Star

04/05/2024

04/12/2024

04/19/2024

Attorney of Record

IN THE PROBATE COURT OF JEFFERSON COUNTY, ALABAMA CASE NUMBER: 24BES000216

IN THE MATTER OF THE ESTATE OF: MATTIE LEE SKIPWITH WILLIAMS, DECEASED LETTERS OF ADMINISTRATION UPON THE ESTATE of said decedent, having been granted to the Undersigned on the 5th day of April 2024. by the HONORABLE James P. Naftel, Judge of the Probate Court of Jefferson

County, Alabama, notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited.

Cary Andra Williams

Personal Representative(s)

4/12/2024

4/19/2024

4/26/2024

Attorney of Record

IN THE PROBATE COURT OF JEFFERSON COUNTY, ALABAMA CASE NUMBER: 23BES000767

IN THE MATTER OF THE ESTATE OF: HENRY LOUIS HINKLE, DECEASED LETTERS TESTAMENTARY UPON LAST WILL AND TESTAMENT of said decedent, having been granted to the Undersigned on the 21ST day of MARCH, 2024. by the HONORABLE ELIZABETH NORTH, Judge of the Probate Court of Jefferson

County, Alabama, notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited.

ANGELO HINKLE

Personal Representative(s)

Western Star

4/5/2024

4/12/2024

4/19/2024

Attorney of Record

PUB ON PARTIAL SETTLEMENT STATE OF ALABAMA JEFFERSON COUNTY PROBATE COURT CASE NO. 23BES000163

ESTATE OF: JUDY SHAY LUTLEY, DECEASED

To: Brad Lutley, Dallas Reynolds and any and all other parties interested in said estate, take notice;

On the 21st day of March 2024 came Gregory H. Hawley, Esq. the Guardian and Conservator for the Estate of Judy Shay Lutley, a protective person, and filed his accounts, vouchers, evidence and statement for a Final Settlement of same.

It is therefore ordered that the 5th day of June 2024, at 1:45 p.m., be appointed a day for making such settlement at which time all parties in interest can appear and contest the same if they think proper.

This the 6th day of April 2024.

Judge James P. Naftel

Judge of Probate Western Star

4/12/2024

4/19/2024

4/26/2024

ADVERTISEMENT FOR BIDS

ADVERTISEMENT INVITATION FOR BIDS

ITB# 33-24 "Fire Extinguisher Inspection and Maintenance- ESD" JEFFERSON COUNTY, AL

Bids will be received by the Jefferson County Commission Purchasing Agent Michael D. Matthews, Ph.D., C.P.M., until 4:00 (CST) p.m. on 5/7/2024, for Fire Extinguisher Inspection and Maintenance - ESD.

All Solicitation information including forms, and specifications are available for download free at <https://jeffcobids.jccal.org/Search.aspx> Inter-

ested parties must meet bidder requirements and qualifications as specified in the bid documents on or before the date that the bids are due.

All questions must be submitted in writing to procurementservices@jccal.org attention Florence Patton and Harriett Bell.

A pre-bid conference will be held on Tuesday, April 23, 2024 at 11:00 am (CST) in Suite 830 of the Jefferson County Main Courthouse. For special accommodation please call 205-325-5381.

Western Star April 5 & 12, 2024

NOTICE OF SALE

IN ACCORDANCE with the provisions of Alabama Self Storage Act Section 8-15 there now being due and unpaid charges for which the undersigned is entitled to, shall sell at public auction to the highest bidder or otherwise disposed of; the contents of the following storage units to satisfy an owner's lien, as set forth by Alabama Self Storage Act. Not all units may be available for sale. All sales are for Cash only and unit must be entirely cleaned out within 24 hours of sale. A refundable cleaning deposit will be required for each successful bid. The auction shall be conducted at Discount Self Storage at 1027 Woodward Road, Midfield, AL 35228 on April 13, 2024 at 10:00 a.m.

Unit A10 Antonio Webb, 1033 4th Ct. W. Birmingham, AL 35204, Furniture, misc. items.

Unit B30 Felicia Curry, 1321 60th St W. Birmingham, AL 35228, Boxes, Appliances, misc. items.

Unit C02 Margo Ingles, 702 Oak Grove Ave. Greenville, TN 37745, Furniture, Boxes, misc. items.

Unit D03 Felicia Curry, 1321 60th St W. Birmingham, AL 35228, Furniture, Tools, TV's.

Unit D13 Lotoya Wilkins, 1668 19th Pl SW. Birmingham, AL 35211, Household items.

Unit E06 Margo Ingles, 702 Oak Grove Ave. Greeneville, TN 37745, Antique children's toys & furniture, totes.

Unit E14 Jody Yancey, 1008 Hillandale Dr. Fairfield, AL 35064, Boxes, furniture, wrapped items.

Unit E27 Ricky Tooley, 2229 Wesley Ave. SW. Birmingham, AL 35211, Furniture, totes, misc. items.

Unit E28 Donnell Campbell, 6132 Ct. M. Birmingham, AL 35228, Industrial Fan, Furniture, Tools, misc. items.

Unit E37 Terita King, 2307 Pearson Ave SW. Birmingham, AL 35211, Furniture, Totes, misc. items.

Unit G12 Sabrina Elington, 837 Alden Ave. Birmingham, AL 35228, 4-Wheeler, Pressure Washer, Tools, misc. items.

Unit G22 Felicia Curry, 1321 60th St W. Birmingham, AL 35228, Boxes, furniture.

Western Star April 5 & 12, 2024

PUBLIC NOTICE

IN THE DISTRICT COURT OF TUSCALOOSA COUNTY, ALABAMA RIVERFALL CREDIT UNION Plaintiff,

v. KIHJA STACY, Defendant.

CASE NO. DV 2023-900616.00

NOTICE OF SUMMONS AND COMPLAINT

The above-styled cause of action has been filed in the District Court of Tuscaloosa County, Alabama. The Plaintiff is seeking a judgment from the Defendant in the principal sum of \$16,046.15, plus interest subsequent thereto and costs thereon relative to an account stated for merchandise received.

The Defendant, Kihja Jacole Stacy, whose address is 3776 Highway 5, Brent, AL 35034, in Bibb County, Alabama, and

whose whereabouts are otherwise unknown, must answer the Complaint of the Plaintiff within fourteen (14) days from the date of the last publication by filing an answer with the Tuscaloosa County District Court and serving a copy of said answer upon counsel for the Plaintiff at the following address: S. Scott Hickman, 2600 7th Street, Tuscaloosa, Alabama 35401, telephone number 205-248-2616, or a judgment by default may be rendered against her in Case No. DV-2023-900616.00, currently pending in the District Court of Tuscaloosa County, Alabama.

Done this the 5th day of April, 2024.

District Court Clerk, Tuscaloosa County, Alabama

Western Star

April 5, 12, 19 & 26, 2024

ALABAMA LEGAL JOURNAL

NOTICE TO CONTRACTORS

Notice to Contractors Federal Aid Project No. IM-1022(319) JEFFERSON COUNTY, ALABAMA

Sealed bids will be received by the Director of Transportation at the office of the Alabama Department of Transportation, Montgomery, Alabama until 10:00 AM on April 26, 2024 and at that time publicly opened for constructing the Pavement Preservation on I-22 from the Coalburg Road Interchange to the I-65 Interchange in Birmingham. Length 3.160 mi.

The total amount of uncompleted work under contract to a contractor must not exceed the amount of his or her qualification certificate.

The Entire Project Shall Be Completed In Forty-five (45) Working Days. A 1.00% DBE Contract Obligation Is Required.

A Bidding Proposal may be purchased for \$5.00. Plans may be purchased for \$4.00 per set. Plans and Proposals are available at the Alabama Department of Transportation, 1409 Coliseum Boulevard, Room E-108, Montgomery, AL 36110. Checks should be made payable to the Alabama Department of Transportation. Plans and Proposals will be mailed only upon receipt of remittance. No refunds will be made.

Minimum wage rates for this project have

been pre-determined by the Secretary of Labor and are set forth in the advertised specifications. This project is subject to the contract work hours and Safety Standards Act and its implementing regulations.

Cashier's check or bid bond for 5% of bid (maximum - \$50,000.00) made payable to the Alabama Department of Transportation must accompany each bid as evidence of good faith.

The bracket range is shown only to provide general financial information to contractors and bonding companies concerning the project's complexity and size. This Bracket should not be used in preparing a

bid, nor will this bracket have any bearing on the decision to award this contract.

The Bracket Estimate On This Project Is From \$2,288,699 To \$2,797,298.

The proposed work shall be performed in conformity with the rules and regulations for carrying out the Federal Highway Act.

Plans and Specifications are on file in Room E-108 of the Alabama Department of Transportation at Montgomery, Alabama 36110.

In accordance with the rules and regulations of The Alabama Department of Transportation, proposals will be issued only to prequalified contractors or their autho-

ized representatives, upon requests that are received before 10 AM., on the day previous to the day of opening of bids.

The bidder's proposal must be submitted on the complete original proposal furnished him or her by the Alabama Department of Transportation.

The Alabama Department of Transportation, in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42

U.S.C. 2000D TO 2000D-4 and Title 49 code of Federal Regulations, Department of Transportation, Subtitle A, Office of The Secretary, Part 21, nondiscrimination in federal-

ly-assisted programs of the Department of Transportation issued pursuant to such act, hereby notifies all bidders that it will affirmatively insure that in any contract entered into pursuant to this advertisement, minority business enterprises will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, religion, sex, or national origin in consideration for an award.

The right to reject any or all bids is reserved.
 JOHN R. COOPER
 Transportation Director
 Western Star
 April 5, 12 & 19, 2024

Notice to Contractors Federal Aid Project No. NH-FMGR 0007(562) JEFFERSON COUNTY, ALABAMA

Sealed bids will be received by the Director of Transportation at the office of the Alabama Department of Transportation, Montgomery, Alabama until 10:00 AM on April 26, 2024 and at that time publicly opened for constructing the Resurfacing (Micro-Surfacing Seal Coat, Type II & Type III), Guardrail Installation, and Traffic Stripe on SR-7 (US-11) from the intersection of SR-75 in Roebuck to the I-459 Interchange. Length 2.862 mi.

The total amount of uncompleted work under con-

tract to a contractor must not exceed the amount of his or her qualification certificate.

The Entire Project Shall Be Completed In Thirty (30) Working Days. A 2.00% DBE Contract Obligation Is Required.

A Bidding Proposal may be purchased for \$5.00. Plans may be purchased for \$5.00 per set. Plans and Proposals are available at the Alabama Department of Transportation, 1409 Coliseum Boulevard, Room E-108, Montgomery, AL 36110. Checks should be made payable to the Alabama Department of Transportation. Plans and Proposals will be mailed only upon receipt of remittance.

No refunds will be made.

Minimum wage rates for this project have been pre-determined by the Secretary of Labor and are set forth in the advertised specifications. This project is subject to the contract work hours and Safety Standards Act and its implementing regulations.

Cashier's check or bid bond for 5% of bid (maximum - \$50,000.00) made payable to the Alabama Department of Transportation must accompany each bid as evidence of good faith.

The bracket range is shown only to provide general financial information to contractors and bonding companies concerning the

project's complexity and size. This Bracket should not be used in preparing a bid, nor will this bracket have any bearing on the decision to award this contract.

The Bracket Estimate On This Project Is From \$909,214 To \$1,111,261.

The proposed work shall be performed in conformity with the rules and regulations for carrying out the Federal Highway Act.

Plans and Specifications are on file in Room E-108 of the Alabama Department of Transportation at Montgomery, Alabama 36110.

In accordance with the rules and regulations of The Alabama Department of Transportation, propos-

als will be issued only to prequalified contractors or their authorized representatives, upon requests that are received before 10 AM., on the day previous to the day of opening of bids.

The bidder's proposal must be submitted on the complete original proposal furnished him or her by the Alabama Department of Transportation.

The Alabama Department of Transportation, in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42

U.S.C. 2000D TO 2000D-4 and Title 49 code of Federal Regulations, Department of Transportation, Subtitle A, Office of The Secretary, Part 21, nondis-

crimination in federally-assisted programs of the Department of Transportation issued pursuant to such act, hereby notifies all bidders that it will affirmatively insure that in any contract entered into pursuant to this advertisement, minority business enterprises will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, religion, sex, or national origin in consideration for an award.

The right to reject any or all bids is reserved.
 JOHN R. COOPER
 Transportation Director
 Western Star
 April 5, 12 & 19, 2024

ORDINANCE

ORDINANCE NO. 3670 AN ORDINANCE ASSENTING TO THE ANNEXATION OF CERTAIN PROPERTY OR TERRITORY TO THE CORPORATE LIMITS OF THE CITY SO AS TO ALTER, REARRANGE AND EXTEND THE CORPORATE LIMITS OF THE CITY OF BESSEMER, ALABAMA

WHEREAS, all of the owners of certain properties or territories hereinafter described did sign and file a written petition with the City Clerk of the City of Bessemer, Alabama requesting that said herein described properties or territories be annexed into the corporate limits of the City of Bessemer, Alabama; and

WHEREAS, the said petition filed with the City Clerk did include a legal description of said properties or territories together with a map of said properties or territories showing its relationship to the corporate limits of the City of Bessemer, Alabama; and

WHEREAS, said properties or territories described in the petition referred to above has been warranted by all of the owners of the properties or territories thereof to be contiguous to the corporate limits of the City of Bessemer located in Jefferson County, Alabama,

and does not lie within the corporate limits of any other municipality as shown by the map attached thereto; and

WHEREAS, the City Council of the City of Bessemer, Alabama, has determined that it is in the public interest that said properties be annexed into the City of Bessemer, Alabama; and

WHEREAS, said petitioners did request in their petition that the City of Bessemer adopt an ordinance assenting to such annexation and that the corporate limits of the City of Bessemer be extended and rearranged to embrace and include said properties or territories.

NOW THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF BESSEMER, ALABAMA, AS FOLLOWS:

1. That pursuant to the provisions of Subsection 11-42-20 et seq. of the Code of Alabama (1975), the Council hereby assents to the annexation of said properties or territories to the City of Bessemer, Alabama described as follows, to wit:

Commence at found capped rebar being the Southeast corner of the Northeast quarter of the Northeast quarter of Section 36, Township 19 South, Range 5 West,

Jefferson County, Alabama and run North 80 degrees, 47 minutes, 09 seconds West (Based on a bearing of North 00 degrees, 44 minutes 13 seconds West for the East line of said Northeast quarter of the Northeast quarter) along or very near an existing fence line a distance of 360.03 feet to a found 1/2-inch solid bar on the inside of said fence line; thence run North 89 degrees, 08 minutes, 12 seconds West along or very near to said fence line a distance of 663.97 feet to the center of Moore Brook Creek, also being the point of beginning; thence continue North 89 degrees, 08 minutes, 12 seconds West for a distance of 288.21 feet to a found capped rebar on the West line of said Northeast quarter of the Northeast quarter; thence run South 00 degrees, 42 minutes, 23 seconds East along the West line of said Northeast quarter of the Northeast quarter of the Northeast quarter of same said Section 36 for a distance of 117.21 feet to a reference iron set with a DBE cap; thence contin-

ue South 00 degrees, 42 minutes, 23 seconds East along the Southeast quarter of the Northeast quarter of same said Section 36 for a distance of 40 feet, more or less to the center of Moore Brook Creek; thence run North 84 degrees, 51 minutes, 59 seconds East along the center of said creek for a distance of 167.19 feet to a point; thence run North 61 degrees, 26 minutes, 37 seconds East along the center of said creek for a distance of 60.87 feet to a point; thence run North 43 degrees, 16 minutes, 16 seconds East along the center of said creek for a distance of 106.95 feet to a point; thence run North 37 degrees, 08 minutes, 08 seconds East along the center of said creek for a distance of 38.22 feet to the point of beginning.

IS HEREBY ANNEXED TO THE CORPORATE LIMITS OF THE CITY OF BESSEMER, ALABAMA, and that said properties or territories shall be and hereby is, made a part of the City of Bessemer, Alabama, upon the date of the publishing of this Ordinance.

2. That the above-described properties or territories are not within the corporate limits or police jurisdiction of another municipality and/or that the new corporate limits of the

City of Bessemer, Alabama, does not lie at any point more than one-half the distance between the old corporate limits of the City and the corporate limits of any other municipality.

3. Pursuant to Act No. 604, as amended, of the 1976 Legislature, the Petitioner has agreed that if the territories described in this petition or part thereof are in any fire district organized under the law of the State of Alabama, an amount shall be paid to the fire district equal to six times the amount of dues that the owners of the territories being annexed paid to the fire district the preceding year, with said payment to be made by the owners; otherwise, as to the defaulting property owners, this petition/ordinance shall be null, void, and of no effect.

4. That the City Clerk of the City of Bessemer, Alabama, shall file a certified copy of this Ordinance in the Office of the Judge of Probate of Jefferson County, Alabama, and that a copy of this Ordinance shall be forwarded to the Tax Assessor for Jefferson County, Alabama.

5. To the extent required by law, the City shall seek the requisite preclearance under the Federal Voting Rights Act, 42 U.S.C. § 1973c, to annex the herein

described properties.

6. That there is excluded from the territories annexed pursuant to this Ordinance any portion of the territories described above which may be found to be the properties of any person, firm or corporation other than the petitioners or which may be found to lie in an area more than one-half the distance between the old corporate boundaries of the City of Bessemer, Alabama and the corporate boundaries of any other municipality and within an overlapping police jurisdiction of the City of Bessemer, Alabama, and any police jurisdiction of any municipality.

7. That a copy of this Ordinance shall be published in a newspaper of general circulation in the City of Bessemer, Alabama and filed in the probate court of Jefferson County, Alabama.

8. This resolution shall become effective upon its due adoption as required by law.

ADOPTED this the 2nd day of April 2024.

Ron Marshall, President, City Council
 Attest: Wanda D. Taylor, City Clerk

Approved this the 2nd day of April 2024.
 Kenneth E. Gulleys, Mayor, City of Bessemer
 Western Star
 April 12, 2024

NOTICE OF AUCTION

Notice of Sale:

In accordance with Section 32-13-1, Code of Alabama 1975, notice is hereby given to the owners, lien holders and other interested parties that the following described abandoned vehicle will be sold at public auction for cash to the highest bidder on 06/10/2024 at 12pm. Location Copart Auto Auctions 3101 Davey Allison Blvd Hueytown, AL 35023.

VIN	Year	Make	MODEL	Color
1FMZU67K14UC34857	2004	FORD	EXPLORER	BLACK
1D8HB58286F135718	2006	DODG	DURANGO	BLACK
JTHDU46FX85001484	2008	LEXUS	LS	BLACK
2GKFLUE53C6309684	2012	GMC	TERRAIN	BLACK
2HGFG3B54FH518828	2015	HONDA	CIVIC	BLACK
3VWCD21YX3M332009	2003	VOLK	NEW BEETLE	BLUE
2GTEC19T311341611	2001	GMC	NEW SIERRA	GOLD
KMHDH4AE1BU094361	2011	HYUNDAI	ELANTRA	RED
2C3KA53G26H113243	2006	CHRY	300	GRAY
JS1V554A922106738	2002	SUZUKI	VL800	BLACK
KNAFK5A85H5691804	2017	KIA	FORTE	SILVER
1GCEC14C17Z557223	2007	CHEV	SILVERADO	WHITE

Western Star
 April 5 & 12, 2024

ADVERTISEMENT FOR BIDS

ADVERTISEMENT FOR BIDS

Sealed proposals for the construction of **Flush Valve Repair and Replacement** will be received by the Warrior River Water Authority (WRWA), Oak Grove, Alabama (Owner) located in the WRWA Office, 8900 Lock 17 Road, Bessemer, AL 35023 until **10:00 a.m.**, the prevailing time, on **May 7, 2024** at which time and place they will be publicly opened and read. The bid is comprised of the following principal item:

Miscellaneous Flush Valve Repair and Replacement

Plans and Specifications may be inspected at the WRWA office at the address above, and they may be inspected or obtained from the office of Municipal Con-

sultants, Inc., 200 Century Park South, Suite 212, Birmingham, Alabama 35226, upon payment of **\$75.00**. Cost of plans and specifications are non-refundable.

All Bidders must be responsible, meeting the criteria and requirements set forth in the specification documents. Prequalification of Bidders is not required.

This project is considered a "Public Works" project and is governed by competitive bid laws as contained in Title 39 of the Alabama Code. Bidders, subcontractors, suppliers, and Bond Agents should be familiar with this code.

The Owner reserves the right to reject any or all proposals and to waive technicalities. No Bidder may with-

draw his bid within sixty days from the date set for receiving of the same. There will not be a Pre-Bid Conference for this Project.

This project is governed by the applicable bid laws and practices of the State of Alabama and the US Department of Treasury. This project is supported, in whole or in part, by federal award number SLFRP 1176, awarded to the Jefferson County Commission by the U.S. Department of the Treasury.

By: Greytan K. Glaze
 Title General Manager

MUNICIPAL CONSULTANTS, INC.

Consulting Engineers
 200 Century Park South, Suite 212 Birmingham, AL 35226
 Western Star
 April 5, 12 & 19, 2024

SOUTHERN STYLES

Hueytown's Annual Easter Egg Drop Attracts Over 1,200



DONALD JAY HOWTON, III
WESTERN STAR,
SOCIAL EDITOR

The Hueytown Area Chamber of Commerce annual Easter Egg Drop was again a grand success.

An egg-cellent time was had by all at the Hueytown City Park on Saturday, March 30.

Chamber Executive Director Debbie Kiker coordinated the fun-filled event.

This Easter eggstravaganza featured the Easter Egg Drop with 6,000 stuffed eggs filled with

candy and other surprises for children ages 4-10. There was also an Easter Egg Hunt for the little ones ages 0-3.

Many thanks to Hueytown Fire Rescue for again making the hopping-good event possible and memorable.

It was a day of fun for all enjoying the Easter Bunny, craft booths hosted by eight local churches, face painting, photo-booths, free Easter bags and delicious treats at six food trucks.

The music and sound was provided by Premo Ministries.

The Easter Egg Drop was sponsored by The City of Hueytown, Aux Home Services, L & L American, Michael E. Cashaw, Jr., McDonald's, Venue 3131, WestJeff Magazine, Reliable Sign Services and Fitness 1440.

John Mellencamp

Legendary singer John Mellencamp will appear in concert at the BJCC Concert Hall on Friday, April 12. Showtime is at 8 p.m. Doors open at 7 p.m.

The Grammy-winning songwriter and Rock and Roll Hall of Fame member has captured the essence of American Midwest life across his 35-year career.

For ticket information, contact the BJCC.

Phi Kappa Phi

Recently initiated into The

Honor Society of Phi Kappa Phi are several local college students. They are among nearly 25,000 students, faculty, professional staff and alumni to be inducted into Phi Kappa Phi each year.

Phi Kappa Phi, the nation's oldest and most selective collegiate honor society for all academic disciplines has selected for induction Kylie Blue and Haylee Grammer both from McCalla, Tamia Nelson of Pelham and Kushal Patel of Indian Springs.

Phi Kappa Phi was established in 1897.



Fire Chief Danny Sullivan



Easter Rabbit- Michael E. Cashaw, Jr.



Catherine, Lisa and John Verriglio



Enjoying Easter Brunch at The Club are Davis Anne Adams, Alan Jennings Adams, Candace H. Adams and back row James Cameron Adams and Joe Barber Adams IV.

GOOD AFTERNOON

A chat with D. Michael Martin, state president, Alabama Society, SAR



DONALD JAY HOWTON, III
WESTERN STAR,
SOCIAL EDITOR

A native of Mobile, D. Michael Martin was installed as State President, Alabama Society, Sons of the American Revolution, (SAR) in February of this year. A history teacher at Montevallo High School, his portrayal of Founding Father Benjamin Franklin has proven to be an excellent educational tool for his students and he portrays Franklin on many occasions. Michael's first teaching job was at Berry High School in Hoover

in 1991. Robust and well disposed, he is keen on bringing out the best in others.

Michael serves as an ideal ambassador/president for the Alabama Society, SAR. His 2024-2025 term will be FUN and memorable.

What is the SAR? Michael: The Sons of the American Revolution (SAR) is a federally chartered patriotic organization that was founded on April 30, 1889, in New York City. The SAR is headquartered in Louisville, Kentucky. The members of the organization are male descendants of patriots who served in the American Revolution or who contributed to establishing the independence of the United States. We are committed to the ideals of freedom and liberty as a foundation of the

American citizenry.

What are your goals as president for the SAR? Michael: The goals of the SAR are Education, History and Patriotism. Today, we need to spread the good news of SAR. That being said, I have created a small token the Fugio ALSSAR Challenge Coin that features the Sun and Compass. These symbols represent the letter F for Focus. On the back of the coin are the initials of the thirteen chapters of the Alabama Society and they represent the letter U for Unite. Finally, the letter N at the bottom tells us to Nourish our organization and ourselves. Together, have a little FUN in the process.

How did you develop an interest in portraying Benjamin Franklin? Michael: About four years ago, I got tired of my students saying, "Mr.

Martin, you look like Ben Franklin on the back of a hundred dollar bill." After asking for many bills to verify and being denied, I chose to take on the persona of this founding father that I have always admired.

Do you have a favorite quote? Michael: Benjamin Franklin said, "Tell me and I forget, teach me and I may remember, involve me and I learn."

Tell me about your family? Michael: I was born in Mobile in 1967 the only child of Suzanne and the late David Martin. I have been married for 32 years to Jessica Smitherman Martin of Wilton and we have two daughters, Michaela Savell Martin and Miranda Michelle Martin.

Who is your favorite author? Michael: I enjoy reading autobiographies on Benjamin Franklin, Thomas Jefferson, Mark Twain and

George Washington.

What is your favorite meal? Michael: My family has always enjoyed seafood gumbo. Gumbo with hush puppies is my favorite meal along with white rice, fried

shrimp, cole slaw and for dessert banana pudding.

Do you have a favorite television show? Michael: My favorite show is The Big Bang Theory.



Alabama's oldest family-owned restaurant experience. A historic landmark serving Southern Cuisine with a Greek flair.

Banquet • Dine-In • Takeout
304 North 19th St. • Bessemer, AL
205.424.9444 • www.thebrightstar.com

Quote of the Week
by Donald J. Howton

Do not abandon yourselves to despair. We are the Easter people and hallelujah is our song.

~ Pope John Paul II




**WELCOME HOME,
WE'VE MISSED YOU!
APRIL IS HOMECOMING MONTH**

PAST MEMBERS RE-JOIN THE LEGACY YMCA AND PAY NOTHING IN APRIL!

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