

# The Western Star

Public Notices & Legal Advertising | Serving Jefferson & Tuscaloosa Counties Alabama

Volume 186 | Issue 45 | 75¢

March 22, 2024

## 19<sup>th</sup> Street Streetscape Improvements Project is Complete

BY DONALD JAY HOWTON  
WESTERN STAR STAFF

The new black lampposts located along 19<sup>th</sup> Street, North between First Avenue, North and Fourth Avenue, North are a beautiful addition to the historic downtown commercial district.

Following the completion of the lampposts, the 19<sup>th</sup> Street Streetscape Improvements Project will be finished. The lampposts or pedestrian street lights are under a required 30 day operational burn period where they will be on 24/7 for 30 consecutive calendar days beginning on March 12 and ending on April 11.

The purpose of the streetscape project is to provide new transportation alternatives to communities and enhance existing non-motorized infrastructure that meets ADA requirements.

EEFS Company, PC provided the design engineering and construction management on the project. Project

Manager Daniel Mayfield said, "This project will enhance the aesthetics of downtown and is ADA compliant."

Bulls Construction Group, LLC is the

general contractor. The construction contract was for \$1,384,721.00.

This project, Phase II, is part of the Downtown Streetscape Improvements Project.



New lampposts, 19th street streetscape improvements project

## Bessemer City Council Approves Expenditure of CDBG Funds

BY DONALD JAY HOWTON  
WESTERN STAR STAFF

The Community Development Block Grant (CDBG) program offers funding to towns, cities and counties throughout the United States and is funded by the Department of Housing and Urban Development (HUD). Public service is an eligible activity under 25 CFR 570.201.

At the February 6, 2024, meeting of the Bessemer City Council having already determined it to be in the best interest of the citizens of the city of

Bessemer, they approved the expenditure of CDBG funds to several non-profit organizations. The motion to approve was made by Councilor Carla Jackson. Cleophus King voted against the motion.

The non-profits submitting applications for securing funding from the city's CDBG allocation to perform public service activities in Bessemer under a sub-recipient agreement were more than five.

After consultation, the following were recommended for funding: Legal Services Alabama,

Childcare Resources, Community Food Bank of Central Alabama, A. G. Gaston Boys and Girls Clubs and Big Brothers Big Sisters.

Bessemer Mayor Kenneth Gulley is authorized to execute sub-recipient agreements with the organizations that comply will all reporting and performance requirements of CDBG/HUD.

The organizations are required to provide services and report back to the Community Development Department of the activities performed.

## Miss Hoover's Teen, Ali Mims, Clinches Title of Miss Alabama's Teen

BY MATT BRYANT  
WESTERN STAR STAFF

After a long afternoon of competition, Ali Mims waited with great anticipation that she would be chosen. Her goal: to go from being one of the top sixteen contestants in the Miss Alabama's Teen pageant to being in the top five.

"If I didn't win from that point, I would've been content," Mims says. "I was the last person call for the top five. But when they called my name, I was so happy to just

finally prove to myself that I could do it."

She admits to being a little nervous about the two up-

coming questions she'd have to answer to clinch the crown.

See Miss Hoover on page 2



Miss Hoover



## UWCA Program Receives \$4.2M Grant to Help Veterans Experiencing Homelessness

SPECIAL TO THE WESTERN STAR

After 10 years of operation in the state of Alabama, which has seen homelessness among veterans decrease by 40% in that same time, United Way Priority Veteran has received its largest grant ever from the U.S. Department of Veterans Affairs (VA), totaling \$4,217,748.

The Priority Veteran program is dedicated to helping veterans experiencing homelessness and their families – or those who are at immediate risk of losing their homes – locate and secure permanent, affordable housing. Case managers also work with clients to help them apply for benefits that they are eligible for and acquire the skills necessary to become financially stable.

Each year, the primary funder of Priority Veteran is an annual grant from the VA through Supportive Services for Veteran Families. This year's total is almost \$2 million more than the amount awarded last year.

The extra funding will enable Priority Veteran to increase the number of veterans served, services provided and

build up the program's staff.

Drew Langloh, United Way of Central Alabama's President and CEO, said this funding means more veteran support is coming.

"In the 10 years that Priority Veteran has sought to keep our veterans and their families in homes, we have made significant progress toward that goal," Langloh said. "We are excited to see the increase in service provision and service quality that this increased funding will bring."

Dr. Ladi Kukoyi, CEO/Executive Director of the Birmingham VA Health Care System, said the strength of the effort to house and keep veterans housed "lies in unity and collaboration."

"Our work at the Birmingham VA Health Care System is significantly enhanced by the support and dedication of partners like Priority Veteran and United Way," Kukoyi said. "These organizations are vital in helping us fulfill our mission of providing necessary housing for veterans and their families who are experiencing hardships, no matter the cause."

In 2023 alone, Priority Veteran helped 619 military

veterans who were either experiencing homelessness or were at immediate risk of eviction. Of those who completed the program, 90% were able to get back into either temporary or permanent housing.

Lula Skowronek, Director of Priority Veteran, said she appreciates the added support for filling a need which is so prevalent in Alabama and across the country.

"This added funding will enable us to do more for our veterans than ever before," Skowronek said. "I couldn't be more pleased with this opportunity for our staff to make an even greater impact in the lives of a population which is so deserving of our support."

Staffing additions from the new funding include two housing specialists, who will help recruit more landlords who agree to partner with Priority Veteran in helping keep clients housed, as well as an eligibility specialist to help increase the efficiency of the statewide organization.

The program serves veterans in every Alabama county except Mobile and Baldwin. For more information, visit <https://www.priorityveteran.org>.



New Life Pentecostal Church Breaks Ground on New Church  
Photo by John Hahn

## Comfort Systems USA Awarded Civic Center Chiller Replacements Contract

BY DONALD JAY HOWTON  
WESTERN STAR STAFF

At the February 6, 2024, meeting of the Bessemer City Council a resolution was approved awarding bid for the Bessemer Civic Center chiller replacements. Councilman Jarvis Collier made the motion to approve the resolution.

The contract was awarded to Comfort Systems USA, Inc. who was the lowest responsive and responsible bidder for the civic center job. The total sum of the project is \$390,000.00.

A chiller is equipment used to provide cooling for commercial and industrial facilities.

The reason the three chillers have to be replaced is that they are over 40 years old. They have exceeded their life expectancy. A new system will ensure a higher efficiency in the operation and maintenance of the system.

EEFS Company is the project manager for the job.

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# NEWS

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Barnes, a former Seinfeld, Curb Your Enthusiasm, 30 Rock & Carol Burnett television show performer and writer, has made his mark in the blues community being hailed as The King of Hokum Blues by Elmore Magazine. His first Vizztone Re-

lease; Hokum Blues was an homage to The Hokum Boys, i.e. Tampa Red & Georgia Tom, a number one Chart Topper recruiting fellow New York City musicians Will Lee (David Letterman), Jimmy Vivino (Conan O'Brien), Shawn Pelton (Saturday Night Live Band), Bete Sussman (Bette Midler), and Harmonica virtuoso Steve Guyger (Jimmy Rogers). His second Vizztone release LIVE, was recorded aboard the Legendary Rhythm and

Blues Cruise. Tony Braun- agel produced the album which received two Independent Blues Award nominations: Best Live CD and Best Blues Band. LIVE hit number eight on Billboard and number five on Amazon. Keeping the Blues Alive Award Winning Radio Broadcaster, Vincente Zummel, writes: "BAD- NEWS Barnes is in Blues what Frank Zappa was in 70's underground sound. Great."

## Changes in Trash Pickup Days Coming this Month for Some Hoover Residents

BY MATT BRYANT  
WESTERN STAR STAFF

Starting Monday, March 25th, over 10-thousand Hoover residents will have new days on which their trash is collected. The changes have been presented to the City by Amwaste, the company that provides waste collection for multiple Jefferson County municipalities, including Hoover.

Under the new plan, Amwaste would eliminate Wednesday and Saturday collections, placing those customers on either a Monday/Thursday pickup route or a Tuesday/Friday route. "Amwaste's plan that has twenty routes running on all four of those weekdays with twenty separate trucks gives us a higher level of assurance that they can make the service level

improve and be more consistent," says Hoover City Administrator Ken Grimes.

"By having four weekday pickups for all citizens, it gives the contractor two days to catch up on any given week based on problems they may encounter such as a truck out of service or staffing due to employee needs."

With the new proposal, Interstate 459 will serve as the dividing line for routes. Homes south of I-459 will be serviced on Mondays and Thursdays; homes north of the interstate will be picked up on Tuesdays and Fridays.

"Knowing that should also help us with a clear line of delineation in dealing with route managers and any unfortunate missed services that come to our attention period."

Recycling will remain

on the second service day.

Grimes stresses the importance of residents continuing to use My Hoover Connect to report missed pickups and other problems they may encounter. Residents can do so by:

\*Using the My Hoover Connect App or Portal

\*Emailing MyHooverConnect@HooverAl-abama.gov

\*Calling 205-739-7311

"The leadership of the City of Hoover is always striving to provide the best level of service to our citizens and businesses," Grimes concludes. "And in working with Amwaste, our goal has always been to improve and to create consistency with a high level of service that help residents know their trash service will be picked up in the appropriate time and an appropriate manner."

## Alabama Introduces CHOOSE Act: Tax Credits for Education

SPECIAL TO THE STAR

Alabama has taken a significant step forward in education reform with the introduction of the Creating Hope and Opportunity for Our Students' Education (CHOOSE) Tax Credit program. Enacted through legislation (L. 2024, H129 (Act 21)), effective March 7, 2024, this program aims to alleviate the financial burden of educational expenses for parents while enhancing access to quality education for students across the state.

The CHOOSE Act establishes a refundable income tax credit system, administered by the Department of Revenue, targeted at parents of eligible students. These tax credits are designed to offset the costs of qualifying educational expenses incurred by families. Under the program, the Department of Revenue will create education savings accounts (ESAs) where credit funds will be deposited for participating parents to utilize towards educational services.

Eligibility for the CHOOSE Act tax credit is determined based on family income levels. Initially, for the years beginning in 2025 and 2026, the credit will be accessible to parents with adjusted gross incomes not exceeding 300% of the federal poverty level for the preceding tax year. However, from January 1, 2027, onward, the credit will be available to all parents of eligible students.

Special consideration is given to special-needs students, with the first 500 tax credits reserved for their parents. The amount of the credit varies depending on whether the student is enrolled in a participating school or not, capped at either \$7,000 or \$2,000 annually, respectively.

Importantly, the received credit amounts will not be considered taxable income for parents or students, and they are exempt from offset or debt collection against any liability.

Key definitions under the program include the term "eligible student," encompassing children aged five to 19 years residing in Alabama who have not graduated high school or aged five to 21 years who qualify for services under specific education acts. However, certain exclusions apply, such as students receiving funds under the Alabama Accountability Act or those not lawfully present in the United States.

"Qualifying educational expenses" cover a broad spectrum, including tuition, textbooks, tutoring, online learning programs, educational software, and more.

The administration of the program involves the Department of Revenue creating ap-

plication processes for both parents and participating schools or education service providers. The Department also oversees the distribution of tax credits, the establishment of ESAs, and the dissemination of relevant information to stakeholders.

To ensure the sustainability of the program, the legislation establishes the CHOOSE Act Fund, allocating a minimum of \$100 million annually beginning in the fiscal year ending September 30, 2026, to support the tax credits.

Additionally, the Department will provide transparent program information on its website, including details on credits claimed and approved participating entities.

The CHOOSE Act represents a significant investment in the educational future of Alabama's students, aiming to empower families with greater choice and opportunity in their children's education.



Coming Soon to Nocal- ulla Falls! A New Animal Habitat Barn  
Photos by Jason Knighten

## Miss Hoover

Miss Hoover from page 1

But she also knew there was a great possibility she could do it. She'd already won two preliminary competitions: evening gown and talent. She'd also won a community service scholarship, too.

Still, she says, you never what direction the judges might go. And she she truly felt any of her fellow pageant sisters would do a great job as the title holder.

"Then it was just me and Addison (Shoemaker) holding hands for the winning spot. That moment was so precious. I just looked at Addison and we were both crying and shaking, and I just looked at her and I said, "It's all in God's plan."

And it was. Mims, who is 16, won the title - the 23rd young woman to receive the crown since the pageant started in 2003.

"The feeling that I just had in my heart was crazy," she recalls. "All I knew to say was, 'Thank you Jesus'. And every video you see, I just looked up at the ceiling and said, 'Thank you Jesus', probably a hundred times, because that's all I knew to say."

Becoming Miss Alabama's Teen was a dream Mims has had since she was two. That's when her mom, who also competed in the Miss Alabama pageant years before, began taking her and her sister to watch.

"I absolutely fell in love. I watched the girls on stage compete, and I actually developed my love for performing and for the organization from watching them," Mims said.

That love was evident Sunday when she per-

formed "O mio babbino caro," a soprano aria from the opera, *Gianni Schicchi*. Ironically, singing was also her mother's talent when she competed. Mims also got a chance to share with judges her social initiative, the Joyful Noise Foundation, which raises money to provide musical instruments in special needs classes. Ultimately, Mims would like to be a music therapist in children's hospitals.

"I love working with anyone with music, but especially children because the innocence and the joy with them is so much fun," Mims describes energetically. "A lot of people don't know that 76% of schools in Alabama don't offer music education to special needs students. So as Miss Alabama's Teen, my plans will consist of ways to go into schools and travel the state figuring out ways to implement music education so that no special needs

child has to sit there and wonder why they won't have the music education."

Mims is from Harpersville and is a junior at Chelsea High School. She's a varsity cheerleader, a member of Key Club, Future Teachers of America, Youth Leadership Shelby County and a member of the worship team at her church. Although she's not from Hoover, she says she's been proud to represent the city.

"I firmly believe part of the reason that I won is because I had so many incredible and encouraging people behind me that were willing to help me do whatever it was that I needed to win Miss Alabama's Teen and get that community service scholarship. And so the time that I had as Ms. Hoover's Teen was nothing short of incredible and I'm definitely not giving that up. I'll continue to visit Hoover and do all the things that I'm needed there for."

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The bids will be opened and read publicly at the Bessemer Board of Education Work Session on March 25th, 2024 @ 5:30pm.

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# NEWS

## AFVGA Conference Highlights Greatness on the Gulf

*Written by Maggie Edwards*

The Alabama Fruit & Vegetable Growers Association's (AFVGA) annual conference and trade show brought almost 300 specialty crop farmers and industry leaders to Gulf Shores Feb. 14-16.

One of those was AFVGA board member Craig Goolsby of Silverhill Satsumas.

"I am not a traditional farmer," said Goolsby of Baldwin County. "I am a second career farmer. AFVGA pushes me to interface with folks who have more experience in agriculture. It provides guidance and lets me know I'm not alone."

One area of focus for Goolsby is marketing his fruit.

"This industry is a lot different than most areas of farming," said Goolsby, a member of Sweet Grown Alabama. "Someone who deals with fruits and vegetables is not only a grower but a marketer of their own produce. The conference allowed me to meet business owners who are looking for products to sell in their storefronts."

Attendees met Sweet Grown Alabama Director Ellie Watson at the organization's interactive exhibit. Watson dove into the logistics of the state's agricultural branding program during the luncheon Day 2.

"We are here to help farmers sell their products to consumers," Wat-

son said. "Our friends at AFVGA have been with us since the beginning in 2019. We will continue to serve our producers and welcome new members to join."

Along with Sweet Grown Alabama, 30 other vendors greeted guests during the trade show sponsored by Bejo Seeds, a global fruit and vegetable seed company.

"We love getting to visit with the growers," said Dylan Teel of Bejo Seeds. "We network with other industry members, too. The conference helps expose all of us to what's out there."

Teel, an Alabama native, received the AFVGA scholarship in 2019 while studying horticulture at Auburn University (AU).

"This is one of our favorite shows because it's down home," Teel said. "There are good grower contacts and impressive breakout sessions."

Those educational sessions were centered around vegetable production; orchard fruit and nuts; small fruit; and marketing and farm management.

Farm tours and workshops were on the agenda, too. The group visited Wildfork Blueberries in Brewton and the Gulf Coast Research & Extension Center in Fairhope for equipment demonstrations before arriving at The Lodge at Gulf State Park Feb. 14.

"I visited Wildfork Blueberries to get a first-hand look at their packing

facility," Goolsby said. "Once our crop comes out of the ground or off the tree, it needs to be processed. These takeaways will help when we open our own packing house."

More hands-on learning took place during produce safety training with Alabama Department of Agriculture & Industries. Other workshops focused on hydronics and protected agriculture; agricultural labor; variety trial research; and flowers.

"The American-grown cut-flowers movement has increased the last few years," said AFVGA Executive Director Blake Thaxton. "We believe that farms have opportunities to create markets in the cut-flower industry. This workshop was a great introduction to the crop."

The fun continued during a family luau overlooking the Gulf of Mexico. Special entertainment from duo Wylie Pete created a relaxed atmosphere as families placed bids at the silent auction, a new addition to the conference.

The AFVGA board of directors pushed to incorporate the auction to fund the Jimmy Witt Memorial Scholarship. Generous farmers raised over \$2,000.

"Jimmy was an integral member of AFVGA," Thaxton said. "Since his passing, we strive to honor his legacy by giving back to young people pursuing careers in agriculture."

AU graduate student Savannah Busby was

presented the scholarship during the business session Feb. 16.

Bobby Boozer of Boozer Farms in Chilton County was also recognized. Boozer received the AFVGA Exceptional Award for outstanding involvement with the association and industry.

"It's humbling," said Boozer, who worked with the Alabama Cooperative Extension System (ACES) for 26 years. "There are always people watching us that can be impacted for the rest of their lives. I have been affected by many of our members."

Additionally, Dr. Chip

East of ACES received the Service to Horticulture Award.

"When I think about the title of this honor, my mind goes to influential leaders like Dr. Wheeler Foshee and Dr. Arlie Powell," said East, motioning to colleagues in the room. "Those are the ones that trained me. I am thankful for them and our farmers."

Powell's service to AFVGA dates to the 1980s when he helped create the association. He serves as the 2023-2024 AFVGA president. It's an honor to help fellow growers, said Powell.

"In the past, we have

hit some hard times," said Powell, who owns Petals from the Past in Chilton County with son Jason. "Now we are pushing almost 300 people at the conference, and I'm proud of that."

AFVGA joined the Alabama Farmers Federation as an affiliate member in 2016. That partnership has been fruitful, Powell said.

"Since joining the state's largest farm organization, we have moved in the right direction," Powell said. "We see a good mix of ages in our crowd. That's what we need to keep growing."



**JEFFERSON COUNTY STUDENT EARNS JIMMY WITT MEMORIAL SCHOLARSHIP**  
Vestavia Hills native Savannah Busby received the Jimmy Witt Memorial Scholarship during the Alabama Fruit & Vegetable Growers Association (AFVGA) annual conference. Busby is a graduate student at Auburn University where she works for Dr. Sushan Ru's lab studying blueberries. She received a bachelor's degree from Birmingham-Southern College in biology. The Alabama Fruit & Vegetable Growers Association (AFVGA) annual conference was Feb. 14-16 in Gulf Shores. From left are AFVGA President Dr. Arlie Powell, Busby and AFVGA Vice President Larry LouAllen.

## Alabama Game Changers

**SPECIAL TO THE STAR**

For more than nine years, Alabama Game Changers has passionately worked to address the needs of children with various learning disabilities - primarily dyslexia. Families from across the country seek our help as our program is comprehensive, compassionate and shows proven results. It is not an inexpensive venture, thereby causing families to make great sacrifices to ensure the success of their greatest treasure. It is for this reason Alabama Game Changers has partnered with Samford University's Wright Center to co-host a benefit concert to help provide financial assistance for these children.

On April 19th, 2023, Alabama Game Changers and Samford University Wright Center will sponsor "Heart and Soul" benefit concert featuring Season 5 American Idol winner, Taylor

Hicks. Hailed as "part Stax, part Motown and part honky-tonk" by The New York Times, Hicks' intoxicating blend of soul, blues, country, and rock 'n' roll quickly rendered him a household name as he progressed to the show's record-breaking finale in 2006, a historic television event which drew an audience of more than 200 million viewers.

"Taylor has become a great supporter of Alabama Game Changers. We are delighted that he wanted to return for another fundraiser concert. His success story is one that resonates with our kids as they are often fighting to prove themselves in a world that may not readily understand their struggles nor their potential. We are so grateful that he is willing to give of his time and talents to help these kids get the help they need."

*-Karen Belcher  
Alabama Game Changers*

"I love Game Changers. I love how they cross pollinate the medical center with education. I've seen how this center works. I know that the success rate is real and the children that go to this center are thriving. I am really excited to come and bring the band back. We are going to have a great time and I just hope that everyone in the community will come out and support this organization because they have really impacted the community in a positive way."

*- Taylor Hicks*



*Opening Day for the Tannehill Trade Days  
Photo by Jason Knighten*

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The Western Star (USPS #000-269) is published each Friday by Bibb Community Media Inc., Centreville, AL 35042. Yearly Subscription Rates: \$37.00 in-county, \$45.00 out-of-county, and \$50.00 out-of-state. Periodical postage paid at Bessemer, Alabama, and at additional mailing offices.

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Replace your roof with the best looking and longest lasting material steel from Erie Metal Roofs! Three styles and multiple colors available. Guaranteed to last a lifetime! Limited Time Offer up to 50% off installation + Additional 10% off install (for military, health workers & 1st responders.) Call Erie Metal Roofs: 1-833-955-3163 AUTOMOTIVE

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VEHICLE TITLE Problems? We have a solution! Call Jason Steward Enterprises, We're Alabama's #1 Vehicle Title Problem Experts! Free telephone consultation. North AL 1-256-850-0527, Central AL 1-205-267-5735, South AL 1-251-342-8538.

## CLASSIFIED

Giattina Aycock Architecture Studio Inc, Bessemer, AL & any unanticipated locations T/O the U.S. has an opening for a Junior Architect (Job Code HZ0228). Research, plan, design & adm. Bldg projects under a Licensed Architect. Reqs. BS in Arch, civil eng. Or related field of study & six-months intern W/GA Studio Inc or comp. W/DMC bldg delivery platform. \$58,074-\$77,189/yr. Mail resume to Kimberly Pruitt, 2625 5th Av. N., Bldg. C, Bessemer, AL 35020. 3/22

## Probate Notices

### CHANGE OF NAME PUBLICATION FOR A MINOR

**State of Alabama Jefferson County Probate Court Case No. 24bes00107**  
In the matter of the change of name of: **JVP, a minor**  
**NOTICE TO: KNOWN OR UNKNOWN FATHER, ADDRESS UNKNOWN**

On the 22<sup>nd</sup> day of FEBRUARY 2024, came Jalen Marquise Kelley, Mother and Petitioner for the Change of Name for J.V.P., A Minor

And whereas the 11<sup>th</sup> day of APRIL 2024, at 9:30 A.M. has been set as a day for hearing said petition and the testimony to be submit-

ted in support of same.

It is therefore ordered that notice of the filing of said petition and of the day set for hearing same be given by publication once a week for four consecutive weeks in the Western Star, a newspaper published in this County, notifying all parties in interest to appear and contest said petition if they think proper so to do. Please note that an answer may be filed within 30 days from the date of this last publication notice.

Given under my hand, this, the 23<sup>rd</sup> day of FEBRUARY 2024.

Elizabeth North  
GE OF PROBATE  
Western Star  
03/11/2024, 03/08/2024,  
03/15/2024, 03/22/2024

### IN THE PROBATE COURT OF JEFFERSON COUNTY, ALABAMA CASE NUMBER: 24BES000130

**IN THE MATTER OF THE ESTATE OF: BETTY JEAN DUFF, DECEASED**  
LETTERS TESTAMENTARY UPON LAST WILL AND TESTAMENT of said decedent, having been granted to the Undersigned on the 1<sup>ST</sup> day of MARCH, 2024, by the HONORABLE JAMES P. NAFTEL, Judge of the Probate Court of Jefferson Coun-

ty, Alabama, notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited.

**COQUESA DUFF MOORE**  
Personal Representative(s)  
Western Star  
3/15/24  
3/22/24  
3/29/24  
Attorney of Record

### PUBLICATION FOR PETITION OF APPOINTMENT OF GUARDIAN/CONSERVATOR STATE OF ALABAMA JEFFERSON COUNTY PROBATE COURT CASE NO. 24BES000120

ESTATE OF: GRACE DULANEY, an alleged protected person

TO: Joanne Davis, Carol Lynn Quinn, Any and All Unknown Heirs, Whose Names, Ages, Conditions and Whereabouts are Unknown

and to any and all interested parties;

Take notice that on the 27<sup>th</sup> day of February 2024, Jefferson County Department of Human Resources filed a petition for the protective placement an/or service for an appointment

of a Guardian/Conservator for Grace Dulaney, An Alleged Incapacitated Person.

Notice is hereby given the above-named person and all persons in interest that said petition for appointment of Guardian/Conservator has been set for hearing on the 3<sup>rd</sup> day of April 2024, at 11:30 a.m. All persons in interest should be and appear in this Court on said day of hearing to object to said petition and make such other defense in the premises as to them that may seem meet and proper.

WITNESS MY HAND, this the 7<sup>th</sup> day of March 2024.

Judge James P. Naftel  
JUDGE OF PROBATE  
Western Star  
March 15, 22, 29 & April 5, 2024

### IN THE PROBATE COURT OF JEFFERSON COUNTY, ALABAMA CASE NUMBER: 24BES000117

**IN THE MATTER OF THE ESTATE OF: BARBARA CROWE, A/K/A BARBARA FOSTER CROWE, DECEASED**  
LETTERS TESTAMENTARY UPON LAST WILL AND TESTAMENT of said decedent, having been granted to the Undersigned on the 27<sup>TH</sup> day of FEBRUARY, 2024, by the HONORABLE JAMES P. NAFTEL, Judge of the Probate Court of Jefferson

County, Alabama, notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited.

**STEPHEN PAUL CROWE**  
Personal Representative(s)  
Judge will be Sherri C. Friday  
Western Star  
3/8/24  
3/15/24  
3/22/24  
Attorney of Record

### IN THE PROBATE COURT OF JEFFERSON COUNTY, ALABAMA CASE NUMBER: 24BES000128

**IN THE MATTER OF THE ESTATE OF: ROBERT N FAR-RINGTON, DECEASED**  
LETTERS TESTAMENTARY UPON LAST WILL AND TESTAMENT of said decedent, having been granted to the Undersigned on the 1<sup>st</sup> day of March 2024, by the HONORABLE JAMES P. NAFTEL, Judge of the Probate Court of Jefferson County, Alabama,

notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited.

**CHRISTOPHER M FAR-RINGTON**  
Personal Representative(s)  
Western Star  
3/8/24  
3/15/24  
3/22/24  
Attorney of Record

### IN THE PROBATE COURT OF JEFFERSON COUNTY, ALABAMA CASE NUMBER: 24BES000123

**IN THE MATTER OF THE ESTATE OF: WADE BENTON TIBBS, SR., DECEASED**  
LETTERS OF ADMINISTRATION UPON THE ESTATE of said decedent, having been granted to the Undersigned on the 29<sup>TH</sup> day of FEBRUARY, 2024, by the HONORABLE JAMES P. NAFTEL, Judge of the Probate Court of Jefferson

County, Alabama, notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited.

**CHARLES HOWARD TIBBS**  
Personal Representative(s)  
Western Star  
3/8/24  
3/15/24  
3/22/24  
Attorney of Record

### IN THE PROBATE COURT OF JEFFERSON COUNTY, ALABAMA CASE NUMBER: 24BES000111

**IN THE MATTER OF THE ESTATE OF: CLAIRE ANN WATERS, DECEASED**  
LETTERS TESTAMENTARY UPON LAST WILL AND TESTAMENT

of said decedent, having been granted to the Undersigned on the 27<sup>TH</sup> day of FEBRUARY, 2024, by the HONORABLE JAMES P. NAFTEL, Judge of the Probate Court of Jefferson County, Alabama, notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited.

**KAREN NARRO**  
Personal Representative(s)  
Western Star  
3/8/24  
3/15/24  
3/22/24  
Attorney of Record

### PUB ON FINAL SETTLEMENT STATE OF ALABAMA JEFFERSON COUNTY PROBATE COURT CASE NO. 20BES000198

ESTATE OF: EDNA T. BARNHART, a protected person

To: Melissa Moore and any and all other parties interested in said estate, take notice;

On the 20<sup>th</sup> day of February 2024 came Gregory H. Hawley, Esq. as Permanent Guardian and Temporary Conservator for the

Estate of Edna T. Barnhart, a protected person and filed his accounts, vouchers, evidence and statement for a Final Settlement of same.

It is therefore ordered that the 24<sup>th</sup> day of June 2024, at 1:45 p.m., be appointed a day for making such settlement at which time all parties in interest can appear and contest the same if they think proper. This the 4<sup>th</sup> day of March 2024.

Sherri C. Friday  
JUDGE OF PROBATE  
Western Star  
March 8, 15 & 22, 2024

### PUB ON FINAL SETTLEMENT STATE OF ALABAMA JEFFERSON COUNTY PROBATE COURT CASE NO. 23BES000625

ESTATE OF: LENNIE M. SAMS, SR., a.k.a. LENNIE MICHAEL SAMS, SR. DECEASED  
To: GREG A. SAMS and any and all other parties interested in said estate, take notice;

On the 22<sup>nd</sup> day of February 2024 came Lennie M. Sams, Jr. the Personal Representative for the Estate of Len-

nie M. Sams, Sr., a.k.a. Lennie Michael Sams, Sr. deceased, and filed his accounts, vouchers, evidence and statement for a Final Settlement of same.

It is therefore ordered that the 24<sup>th</sup> day of June 2024, at 2:00 p.m., be appointed a day for making such settlement at which time all parties in interest can appear and contest the same if they think proper. This the 4<sup>th</sup> day of March 2024.

Sherri C. Friday.  
JUDGE OF PROBATE  
Western Star  
March 8, 15 & 22, 2024

### IN THE PROBATE COURT OF JEFFERSON COUNTY, ALABAMA CASE NUMBER: 24BES000133

**IN THE MATTER OF THE ESTATE OF: SHERRY HUGHES HERRING, A/K/A SHERRY JANE HERRING, DECEASED**  
LETTERS TESTAMENTARY UPON LAST WILL AND TESTAMENT of said decedent, having been granted to the Undersigned on the 5<sup>TH</sup> day of MARCH, 2024, by the HONORABLE JAMES P. NAFTEL, Judge of the Probate Court

of Jefferson County, Alabama, notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited.

**CHERYL DELAINE SELF**  
Personal Representative(s)  
Western Star  
3/15/24  
3/22/24  
3/29/24  
Attorney of Record

### PUBLICATION STATE OF ALABAMA JEFFERSON COUNTY PROBATE COURT CASE NO. 24BES000134

ESTATE OF: DAVID WAYNE HOLCOMBE, DECEASED  
TO: Matthew David Holcombe, Any and All Heirs, Whose Names, Ages, Conditions and Addresses are Unknown and to any and all interested parties:  
On the 5<sup>th</sup> day of March 2024, came Philip Owen Holcombe, and filed his Petition for Probate of Will, in the matter of the Estate of David Wayne Holcombe, Deceased.  
And whereas the 25 day of April 2024, at 10:45 A.M., has

been set as a day for hearing said petition and the testimony to be submitted in support of same.

It is therefore ordered that notice of the filing of said petition and of the day set for hearing same be given by publication once a week for three successive weeks in the -WESTERN STAR, a newspaper published in this County, notifying all parties in interest to appear and contest said petition if they think proper so to do.  
This the 5<sup>th</sup> day of March 2024.

Judge Elizabeth North  
Judge of Probate  
Western Star  
March 15, 22 & 29, 2024

# ALABAMA LEGAL JOURNAL

## NOTICE OF ADOPTION

**PUBLICATION ON ADOPTION (UNKNOWN FATHER, KNOWN MOTHER UNKNOWN LOCATION) IN THE PROBATE COURT OF JEFFERSON COUNTY, AL.**

**CASE NO. 23BES000790 IN THE MATTER OF: ADOPTION OF: M.T.H., A MINOR NOTICE TO THE UNKNOWN OR UNDISCLOSED PARENT OF: M.T.H.**

WHOSE ADDRESS IS ALSO UNKNOWN OR UNDISCLOSED

You will take notice that a Petition for the Adoption of M.T.H., (born to A.H., Natural Mother), was filed on the 19th day of October, 2023, alleging that the identity of the natural parent of said minor child is unknown or has not been disclosed to the Court, and whose relationship of said unknown or undisclosed natural parent to

the aforesaid minor child is that of NATURAL FATHER. Minor Child's birth date is 2/26/2021.

Also, the whereabouts of A. H., whose relationship to the aforesaid Minor Child is that of natural mother are unknown to the petitioner.

Please be advised that should you intend to contest this adoption, you must file a written response with thirty (30) days of the date of the last publication herein (with Stephen H. Jones, Esq., whose name and address is shown below, and) with the Clerk of the Probate Court of Jefferson County, Alabama, Courthouse, Bessemer, AL 35020.

DONE this the 22<sup>nd</sup> day of February 2024.

ELIZABETH NORTH  
JUDGE OF PROBATE  
STEPHEN H. JONES  
ATTORNEY AT LAW  
1714 4<sup>TH</sup> AVENUE  
NORTH  
BESSEMER, ALABAMA  
35020

Western Star  
March 1, 8, 15 & 22, 2024

## NOTICE TO CONTRACTORS

**Notice to Contractors Federal Aid Project No. APDF-1602(542) JEFFERSON COUNTY, ALABAMA**

Sealed bids will be received by the Director of Transportation at the office of the Alabama Department of Transportation, Montgomery, Alabama until 10:00 AM on March 29, 2024 and at that time publicly opened for constructing the Base, Pave, and Bridges on the Birmingham Northern Beltline from the junction of SR-79 to the junction of SR-75 (Partial), excluding Ramp C north of Pinson. Length 1.878 mi.

The total amount of uncompleted work under contract to a contractor must not exceed the amount of his or her qualification certificate.

The Entire Project Shall Be Completed In Five Hundred (500) Working Days. A 2.50% DBE Contract Obligation Is Required.

A Bidding Proposal may be purchased for \$5.00. Plans may be purchased for \$171.00 per set. Plans and Proposals are available at the Alabama Department of Transportation, 1409 Coliseum Boulevard, Room E-108, Montgomery, AL 36110. Checks should be made payable to the Alabama Department of Transportation. Plans and Proposals will be mailed only upon receipt of remittance. No refunds will be made.

Minimum wage rates for this project have been pre-determined by the Secretary of Labor and are set forth in the advertised specifications. This project is subject to the contract work hours and Safety Standards Act and its implementing regulations.

Cashier's check or bid bond for 5% of bid (maximum - \$50,000.00) made payable to the Alabama Department of Transportation must accompany each bid as evidence of good faith.

The bracket range is shown only to provide general financial information to contractors and bonding companies concerning the project's complexity and

size. This Bracket should not be used in preparing a bid, nor will this bracket have any bearing on the decision to award this contract.

The Bracket Estimate On This Project Is From \$58,338,408 To \$71,302,499.

The proposed work shall be performed in conformity with the rules and regulations for carrying out the Federal Highway Act.

Plans and Specifications are on file in Room E-108 of the Alabama Department of Transportation at Montgomery, Alabama 36110.

In accordance with the rules and regulations of The Alabama Department of Transportation, proposals will be issued only to prequalified contractors or their authorized representatives, upon requests that are received before 10 AM., on the day previous to the day of opening of bids.

The bidder's proposal must be submitted on the complete original proposal furnished him or her by the Alabama Department of Transportation.

The Alabama Department of Transportation, in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42

U.S.C. 2000D TO 2000D-4 and Title 49 code of Federal Regulations, Department of Transportation, Subtitle A, Office of The Secretary, Part 21, nondiscrimination in federally-assisted programs of the Department of Transportation issued pursuant to such act, hereby notifies all bidders that it will affirmatively insure that in any contract entered into pursuant to this advertisement, minority business enterprises will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, religion, sex, or national origin in consideration for an award.

The right to reject any or all bids is reserved.

JOHN R. COOPER  
Transportation Director  
March 8, 15 & 22, 2024

## PROBATE NOTICE

**PUBLICATION STATE OF ALABAMA JEFFERSON COUNTY**

**PROBATE COURT CASE NO. 24BES000132 ESTATE OF: LULA PARKS, DECEASED**

TO: Marlan Taylor, Any and All Heirs, Whose Names, Ages, Conditions and Addresses are Unknown and to any and all interested parties:

On the 4 day of March 2024, came Jason L. Parks, and filed his Petition for Probate of Will, in the matter of the Estate of Lula Parks, Deceased.

And whereas the 25 day of April 2024, at

11:00 A.M., has been set as a day for hearing said petition and the testimony to be submitted in support of same.

It is therefore ordered that notice of the filing of said petition and of the day set for hearing same be given by publication once a week for three successive weeks in the WESTERN STAR, a newspaper published in this County, notifying all parties in interest to appear and contest said petition if they think proper so to do.

This the 5th day of March 2024.

Elizabeth North  
Judge of Probate  
Western Star  
March 15, 22 & 29, 2024

## NOTICE OF AUCTION

### NOTICE OF AUCTION

PURSUANT TO 32-13-1 ET SEQ. CODE OF ALABAMA, THE FOLLOWING DESCRIBED VEHICLES WILL BE SOLD FOR THE PURPOSE OF RECOVERING STORAGE, TOWING, AND/OR REPAIR BILLS ON May 3, 2024, AT 2:00 PM ANDY'S TOWING INC. 3800 FLIGHT DRIVE, BIRMINGHAM, ALABAMA, 35215. ANY OWNER, SECURED PARTY, LIEN HOLDER MAY CONTEST THE RIGHT TO SELL SUCH VEHICLE BY FILING AN APPLICATION FOR HEARING WITH THE CIRCUIT CLERK OF SHELBY COUNTY AT LEAST 10 DAYS PRIOR TO THE DATE OF SALE. SELLER RESERVES ALL RIGHTS TO REFUSE ANY BID.

2010 NISS ROGUE JN8AS5MV1AW147349  
2011 TOY CAMRY 4T1BK3EK1BU118466  
2011 HYUN ELANTRA 5NPDH4AE9BH045147  
2013 FORD FUSION 3FA6POH74DR195197  
2006 NISS ARMADA 5N1AA08B56N732848  
2012 HONDA RIDGELINE 5FPYK1F74CB456989  
1993 JEEP CHEROKEE 1J4FJ28P8RL138511  
2003 CHEV TRAILBLAZER 1GNDS13S732261382  
2007 NISS ALTIMA 4T1BE46K67U019841

## PROBATE NOTICE

**IN THE PROBATE COURT OF JEFFERSON COUNTY, ALABAMA CASE NUMBER: 24BES00010 IN THE MATTER OF THE ESTATE OF: JANE GREY HARRIS, DECEASED**

LETTERS OF ADMINISTRATION UPON THE ESTATE of said decedent, having been granted to the Undersigned on the 22nd day of March 2024. by the HONORABLE James P. Naftel, Judge of the Probate Court of Jefferson County, Alabama, notice is

hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited.

ERIC HARRIS  
Personal Representative(s)  
Western Star  
3/15/2024  
3/22/2024  
3/29/2024  
Attorney of Record

**IN THE PROBATE COURT OF JEFFERSON COUNTY, ALABAMA CASE NUMBER: 24BES000011 IN THE MATTER OF THE ESTATE OF: BILLY WESS HOWELL DECEASED**

LETTERS OF ADMINISTRATION WITH WILL ANNEXED UPON THE ESTATE of said decedent, having been granted to the Undersigned on the 7<sup>th</sup> day of March 2024. by the HONORABLE ELIZABETH NORTH, Judge of the Probate Court of Jefferson

County, Alabama, notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited.

KELLYE SULLIVAN  
Personal Representative(s)  
Western Star  
3/15/2024  
3/22/2024  
3/29/2024  
Attorney of Record

**IN THE PROBATE COURT OF JEFFERSON COUNTY, ALABAMA CASE NUMBER: 24BES000141 IN THE MATTER OF THE ESTATE OF: JAMES HOWARD KENT, DECEASED**

LETTERS TESTAMENTARY UPON LAST WILL AND TESTAMENT of said decedent, having been granted to the Undersigned on the 6<sup>TH</sup> day of MARCH, 2024. by the HONORABLE JAMES P. NAFTEL, Judge of the Probate Court of Jefferson County, Alabama,

notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited.

TED HOWARD COOK  
Personal Representative(s)  
Western Star  
3/15/24  
3/22/24  
3/29/24  
Attorney of Record

**IN THE PROBATE COURT OF JEFFERSON COUNTY, ALABAMA CASE NUMBER: 24BES00013 IN THE MATTER OF THE ESTATE OF: FREDDIE DELOIS LATHAN DECEASED**

LETTERS OF ADMINISTRATION UPON THE ESTATE of said decedent, having been granted to the Undersigned on the 6th day of March 2024. by the HONORABLE James P. Naftel, Judge of the Probate Court of Jefferson

County, Alabama, notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited.

ANGELA TOLBERT  
Personal Representative(s)  
Western Star  
3/15/2024  
3/22/2024  
3/29/2024  
Attorney of Record

**IN THE PROBATE COURT OF JEFFERSON COUNTY, ALABAMA CASE NUMBER: 24BES000054 IN THE MATTER OF THE ESTATE OF: FLORENCE N. SPAIN, A/K/A FLORENCE A. SPAIN, DECEASED**

LETTERS TESTAMENTARY UPON LAST WILL AND TESTAMENT of said decedent, having been granted to the Undersigned on the 7<sup>TH</sup> day of MARCH, 2024. by the HONORABLE ELIZABETH NORTH, Judge of the Probate Court of Jefferson

County, Alabama, notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited.

WILLIAM DOUGLAS SPAIN  
Personal Representative(s)  
Western Star  
3/15/24  
3/22/24  
3/29/24  
Attorney of Record

2006 NISS TITAN 1N6BA06A26N501227  
2018 CHRY 300 2C3CCAAG7JH321055  
2006 NISS XTERRA 5N1AN08W16C515381  
2013 HYUN ELANTRA 5NPDH4AE7DH343067  
2007 HYUN SONATA 5NPET46C08H302022  
2003 LINC NAVIGATOR 5LMFU28R73LJ05837  
1998 CHEV S 10 1GCCS1946W8178170  
2013 HYUN ELANTRA 5NPDH4AE7DH431875  
2014 HYUN ELANTRA 5NPDH4AE9DH425768  
2008 MITS ECLIPSE 4A3AK64F78E015137  
2008 FORD FUSION 3FAHP08118R189576  
2014 HYUN ELANTRA 5NPDH4AE3EH470450  
2004 CHEV SILVERADO 2GCEC19V941168280  
2000 CHEV SILVERADO 2GCE19T3Y1126739  
2013 DODGE CHARGER 2C3CDXAT8DH714936  
1996 BUICK ROADMASTER 1G4BT52P2TR422032  
2000 NISS XTERRA 5N1ED28T9YC584098  
2008 NISS ALTIMA 1N4AL21E48N473843  
2006 CHEV MALIBU 1G1ZT53826F185728  
Western Star  
March 15 & 22, 2024

## NOTICE OF SALE

### Notice of Sale

In accordance with Alabama Law, there now being due and unpaid charges, the undersigned shall sell or otherwise dispose of the following on 3.22.24

Kyla Hamilton, 851 Bell Avenue # 308 Tarrant, AL 35217. Unit A17. Clothes, furniture, luggage.  
London Craig, 117 Woodland Road, Bessemer, AL 35020. Units C25 and D11.

Furniture, clothes, tools.

Sandra Patton, 405 Republic Ave, Bessemer, AL, 35020. Unit C26. Furniture, toys, clothes.

Kevin Lee Cain, 156 Overlook Drive, West Blocton, AL 35184. Unit C46. Tools, furniture.

Second Attic Storage, 1760 4th Ave SW, Bessemer, AL, 35022.

Western Star  
March 15 & 22, 2024

## PROBATE NOTICE

**IN THE PROBATE COURT OF JEFFERSON COUNTY, ALABAMA CASE NUMBER: 24BES000144 IN THE MATTER OF THE ESTATE OF: ROBERT LONNIE MCCULLOUGH, DECEASED**

LETTERS TESTAMENTARY UPON LAST WILL AND TESTAMENT of said decedent, having been granted to the Undersigned on the 7<sup>TH</sup> day of MARCH, 2024. by the HONORABLE JAMES P. NAFTEL, Judge of the Probate Court of Jefferson

County, Alabama, notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited.

JACK BRUCE MARTIN  
Personal Representative(s)  
Western Star  
3/15/24  
3/22/24  
3/29/24  
Attorney of Record

**IN THE PROBATE COURT OF JEFFERSON COUNTY, ALABAMA CASE NUMBER: 24BES000150 IN THE MATTER OF THE ESTATE OF: CHARLES E. PRICKETT, A/K/A CHARLES ELBERT PRICKETT, DECEASED**

LETTERS TESTAMENTARY UPON LAST WILL AND TESTAMENT of said decedent, having been granted to the Undersigned on the 8<sup>TH</sup> day of MARCH, 2024. by the HONORABLE JAMES P. NAFTEL, Judge

of the Probate Court of Jefferson County, Alabama, notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited.

SHIRLEY B PRICKETT  
Personal Representative(s)  
Western Star  
3/15/24  
3/22/24  
3/29/24  
Attorney of Record

**IN THE PROBATE COURT OF JEFFERSON COUNTY, ALABAMA CASE NUMBER: 24BES000129 IN THE MATTER OF THE ESTATE OF: WILLIE B. ROBINSON, DECEASED**

LETTERS OF ADMINISTRATION UPON THE ESTATE of said decedent, having been granted to the Undersigned on the 1<sup>ST</sup> day of MARCH, 2024. by the HONORABLE JAMES P. NAFTEL, Judge of the Probate Court of Jefferson

County, Alabama, notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited.

MARY DEJARNETTE  
Personal Representative(s)  
Western Star  
3/15/24  
3/22/24  
3/29/24  
Attorney of Record

**IN THE PROBATE COURT OF JEFFERSON COUNTY, ALABAMA CASE NUMBER: 24BES000047 IN THE MATTER OF THE ESTATE OF: DAE BARRENTINE SELF, A/K/A DAE B. SELF, DECEASED**

LETTERS TESTAMENTARY UPON LAST WILL AND TESTAMENT of said decedent, having been granted to the Undersigned on the 7<sup>TH</sup> day of MARCH, 2024. by the HONORABLE ELIZABETH NORTH, Judge of the Probate Court

of Jefferson County, Alabama, notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited.

PATRICIA JACKSON  
Personal Representative(s)  
Western Star  
3/15/24  
3/22/24  
3/29/24  
Attorney of Record

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In County  
\$37.00

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# ALABAMA LEGAL JOURNAL

## ADVERTISEMENT FOR BIDS

### ADVERTISEMENT FOR BIDS

Official public notice is hereby given that the City of Bessemer will receive sealed bids for the bid of the **BESSEMER STORM SHELTER/POLICE PRECINCT PAVEMENT REHABILITATION PROJECT**.

There will be a MANDATORY pre-bid meeting for this project on Thursday, March 28, 2024 at 10:00 am at Bessemer City Hall – Multipurpose Room, 1700 3<sup>rd</sup> Avenue North, Bessemer, AL 35020.

Bids will be opened and read aloud on Thursday, March 28, 2024 at 10:00 am at Bessemer City Hall – Multipurpose Room, 1700 3<sup>rd</sup> Avenue North, Bessemer, AL 35020.

Bids delivered prior to March 28, 2024, should be delivered to Bessemer City Hall – Office of Economic and Community Development Department, 2<sup>nd</sup> Floor, 1700 3<sup>rd</sup> Avenue North, Bessemer, AL 35020 Monday through Friday 8:00 am to 4:45 pm.

Each bid must be sealed,

and the following words must appear on the outside of the sealed envelope: **BESSEMER STORM SHELTER/POLICE PRECINCT PAVEMENT REHABILITATION PROJECT**.

SCOPE OF WORK:

The scope of work on this project includes: Mobilization; installation of temporary traffic control along Alabama Department of Transportation (ALDOT) SR-5 (US 11) in accordance with the temporary traffic plan submitted to ALDOT and developed in accordance with the latest edition of the Manual of Uniform Traffic Control Devices (MUTCD); installation of erosion and sediment control devices as shown on the drawings; removal of approximately 10 inches of existing base and pavement in the sections shown on the drawings; placement of approximately 6 inches of ALDOT Crushed Aggregate Base Section 825B (to be placed in 2 equal lifts) (98% compaction required); placement of ALDOT Bituminous 'A' Treatment or Prime Coat;

placement of ALDOT Superpave Bituminous Concrete Upper Binder Layer, 1" maximum aggregate size mix, ESAL Range A/B, approximately 275 lbs/sy or 2.5 inches thick; placement of tack coat; placement of ALDOT Superpave Bituminous Concrete Wearing Surface Layer, ½" maximum aggregate size mix, ESAL Range A/B, approximately 165 lbs/sy or 1.5 inches thick; and site cleanup and stabilization of any disturbed areas.

A cashier's check or bid bond payable to the City of Bessemer in an amount not less than five percent (5%) of the amount of the bid, but in no event more than \$10,000.00 must accompany the bidder's proposal along with a Non-Collusion Affidavit. A one hundred percent (100%) Performance Bond and a one hundred percent (100%) Payment Bond and evidence of insurance is required in the bid documents will be required at the signing of the Contract.

To submit a bid, a complete set of bid documents

MUST be obtained from the office of SIDNEY H. MAY, P.E., LLC., (SHM) 600 20<sup>th</sup> Street North, Suite 407, Birmingham, AL 35203 Monday through Friday by appointment at (205) 915-3937. Bid documents may be obtained from SHM, the Engineer upon deposit of \$50 per set which will be refunded in full on the first set issued to each general contract bidder submitting a bona fide bid, upon return of documents in good condition within ten (10) days of the bid date. Other sets for general contractors, and set for subcontractors and dealers, may be obtained with the same deposit, which will be refunded as above, less cost of printing, reproduction, handling, and distribution. Bid Documents must be picked up no later than 24 hours prior to bid opening.

All general contractor bidders must be pre-qualified pursuant to pre-qualification procedures and criteria established by the OWNER prior to picking up bid documents. Written pre-qualification pro-

cedures and criteria are available for review at the office of SHM. Bids must be submitted on proposal forms furnished by the Engineers or copies thereof. All bidders bidding in amounts exceeding that established by the State Licensing Board for General Contractors must be licensed under the provisions of Title 34, Chapter 8, Code of Alabama 1975, and must show evidence of license before bidding or bid will not be received or considered by Engineer. The bidder shall show such evidence by clearly displaying his or her current license number on the outside of the sealed envelope in which the proposal is delivered. The OWNER reserves the right to reject any or all proposals and to waive technical errors if, in the OWNER's judgement, the best interest of the OWNER will thereby be promoted.

Engineer's Bracket Estimate: \$250,000 - \$300,000  
Nonresident bidders must accompany any written bid documents with a

written opinion of an attorney at law licensed to practice law in such nonresident bidder's state of domicile, as to the preferences, if any or none, granted by the law of that state to its own business entities whose principal places of business are in that state in the letting on any or all public contracts.

CITY OF BESSEMER  
Mayor Kenneth Gully  
1700 3<sup>rd</sup> Avenue North  
Bessemer, Alabama  
35020

(205) 424-3737  
(OWNER)  
CITY OF BESSEMER  
Toraine Norris, MPA  
Community Development Director  
1700 3<sup>rd</sup> Avenue North  
Bessemer, Alabama  
35020

(205) 424-4060 x4232  
(OWNER)  
SIDNEY H. MAY, P.E., LLC.  
600 20<sup>th</sup> Street North,  
Suite 407

Birmingham, AL 35203  
(205) 915-3937  
(ENGINEER)  
Western Star  
March 8, 15 & 22, 2024

## PROBATE NOTICE

### PUBLICATION ON FINAL SETTLEMENT STATE OF ALABAMA JEFFERSON COUNTY BESSEMER DIVISION PROBATE COURT CASE NO. 21BE000980

**ESTATE OF: MATTIE TURNER, deceased.**

To: Eddie Turner, III, Keith Turner, Keisha Turner-Patterson, Toyia Turner Martin, Tanya Turner-Griggs, Effie Turner Thurmon, Mildred Turner-Mixon, Frederick Turner, Yusef Turner, Jasmine Jones ANY and all other parties interested in said estate, take notice;

On the 23<sup>rd</sup> day of February 2024 came Sylvia Turn-

er Cobbins, Veronda T. Gibbons, and Deborah Turner Luster, as executors for the Estate of Mattie Turner, deceased and filed their accounts, vouchers, evidence and statement for a Final Settlement of same.

It is therefore ordered that the 24th day of June 2024, at 2:15 p.m. be appointed a day for making such settlement at which time all parties in interest can appear and contest the same if they think proper.

This the 5<sup>th</sup> day of March 2024.

Judge Sherri C. Friday,  
JUDGE OF PROBATE  
Western Star  
March 15, 22 & 29, 2024

### IN THE PROBATE COURT OF JEFFERSON COUNTY, ALABAMA CASE NUMBER: 24BES000165 IN THE MATTER OF THE ESTATE OF: CATHERINE COURINGER, DECEASED

LETTERS TESTAMENTARY UPON LAST WILL AND TESTAMENT of said decedent, having been granted to the Undersigned on the 12TH day of MARCH, 2024. by the HONORABLE JAMES P. NAFTEL, Judge of the Probate Court of Jefferson

County, Alabama, notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited.

**LINDA DIANE DECKER**

Personal Representative(s)  
Western Star  
3/22/24  
3/29/24  
4/5/24  
Attorney of Record

### IN THE PROBATE COURT OF JEFFERSON COUNTY, ALABAMA CASE NUMBER 24BES000137 IN THE MATTER OF: THE CONDEMNATION OF: STATE OF ALABAMA JOHN R. COOPER, DIRECTOR OF THE ALABAMA DEPARTMENT OF TRANSPORTATION VS.

**ELAINE TUCKER CALLAHAN; THE ESTATE OF MARGARET VICTORIA BROWN; EMILY DAVIDSTON; MARGARET ANN DAVISTON; ABNER VINCENT BROWN, JR.; WANDA J. BROWN; MCCALLA FIRE DISTRICT; J.T. SMALLWOOD, JEFFERSON COUNTY TAX COLLECTOR; AND ANY AND ALL UNKNOWN PARTY OR PARTIES CLAIMING ANY RIGHT TITLE, LIEN OR INTEREST IN AND TO THE PROPERTY DESCRIBE IN THIS COMPLAINT**

On the 5<sup>th</sup> day of March 2024, came the State of Alabama, Ex Rel John R. Cooper, Director of The Alabama Department of Transportation, by its Attorney of Record, John E. Rollins, and filed its complaint, for the condemnation of certain lands therein described for and on behalf of the said State of Alabama Department of Transportation for use for public "road" school purposes, said lands belonging to Defendants listed.

It is therefore ordered by the Court that the 16<sup>th</sup> day of April 2024 at 10:30 a.m. be set as a day for hearing said Complaint for Order of Condemnation and the proof to

be submitted in support of same and upon said hearing an order be made appointing three commissioners to assess the damages and compensation to which the owners of the said lands may be entitled for the taking of said lands.

It is further ordered that notice of the filing of said Complaint and of the days set for hearing thereof be given

Elaine Tucker Callahan; the Estate of Margaret Victoria Brown; Emily Davidson; Margaret Ann Daviston Abner Vincent Brown, Jr; Wanda J. Brown; McCalla Fire District; J.T Smallwood, Jefferson County Tax Collector; and any and all unknown party or parties claiming any right, title, lien or interest in an to the property described in this complaint.

Any and all unknown heirs or devisees, of the individual defendants; Any and all unknown claimants of the property hereinafter described who may have any right, title or interest in said property whose names, ages, addresses and conditions are unknown and cannot be ascertained after exercise of reasonable diligence by publication once a week for four (4) consecutive weeks in the Alabama, a newspaper published in this County, at which time they or any other parties interested in said cause may appear and contest the same if they think proper. Please note that an answer may be filed by each defendant within 30 days from the date of this last publication notice.

This the 7<sup>th</sup> day of March 2024.

ELIZABETH NORTH  
JUDGE OF PROBATE  
OF JEFFERSON COUNTY,  
AL.

Western Star  
March 15, 22, 29 & April 5, 2024

### IN THE PROBATE COURT OF JEFFERSON COUNTY, ALABAMA CASE NUMBER: 24BES000122 IN THE MATTER OF THE ESTATE OF: BEVERLY ANN BAKER, A/K/A BEVERLY A. KAUCHICK, DECEASED

LETTERS OF ADMINISTRATION UPON THE ESTATE OF said decedent, having been granted to the Undersigned on the 8<sup>th</sup> day of MARCH, 2024. by the HONORABLE JAMES P. NAFTEL, Judge of the

Probate Court of Jefferson County, Alabama, notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited.

WILLIAM ROY LEDBETTER  
Personal Representative(s)  
Western Star  
3/22/24  
3/29/24  
4/5/24  
Attorney of Record

### PUBLICATION ON FINAL SETTLEMENT STATE OF ALABAMA JEFFERSON COUNTY PROBATE COURT BESSEMER DIVISION CASE NO. 20BES000227 ESTATE OF: Betty Atchison, Deceased.

To: Brenda Jolley, Est of Kenneth Scott Collum, Glenn Bittle, Charles Bishop, Mathew J. Jolley, Crystal Jolley Canterbury, Angela Jolley Fuller, Steve Foster, Terry M. Weeks, Sungmi Cho, Lu-Ann Stiriz, Tammy Lynn Cleghorn, Shiloh Stacey, Michael E. Whalen, Amy J. Whalen, Toni Fancher Rowe Link, Marjorie Garber and ANY and all other parties interested in said

estate, take notice;

On the 11<sup>th</sup> day of January 2024, came Andrew Laplante, Esq., Personal Representative for the Estate of Robert Bruce Atchison, Jr. deceased and filed his accounts, vouchers, evidence and statement for a Final Settlement of same.

It is therefore ordered that the 17<sup>th</sup> day of April 2024, at 1:30 P.M., be appointed a day for making such settlement at which time all parties in interest can appear and contest the same if they think proper.

Done this the 14<sup>th</sup> day of March 2024.

Judge James P. Naftel  
JUDGE OF PROBATE  
Western Star  
March 22, 29 & April 5, 2024

### IN THE PROBATE COURT OF JEFFERSON COUNTY, ALABAMA CASE NUMBER: 24BES000145 IN THE MATTER OF THE ESTATE OF: MARY SUSAN BATTLES, DECEASED

LETTERS TESTAMENTARY UPON LAST WILL AND TESTAMENT of said decedent, having been granted to the Undersigned on the 7th day of March 2024. by the HONORABLE JUDGE ADMIN, Judge

of the Probate Court of Jefferson County, Alabama, notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited.

MATTHEW OLAN BATTLES  
Personal Representative(s)  
Western Star  
March 22, 29 & April 5, 2024

### PUBLICATION ON FINAL SETTLEMENT STATE OF ALABAMA JEFFERSON COUNTY PROBATE COURT BESSEMER DIVISION CASE NO. 21BES000339 ESTATE OF: Robert Bruce Atchison, Jr., Deceased.

To: Brenda Jolley, Est of Kenneth Scott Collum, Glenn Bittle, Charles Bishop, Mathew J. Jolley, Crystal Jolley Canterbury, Angela Jolley Fuller, Steve Foster, Terry M. Weeks, Sungmi Cho, Lu-Ann Stiriz, Tammy Lynn Cleghorn, Shiloh Stacey, Michael E. Whalen, Amy J. Whalen, Toni Fancher Rowe Link, Marjorie Garber and ANY and all other parties interested in said

estate, take notice;

On the 11<sup>th</sup> day of January 2024, came Andrew Laplante, Esq., Personal Representative for the Estate of Robert Bruce Atchison, Jr. deceased and filed his accounts, vouchers, evidence and statement for a Final Settlement of same.

It is therefore ordered that the 17<sup>th</sup> day of April 2024, at 1:30 P.M., be appointed a day for making such settlement at which time all parties in interest can appear and contest the same if they think proper.

Done this the 14<sup>th</sup> day of March 2024.

Judge James P. Naftel  
JUDGE OF PROBATE  
Western Star  
March 22, 29 & April 5, 2024

### IN THE PROBATE COURT OF JEFFERSON COUNTY, ALABAMA CASE NUMBER: 24BES000159 IN THE MATTER OF THE ESTATE OF: ANITA LOUISE VINES BANKS, A/K/A ANITA L. BANKS, DECEASED

LETTERS TESTAMENTARY UPON LAST WILL AND TESTAMENT of said decedent, having been granted to the Undersigned on the 11TH day of MARCH, 2024. by the HONORABLE JAMES P. NAFTEL, Judge of the Probate Court of Jeffer-

son County, Alabama, notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited.

CHARLES ALAN BANKS  
Personal Representative(s)  
Western Star  
3/22/24  
3/29/24  
4/5/24  
Attorney of Record

### IN THE PROBATE COURT OF JEFFERSON COUNTY, ALABAMA CASE NUMBER: 24BES000171 IN THE MATTER OF THE ESTATE OF: BILLY COLLINS, DECEASED

LETTERS OF ADMINISTRATION UPON THE ESTATE OF said decedent, having been granted to the Undersigned on the 13TH day of MARCH, 2024. by the HONORABLE JAMES P. NAFTEL, Judge of the Probate Court of Jefferson County, Alabama, notice

is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited.

CASSANDRA D COLLINS  
Personal Representative(s)  
Western Star  
3/22/24  
3/29/24  
4/5/24  
Attorney of Record

### PUB ON FINAL SETTLEMENT STATE OF ALABAMA JEFFERSON COUNTY BESSEMER DIVISION PROBATE COURT CASE NO. 22BES000823 ESTATE OF: MARIAN TAYLOR WILLIAMS, JR., Deceased.

To: Rachel Lea Warren, Robert Marion Williams, Mary Altha Williams and ANY and all other parties interested in said estate, take notice;

On the 19<sup>th</sup> day of December 2023, came Marjorie G. Evans, Personal Repre-

sentative for the Estate of Marion Taylor Williams, Jr., deceased and filed her accounts, vouchers, evidence and statement for a Final Settlement of same.

It is therefore ordered that the 17<sup>th</sup> day of April 2024, at 2:30 p.m. be appointed a day for making such settlement at which time all parties in interest can appear and contest the same if they think proper. This the 5<sup>th</sup> day of March 2024.

Judge James P. Naftel  
JUDGE OF PROBATE  
Western Star  
March 15, 22 & 29, 2024

# ALABAMA LEGAL JOURNAL

## ORDINANCE

### PUBLIC NOTICE

A public hearing for the annexation listed below will be considered by the Bessemer City Council in the councilor's chambers on April 2, 2024 at 6:00 p.m.

AN ORDINANCE ASSENTING TO THE ANNEXATION OF CERTAIN PROPERTY OR TERRITORY TO THE CORPORATE LIMITS OF THE CITY SO AS TO ALTER, REARRANGE AND EXTEND THE CORPORATION LIMITS OF THE CITY OF BESSEMER, ALABAMA

WHEREAS, all of the owners of certain properties or territories hereinafter described did sign and file a written petition with the City Clerk of the City of Bessemer, Alabama requesting that said herein described properties or territories be annexed into the corporate limits of the City of Bessemer, Alabama;

WHEREAS, the said petition filed with the City Clerk did include a legal description of said properties or territories together with a map of said properties or territories showing its relationship to the corporate limits of the City of Bessemer, Alabama; and

WHEREAS, said properties or territories described in the petition referred to above has been warranted by all of the owners of the properties or territories

thereof to be contiguous to the corporate limits of the City of Bessemer located in Jefferson County, Alabama, and does not lie within the corporate limits of any other municipality as shown by the map attached thereto; and

WHEREAS, the City Council of the City of Bessemer, Alabama, has determined that it is in the public interest that said properties be annexed into the City of Bessemer, Alabama; and

WHEREAS, said petitioners did request in their petition that the City of Bessemer adopt an ordinance assenting to such annexation and that the corporate limits of the City of Bessemer be extended and rearranged so as to embrace and include said properties or territories;

NOW THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF BESSEMER, ALABAMA, AS FOLLOWS:

That pursuant to the provisions of Subsection 11-42-20 et seq. of the Code of Alabama (1975), the Council hereby assents to the annexation of said properties or territories to the City of Bessemer, Alabama described as follows, to wit:

Commence at found capped rebar being the Southeast corner of the Northeast quarter of the North-

east quarter of Section 36, Township 19 South, Range 5 West, Jefferson County, Alabama and run North 80 degrees, 47 minutes, 09 seconds West

(Based on a bearing of North 00 degrees, 44 minutes 13 seconds West for the East line of said Northeast quarter of the Northeast quarter) along or very near an existing fence line

a distance of 360.03 feet to a found 1/2-inch solid bar on the inside of said fence line;

thence run North 89 degrees, 08 minutes, 12 seconds West along or very near to said

fence line a distance of 663.97 feet to the center of Moore Brook Creek, also being the

point of beginning; thence continue North 89 degrees, 08 minutes, 12 seconds West for

a distance of 30.13 feet, more or less to a reference iron set with a DBE cap; thence

continue North 89 degrees, 08 minutes, 12 seconds West for a distance of 288.21 feet to a

found capped rebar on the West line of said Northeast quarter of the Northeast quarter;

thence run South 00 degrees, 42 minutes, 23 seconds East along the West line of said

Northeast quarter of the Northeast quarter and the Southeast quarter of the Northeast

quarter of same said Section 36 for a distance of 117.21 feet to a reference iron set with a

DBE cap; thence continue South 00 degrees, 42 minutes, 23 seconds East along the

Southeast quarter of the Northeast quarter of same said Section 36 for a distance of 40

feet, more or less to the center of Moore Brook Creek; thence run North 84 degrees, 51

minutes, 59 seconds East along the center of said creek for a distance of 167.19 feet to a

point; thence run North 61 degrees, 26 minutes, 37 seconds East along the center of said

creek for a distance of 60.87 feet to a point; thence run North 43 degrees, 16 minutes, 16

seconds East along the center of said creek for a distance of 106.95 feet to a point;

thence run North 37 degrees, 08 minutes, 08 seconds East along the center of said creek

for a distance of 38.22 feet to the point of beginning.

IS HEREBY ANNEXED TO THE CORPORATE LIMITS OF THE CITY OF BESSEMER, ALABAMA,

and that said properties or territories shall be and hereby is, made a part of the City of Bessemer, Alabama, upon the date of the publishing of this Ordinance.

2. That the above-described properties or territories are not within the corporate limits or police jurisdiction of another municipality and/or that the new corporate limits of the City of Bessemer, Alabama, does not lie at any point more than one-half the distance between the old corporate limits of the City and the corporate limits of any other municipality.

3. Pursuant to Act No. 604, as amended, of the 1976 Legislature, the Petitioner has agreed that if the territories described in this petition or part thereof are in any fire district organized under the law of the State of Alabama, an amount shall be paid to the fire district equal to six times the amount of dues that the owners of the territories being annexed paid to the fire district the preceding year, with said payment to be made by the owners; otherwise, as to the defaulting property owners, this petition/ordinance shall be null, void, and of no effect.

4. That the City Clerk of the City of Bessemer, Alabama, shall file a certified copy of this Ordinance in the Office of the Judge of Probate of Jefferson Coun-

ty, Alabama, and that a copy of this Ordinance shall be forwarded to the Tax Assessor for Jefferson County, Alabama.

5. To the extent required by law, the City shall seek the requisite preclearance under the Federal Voting Rights Act, 42 U.S.C. § 1973c, to annex the herein described properties.

6. That there is excluded from the territories annexed pursuant to this Ordinance any portion of the territories described above which may be found to be the properties of any person, firm or corporation other than the petitioners or which may be found to lie in an area more than one-half the distance between the old corporate boundaries of the City of Bessemer, Alabama and the corporate boundaries of any other municipality and within an overlapping police jurisdiction of the City of Bessemer, Alabama, and any police jurisdiction of any municipality.

7. That a copy of this Ordinance shall be published in a newspaper of general circulation in the City of Bessemer, Alabama and filed in the probate court of Jefferson County, Alabama.

Wanda D. Taylor, City Clerk  
City of Bessemer  
Western Star  
March 8, 15, 22, and 29

## NOTICE TO CONTRACTORS

### Notice to Contractors

Debris, Removal, Reduction, and Disposal Following a Declared Disaster

Alabama Department of Transportation  
East Central Region – Birmingham Area

Blount, Jefferson, St. Clair, Shelby Counties

Sealed bids will be received by the Alabama Department of Transportation until 10:00 am on Fri-

day, April 19, 2024, and at that time publicly opened for a retainer contract for debris removal, reduction, and disposal following a declared disaster, in the East Central Region, Birmingham Area. The bid opening will take place at the Alabama Department of Transportation, East Central Region, Birmingham Area office, Conference Room.

Qualified General Contractors holding a current

Alabama State license are invited to bid. This contract is for the purpose of retaining a qualified General Contractor whose services would be employed in the event of a Tropical Storm event or other declared disaster.

Copies of the contract documents and specifications may be inspected and/or obtained at the following locations:

Alabama Department of Transportation

East Central Region – Birmingham Area  
1020 Bankhead Hwy, West Birmingham, AL 35204  
Phone: (205) 581-5723

Digital copies can be found under the "Special Notice to Contractors" section at <https://alletting.dot.state.al.us/>

Sealed bids may be mailed or delivered directly to the Owner prior to the bid opening. Such sealed bids must be clearly and

legibly marked "Debris Removal, Reduction, and Disposal Following a Declared Disaster – Birmingham Area" on the outside of the envelope.

The most qualified, responsive, responsible, and highest ranked bid will be accepted with key consideration based upon the benefit to the public; however, the Alabama Department of Transportation reserves the right to reject any and all bids, to waive

any irregularity in the bids received, and to accept or reject any items of the bid for the benefit of the public.

No conditional bids will be accepted.

No bid will be withdrawn for a period of thirty (30) days after the scheduled closing date and time for the receipt of bids.

John Cooper  
Transportation Director  
Western Star  
March 15, 22 & 29, 2024

## NOTICE OF PUBLIC SALE

### NOTICE OF PUBLIC SALE:

WHEELER WRECKER SERVICE INC gives Notice of Foreclosure of Lien and intent to sell these vehicles on April 26, 2024, 10:00 AM at 705 22<sup>ND</sup> ST N BESSEMER, AL 35007, pursuant to subsection 32-13-3 of the Alabama Statutes. WHEELER WRECKER SERVICE INC reserves the right to accept or reject any and/or all bids.

WHEELER WRECKER SERVICE INC  
WAURVAFD3CN017839 2012 AUDI A8  
524WS5J911327439 2001 BUICK CENTURY  
1G1155S34EU145982 2014 CHEVROLET IMPALA  
1G1BC5SM8J7156883 2018 CHEVROLET CRUZE  
1G1JC5SH9F4220808 2015 CHEVROLET SONIC  
1G1ZC5EUXBF143764 2011 CHEVROLET MALIBU  
1GNEK13T11J195184 2001 CHEVROLET TAHOE  
1GN5CB02BR276013 2011 CHEVROLET TAHOE  
2G1WW12M9W9278143 1998 CHEVROLET MONTE CARLO  
2GNALBEK8H1500061 2017 CHEVROLET EQUINOX  
2GNLFE33D6115199 2013 CHEVROLET EQUINOX  
3GCPKTE71DG206932 2013 CHEVROLET SILVERADO

DO  
1B7GG2AN6YS792025 2000 DODGE DAKOTA  
1B7HC16Y9SS370349 1995 DODGE RAM 1500  
1D7HA16K78J155901 2008 DODGE RAM  
2C3CDXBG2LH173351 2020 DODGE CHARGER  
2C3CDZBT2HH594180 2017 DODGE CHALLENGER  
3C4PDCAB0LT272107 2020 DODGE JOURNEY  
2C3CDZAG9FH764195 2015 DODGE CHALLENGER  
1FA6P8TH4K5184358 2019 FORD MUSTANG  
1FDXE4FS0DDB00612 2013 FORD E-450  
1FMEU17W03LB19076 2003 FORD EXPEDITION

1FTFW1E59NKE78190 2022 FORD F-150  
1FTFW1EF8EKE03957 2014 FORD F-150  
1FTFW1ET8DFA85481 2013 FORD F-150  
1FTKR1EE5BPA75943 2011 FORD RANGER  
1FTRW08L12KB41056 2002 FORD F-150  
1FTRW08L81KE11933 2001 FORD F-150  
2FAHP71WX4X103675 2004 FORD CROWN VICTORIA  
3FA6P0K90DR277650 2013 FORD FUSION  
NM0LS7CN5DT153594 2013 FORD TRANSIT CONNECT  
1FUJA6CK56LW11417 2006 FREIGHTLINER COLUMBIA  
1GDY7RFG0L1257600 2020 GENERAL MOTORS CORP SAVANA  
3GTCE23049G165935 2009 GMC SIERRA  
1HGCM56455A111381 2005 HONDA ACCORD  
1HGCR2F76DA215063 2013 HONDA ACCORD  
1HGCV1F54MA064258 2021 HONDA ACCORD  
2HGFA1E5XAH532694 2010 HONDA CIVIC  
JHLRD78502C025019 2002 HONDA CR-V  
3KPC24A3XKE073703 2019 HYUNDAI ACCENT  
5NPD74LF6HH193788 2017 HYUNDAI ELANTRA  
5NPDH4AE0GH704546 2016 HYUNDAI ELANTRA  
KMMDH4AE3DU524555 2013 HYUNDAI ELANTRA  
JN1CV6AP0BM301637 2011 INFINITI G37  
1C4HJXD6LW344272 2020 JEEP WRANGLER  
5XXGT4L37JG217578 2018 KIA OPTIMA  
JTJGF10U210088487 2001 LEXUS RX  
2LMDU68CX7BJ07475 2007 LINCOLN MKX  
3LN6L2GK9FR626610 2015 LINCOLN MKZ  
2MEFM74V37X636578 2007 MERCURY GRAND MAR-

QUIS  
4M2EU48858UJ07135 2008 MERCURY MOUNTAINEER  
WDDDJ75X36A065964 2006 MERCEDES BENZ CLASS  
1N4AA5AP1EC480636 2014 NISSAN MAXIMA  
1N4AL3AP3EN370951 2014 NISSAN ALTIMA  
1N4AL3AP4EN364270 2014 NISSAN ALTIMA  
1N4AL3AP6DN445284 2013 NISSAN ALTIMA  
3N1AB7AP6KY429089 2019 NISSAN SENTRA  
5N1AZ2MG6JN163409 2018 NISSAN MURANO  
JN8AT2MT1KW250136 2019 NISSAN ROGUE  
KNMAT2MTOFP503183 2015 NISSAN ROGUE  
1C6RR6GT5GS311980 2016 RAM 1500  
4T1JZ1FB1MU065314 2021 TOYOTA AVALON  
1NXBR32E27Z924981 2007 TOYOTA COROLLA  
2T1BU4EE0CC768337 2012 TOYOTA COROLLA  
2T1BURHE8GC672762 2016 TOYOTA COROLLA  
4T1BE46K47U074076 2007 TOYOTA CAMRY  
4T1BF1FK3FU995943 2015 TOYOTA CAMRY  
4T1BF1FK6EU346928 2014 TOYOTA CAMRY  
4T1K61AK4MU595149 2021 TOYOTA CAMRY  
5TDZA23C85S362524 2005 TOYOTA SIENNA  
5TEHN72N922020854 2002 TOYOTA TACOMA  
5TE5N92N22Z138083 2002 TOYOTA TACOMA  
5YFBURHE8J8P855764 2018 TOYOTA COROLLA  
5YFEPMAE4MP158341 2021 TOYOTA COROLLA  
JTD8U4EE5B0J093345 2011 TOYOTA COROLLA  
Western Star  
March 15 & 22, 2024

## REQUEST FOR PROPOSALS

### CITY OF BESSEMER FIREDEPARTMENT REQUEST FOR PROPOSAL

The City of Bessemer seeks bids on "One (1) 2024 Chevrolet Silverado." These specifications are not meant to exclude any manufacturer but to provide a minimum specification to be met or exceeded. Bids must be submitted in a sealed envelope and marked with "BID PROPOSAL FOR (1) 2024 FORD CHEVROLET SILVERADO" on the outside of the envelope.

Bid Proposals will be received by Wanda D. Taylor, City Clerk, 1700 3<sup>rd</sup> Avenue North, (1<sup>st</sup> Floor), Bessemer, AL 35020 no later than 5:00 p.m. Central Standard Time (CST) on Monday, April 1, 2024. The City will keep late proposals, but not consider for award. The City will not consider for award any bid proposals submitted via facsimile, email, or other forms of electronic transmission.

The specifications for the 2024 Chevrolet Silverado ve-

hicle are attached. The City reserves the right to reject any or all bid proposals and to waive technical errors if, in the City's judgment, the best interests of the City will hereby be promoted. The bid will be awarded to the lowest responsible and responsive bidder.

The City of Bessemer's programs, services, employment opportunities, and volunteer positions are open to all persons without regard to race, religion, color, national origin, sex, age, marital status, handicap, or political affiliation.

If you have any additional questions concerning the vehicle, please contact Fire Chief Kendrick Hughley at 205-428-5151.

Wanda D. Taylor  
City Clerk  
City of Bessemer  
205-424-4060 extension 4192

Proposals must be sealed and marked with "BID PROPOSAL FOR (1) 2024 CHEVROLET SILVERADO" on the envelope.

Western Star  
March 22 & 29, 2024



BESSEMER CITY SCHOOLS

Teaching Effectively, Leading Successfully

Bessemer Board of Education will be accepting sealed bids for Custodial Services for the following locations:

Bessemer City Middle School

BCS-2024-4-3

Bessemer City High School

BCS-2024-4-2

The initial contract will be for one (1) year and four (4) months, with a two-year option of satisfactory service to be evaluated by May 31st of each year thereafter. Your bid must include a deep clean, stripping all floors and applying 4-6 coats of wax throughout the building during the months of June and July.

## BIDS FOR CUSTODIAL SERVICES

RFP Posted	March 7, 2024
*Mandatory Site Visit at 4:00 p.m.	March 14, 2024
Deadlines for Inquiries	March 19, 2024
Proposals Due by 4:00 p.m.	March 21, 2024
School Board Meeting	TBA
Commencement of Services (projected)	TBD

Date for commencement of service is approximate and subject to change.

\*\*\*All bidders must attend the mandatory site visit on March 14, 2024. You will meet with an employee from Maintenance and Facilities at 4:00 p.m. in the Library at Bessemer City High School, located at 4950 Premiere Parkway, Bessemer, Alabama 35020. Please ensure that you have signed in, if you do not sign in, your proposal will not be considered.

\*\*Please refer to the Bessemer Board of Education website ([www.bessk12.org](http://www.bessk12.org)) Business & Accounting Department for a detailed RFP, time sensitive information, scope of work and required documents. \*\*

# ALABAMA LEGAL JOURNAL

## ADVERTISEMENT FOR BIDS

### ADVERTISEMENT FOR BID

Sealed proposals will be received by the Commissioner c/o State Parks Division of the Alabama Department of Conservation and Natural Resources, Folsom Administrative Building, 64 N. Union Street, Suite 538, Montgomery, AL 36104, until 2:00 PM CST, April 11, 2024. Bids will be opened and read aloud publicly in their conference room on April 12, 2024, at 2:00 PM CST, for:

#### A NEW EVENTS PAVILION FOR

#### M. BARNETT LAWLEY FOREVER WILD FIELD TRAIL AREA

Scope of Work: The intent and meaning of the Contract Documents is that the Contractor shall provide labor, plant, materials, supplies, equipment, transportation facilities and appurtenances thereto which are indicated or reasonably implied by the Drawings and Specifications to provide a complete and functional facility. This Contractor is responsible for their clean up and project security at all affected levels and elsewhere as required and as outlined in detail hereinafter.

The project consists of approximately 7,000 sq ft one story event building with completely furnished kitchen. The building is

a pre-engineered metal building with metal stud infill, stacked stone masonry veneer, horizontal metal wall panel, new reinforced concrete slab and metal roof. Project also consists of an open air pavilion with a pre-engineered metal building structure and metal roof with stacked stone masonry veneer fire place.

Bid Documents: Bid Documents may be obtained from the Architect by digital access/file sharing access, and/or deposit of \$350.00 per set, which will be refunded in full on the first two (2) sets issued to each bidder submitting a bona fide bid, upon return of documents in good condition and reusable condition within ten (10) days of bid date. Other sets for general contractors, and sets for subcontractors and dealers, may be obtained with the same deposit, which will be refunded as above, less cost of printing, reproduction, handling, and distribution, which is estimated to be the same as the deposit amount. Partial sets will not be available. To expedite distribution of bid documents, deposit check(s) should be emailed and mailed to JMR+H Architecture, PC, Attn: Renae Williams; 445 Dexter Avenue, Suite 5050, Montgomery, Alabama 36104; specs@jmrha.com. Pre-Bid Meeting: A Pre-

Bid Meeting will be held on-site at 1:00 pm on April 2, 2024. Attendance at the Pre-Bid Conference is highly recommended for all General Contract Bidders intending to submit a Proposal.

Submission of Bids: Bids must be submitted on proposal forms furnished by the Architect or copies thereof. All bidders bidding in amounts exceeding that established by the State Licensing Board for General Contractors must be licensed under the provisions of Title 34, Chapter 8, Code of Alabama, 1975, and must show evidence of license before bidding or bid will not be received or considered by the Architect; the bidder shall show such evidence by clearly displaying his or her current license number on the outside of the sealed envelope in which the proposal is delivered. A cashier's check or bid bond payable to Alabama State Parks in an amount not less than five (5) percent of the amount of the bid, but in no event more than \$10,000, must accompany the bidder's proposal. Bids submitted prior to the bid opening may be mailed or delivered in person to the office of State Parks at the address stated above. The Owner reserves the right to reject any or all proposals and to waive technical

errors if, in the Owner's judgement, the best interests of the Owner will thereby be promoted.

Performance Bond: Performance and Payment Bonds and evidence of insurance required in the bid documents will be required at the signing of the Contract.

Laws / Ordinances: The Contractor shall observe and comply with all federal, state, and municipal laws, ordinances, rules, and regulations that would apply to this project.

Open Trade: By submitting a bid, proposal, or qualification, the submitter represents that he/ she and the business entity he/she represents is not currently engaged in the boycott of a person or entity based in or doing business with a jurisdiction with whom the State of Alabama can enjoy open trade, as defined in Act 2016-312.

Immigration/ E-Verify: In compliance with the Beason-Hammon Alabama Taxpayer and Citizen Protection Act, as a condition for the award of any contract by the state to a business entity or employer that employs one or more employees, the business entity or employer shall provide documentation establishing that the business entity or employer is enrolled in the E-Verify program. The successful

bidder will be required to acknowledge

basis of race, color, religion, age, sex, pregnancy, national origin, genetic information, veteran status, or disability in its hiring or employment practices nor in admission to, access to, or operations of its programs, services, or activities.

General Information: The Department reserves the right to reject any or all bids or to waive any informalities in the bidding. All responses received will be subject to the Alabama Open Records Act, Ala. Code § 36-12-40, (1975), as amended, and may be subject to public disclosure upon request. If Americans with Disabilities Act accommodations are needed to attend the bid opening or other required meetings or site visits, please contact Dennis Grooms by phone 334-353-7996 or email [Dennis.Grooms@dcnr.alabama.gov](mailto:Dennis.Grooms@dcnr.alabama.gov). Requests should be made as soon as possible, but at least 72 hours prior to scheduled meetings or site visit.

Force Majeure: In the case of a Force Majeure Event as defined herein, DCNR reserves the right to immediately terminate the Agreement without prior notice to Concessionaire. Should this occur, neither Party shall be liable for or

be considered in breach of this Agreement due to any failure to perform its obligations as a result of a cause beyond its control, including, without limitation: (i) acts of God; (ii) flood, fire or explosion; (iii) actions, embargoes, quarantines, or blockades in effect on or after the date of this Agreement; (iv) national, state, or regional emergency, whether ongoing or occurring on or after the date of this Agreement; (v) public health emergencies, outbreak, epidemic, or pandemic, whether ongoing or occurring on or after the date of this Agreement, including, without limitation, COVID-19; or (vi) any other event which is beyond the reasonable control of such party (each of the foregoing, a "Force Majeure Event").

This publication is available in alternative formats upon request, and may also be found at: <https://www.alapark.com/construction-permits-easement-and-research-applications>

Alabama State Parks Division  
JMR+H Architecture, PC  
445 Dexter Avenue,  
Suite 5050  
Montgomery, AL 36104  
Telephone: (334) 420-5672  
Fax: (334) 420-5692  
March 22, 2024

## PROBATE NOTICE

### IN THE PROBATE COURT OF JEFFERSON COUNTY, ALABAMA

CASE NUMBER: 24BES000131

IN THE MATTER OF: THE CONDEMNATION OF: STATE OF ALABAMA JOHN R. COOPER, DIRECTOR OF THE ALABAMA DEPARTMENT OF TRANSPORTATION

Petitioner, VS. ANDREW M. BOTTSFORD; RENASANT BANK; MCCALLA

FIRE DISTRICT; J.T. SMALLWOOD, JEFFERSON COUNTY

TAX COLLECTOR. Defendants.

On the 4<sup>th</sup> day of March 2024, came the State of Alabama, Ex Rel John R. Cooper, Director of The Alabama Department of Transportation, by its Attorney of Record, John E. Rollins, and filed its complaint, for the condemnation of certain lands therein described for and on behalf of the said State of Alabama Department of Transportation for use for public road purposes, said lands belonging to Defendants listed.

It is therefore ordered by the Court that the 16<sup>th</sup> day of April 2024 at 10:00 a.m. be set as a day for hearing said Complaint for Order of Condemnation and the proof to be submitted in support of same and upon said hearing an order be made appointing three commissioners to assess the damages and compensation to which

the owners of the said lands may be entitled for the taking of said lands.

It is further ordered that notice of the filing of said Complaint and of the days set for hearing thereof be given

Andrew M. Bottsford, Renasant Bank c/o CT Corporation System, McCalla Fire District; J.T. Smallwood, Jefferson County Tax Collector; and any and all unknown party or parties claiming any right, title, lien or interest in and to the property described in this complaint.

Any and all unknown heirs or devisees, of the individual defendants; Any and all unknown claimants of the property hereinafter described who may have any right, title or interest in said property whose names, ages, addresses and conditions are unknown and cannot be ascertained after exercise of reasonable diligence by publication once a week for four (4) consecutive weeks in the Western Star, a newspaper published in this County, at which time they or any other parties interested in said cause may appear and contest the same if they think proper. Please note that an answer may be filed by each defendant within 30 days from the date of this last publication notice.

This the 13<sup>th</sup> day of March 2024.

ELIZABETH NORTH  
JUDGE OF PROBATE OF JEFFERSON COUNTY, AL.

Western Star  
March 22, 29, April 5 & 12, 2024

### CHANGE OF NAME PUBLICATION FOR A MINOR STATE OF ALABAMA JEFFERSON COUNTY PROBATE COURT

CASE NO. 24BES000167

IN THE MATTER OF THE CHANGE OF NAME OF: K.L.P., JR., A MINOR

NOTICE TO: KENDARIS LAMAR PELTON, ADDRESS UNKNOWN

On the 12TH day of MARCH, 2024, came NINA R. STEELE, Mother and Petitioner for the Change of Name for K.L.P., JR., A Minor

And whereas the 16TH day of MAY, 2024, at 9:30 A.M. has been set as a day for hearing said petition and the testimony to be submitted in support of same.

### IN THE PROBATE COURT OF JEFFERSON COUNTY, ALABAMA CASE NUMBER: 24BES000152

ROSEMARY M HOWARD DECEASED

LETTERS OF ADMINISTRATION UPON THE ESTATE OF said decedent, having been granted to the Undersigned on the 8th day of March 2024. by the HONORABLE James P. Naftel, Judge of the Probate Court of Jefferson County, Ala-

bama, notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited.

RHONDA NELSON  
Personal Representative(s)  
3/22/2024  
3/29/2024  
4/5/2024  
Attorney of Record

### IN THE PROBATE COURT OF JEFFERSON COUNTY, ALABAMA CASE NUMBER: 24BES000160

IN THE MATTER OF THE ESTATE OF: VASOLA FARNNESS DECEASED

LETTERS OF ADMINISTRATION UPON THE ESTATE OF said decedent, having been granted to the Undersigned on the 1 Ph day of March 2024. by the HONORABLE James P. Naftel, Judge of the Probate Court of Jeff-

erson County, Alabama, notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited.

PEGGY F SPARKS  
Personal Representative(s)  
Western Star  
3/22/2024  
3/29/2024  
4/5/2024  
Attorney of Record

### IN THE PROBATE COURT OF JEFFERSON COUNTY, ALABAMA CASE NUMBER: 24BES000166

IN THE MATTER OF THE ESTATE OF: CHARLES RICHARD HANDLEY, DECEASED

LETTERS TESTAMENTARY UPON LAST WILL AND TESTAMENT of said decedent, having been granted to the Undersigned on the 12th day of MARCH 2024. by the HONORABLE JAMES P. NAFTEL, Judge of the Probate Court of Jefferson County, Alabama,

notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited.

CHARLES ROCKY HANDLEY DEBRAH WILLIAMS  
Personal Representative(s)  
Western Star  
03/22/2024  
03/29/2024  
04/05/2024  
Attorney of Record

### CHANGE OF NAME PUBLICATION FOR A MINOR STATE OF ALABAMA JEFFERSON COUNTY PROBATE COURT

CASE NO. 24BES000138

IN THE MATTER OF THE CHANGE OF NAME OF: K.M.S., A MINOR

NOTICE TO: UNKNOWN FATHER, ADDRESS UNKNOWN

On the 5TH day of MARCH, 2024, came L.H., Mother and Petitioner for the Change of Name for K.M.S., A Minor

And whereas the 16TH day of MAY, 2024, at 9:30 A.M. has been set as a day for hearing said petition and the testimony to be submitted in support of same.

It is therefore ordered that notice of the filing of said petition and of the day set for hearing same be given by publication once a week for four consecutive weeks in the Western Star, a newspaper published in this County, notifying all parties in interest to appear and contest said petition if they think proper so to do. Please note that an answer may be filed within 30 days from the date of this last publication notice.

Given under my hand, this, the 11TH day of MARCH, 2024.  
Judge of Probate  
Western Star  
March 22, 29, April 5 & 12, 2024

### CHANGE OF NAME PUBLICATION FOR A MINOR STATE OF ALABAMA JEFFERSON COUNTY PROBATE COURT

CASE NO. 23BES000191

IN THE MATTER OF THE CHANGE OF NAME OF: K.S.F., A MINOR

NOTICE TO: UNKNOWN FATHER, ADDRESS UNKNOWN

On the 8TH day of MARCH, 2024, came ZYLSTREAL ANDERSON, Mother and Petitioner for the Change of Name for K.S.F., A Minor

And whereas the 16TH day of MAY, 2024, at 9:30 A.M. has been set as a day for hearing said petition and the testimony to be submitted in support of same.

notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited.

CHARLES ROCKY HANDLEY DEBRAH WILLIAMS  
Personal Representative(s)  
Western Star  
03/22/2024  
03/29/2024  
04/05/2024  
Attorney of Record

It is therefore ordered that notice of the filing of said petition and of the day set for hearing same be given by publication once a week for four consecutive weeks in the Western Star, a newspaper published in this County, notifying all parties in interest to appear and contest said petition if they think proper so to do. Please note that an answer may be filed within 30 days from the date of this last publication notice.

Given under my hand, this, the 11TH day of MARCH, 2024.  
Judge of Probate  
Western Star  
March 22, 29, April 5 & 12, 2024

It is therefore ordered that notice of the filing of said petition and of the day set for hearing same be given by publication once a week for four consecutive weeks in the Western Star, a newspaper published in this County, notifying all parties in interest to appear and contest said petition if they think proper so to do. Please note that an answer may be filed within 30 days from the date of this last publication notice.

Given under my hand, this, the 14TH day of MARCH, 2024.  
Judge Elizabeth North  
JUDGE OF PROBATE  
Western Star  
March 22, 29, April 5 & 12, 2024

### IN THE PROBATE COURT OF JEFFERSON COUNTY, ALABAMA CASE NUMBER: 24BES000083

IN THE MATTER OF THE ESTATE OF: ADDIE BEE GOLDEN, DECEASED

LETTERS TESTAMENTARY UPON LAST WILL AND TESTAMENT / of said decedent, having been granted to the Undersigned on the 26th day of February 2024. by the HONORABLE JAMES P. NAFTEL, Judge of the Probate Court of Jefferson County, Alabama,

notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited.

DEBORAH GOLDEN-SMITH  
JAMES T GOLDEN  
Personal Representative(s)  
Western Star  
3/22/24  
3/29/24  
4/05/24  
Attorney of Record

### IN THE PROBATE COURT OF JEFFERSON COUNTY, ALABAMA CASE NUMBER: 24BES000165

IN THE MATTER OF THE ESTATE OF: CATHERINE COURINGTON, DECEASED

LETTERS TESTAMENTARY UPON LAST WILL AND TESTAMENT of said decedent, having been granted to the Undersigned on the 12TH day of MARCH, 2024. by the HONORABLE JAMES P. NAFTEL, Judge of the Probate Court of Jefferson County, Alabama,

notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited.

LINDA DIANE DECKER  
Personal Representative(s)  
Western Star  
3/22/24  
3/29/24  
4/5/24  
Attorney of Record

### IN THE PROBATE COURT OF JEFFERSON COUNTY, ALABAMA CASE NUMBER: 24BES000153

IN THE MATTER OF THE ESTATE OF: RUSSELL G. JONES, DECEASED

LETTERS TESTAMENTARY UPON LAST WILL AND TESTAMENT of said decedent, having been granted to the Undersigned on the 8TH day of MARCH, 2024. by the HONORABLE JAMES P. NAFTEL, Judge of the Probate Court of Jefferson County, Alabama,

notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited.

VIOLET E CHAFFINCH  
Personal Representative(s)  
Western Star  
3/22/24  
3/29/24  
4/5/24  
Attorney of Record

### IN THE PROBATE COURT OF JEFFERSON COUNTY, ALABAMA CASE NUMBER: 24BES000148

IN THE MATTER OF THE ESTATE OF: LUCILLE R LEAMAN DECEASED

LETTERS TESTAMENTARY UPON LAST WILL AND TESTAMENT of said decedent, having been granted to the Undersigned on the 7th day of March 2024. by the HONORABLE James P. Naftel, Judge of the Probate Court of Jefferson County, Alabama,

notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited.

DONNA LUCILLOE LEAMAN  
Personal Representative(s)  
Western Star  
03/22/2024  
03/29/2024  
04/05/2024  
Attorney of Record



# NEWS

## PROBATE NOTICE

**IN THE PROBATE COURT OF JEFFERSON COUNTY, ALABAMA**  
**CASE NUMBER: 24BES000086**  
**IN THE MATTER OF THE ESTATE OF: JOYCE EVELYN WIGGINS, DECEASED**  
 LETTERS TESTAMENTARY UPON LAST WILL AND TESTAMENT of said decedent, having been granted to the Undersigned on the 12<sup>th</sup> day of February 2024, by the **HONORABLE JAMES P. NAFTEL**, Judge of the Probate Court of Jeffer-

son County, Alabama, notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited.  
**ROBERT DONALD WIGGINS**  
 Personal Representative(s)  
 Western Star  
 March 22, 29 & April 5, 2024  
 Attorney of Record

**IN THE PROBATE COURT OF JEFFERSON COUNTY, ALABAMA**  
**CASE NUMBER: 24BES000161**  
**IN THE MATTER OF THE ESTATE OF: TE YANA UNDERWOOD, DECEASED**  
 LETTERS OF ADMINISTRATION UPON THE ESTATE of said decedent, having been granted to the Undersigned on the 12th day of March 2024, by the **HONORABLE JAMES P. NAFTEL**, Judge of the Probate Court of Jefferson County, Alabama,

notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited.  
**BRODERICK UNDERWOOD**  
 Personal Representative(s)  
 Western Star  
 3/22/24  
 3/29/24  
 4/5/24  
 Attorney of Record

**NOTICE TO RESIDENTS AND NON-RESIDENTS TO PROBATE WILL**  
**STATE OF ALABAMA JEFFERSON COUNTY PROBATE COURT BESSEMER DIVISION**  
**CASE NO. 22BES000580**  
**ESTATE OF: EARNEST GRAY SCOTT, DECEASED**

On the 7th day of March, 2024, came **BARBARA SCOTT** and filed her petition in writing therewith producing and filing in this Court an instrument of writing purporting to be the last will and testament of **EARNEST GRAY SCOTT**, deceased, and praying for such orders decrees and proceedings as will duly and legally effect the Probate and record of said instrument as such will.

And the 1st day of May, 2024, at 9:00 A.M., having been set as a day for hearing said petition and the proof to be submitted in support of same and it further appearing that

the following next of kin of said deceased are: viz:

**SHARON FALLIN, EARNEST SCOTT, JR., WILLIAM SCOTT, CHRISTOPHER SCOTT,** Any and All Known and Unknown Heirs, Whose Names, Ages, Conditions and Whereabouts are Unknown

It is therefore ordered that notice of the filing of said petition and of the day set for hearing same be given by publication once a week for three successive weeks in the Western Star, a newspaper published in Jefferson Co., Al. Notice is hereby given the said named next of kin and all other persons in interest, to be and appear in this Court on said 1st day of May, 2024, to contest said petition if they think proper so to do.

Done this the 14th day of March, 2024.

**Judge James P. Naftel**  
 JUDGE OF PROBATE  
 Western Star  
 March 22, 29 & April 5, 2024

**PUBLICATION ON FINAL SETTLEMENT STATE OF ALABAMA JEFFERSON COUNTY BESSEMER DIVISION PROBATE COURT**  
**CASE NO. 23BES00046**  
 ESTATE OF: **PAUL L. VINES, JR., a.k.a. PAUL LOFTUS VINES, JR.,** Deceased.

To: **Richard S. Alley, Jr.** and ANY and all other parties interested in said estate, take notice;

On the 13<sup>th</sup> day of March 2024, came **Barbara B. Taylor**, Executor for the Estate of **Paul L. Vines, Jr., a.k.a. Paul Loftus Vines, Jr.,** deceased

and filed her accounts, vouchers, evidence and statement for a Final Settlement of same.

It is therefore ordered that the 17<sup>th</sup> day of April 2024, at 3:00 P.M., be appointed a day for making such settlement at which time all parties in interest can appear and contest the same if they think proper.

Done this the 14<sup>th</sup> day of March 2024.

**Judge James P. Naftel**  
 JUDGE OF PROBATE  
 Western Star  
 3/22/24  
 3/29/24  
 4/5/24

**PUBLICATION FOR SUMMARY DISTRIBUTION STATE OF ALABAMA JEFFERSON COUNTY PROBATE COURT**  
**CASE NO. 24BES000151**  
**ESTATE OF: STANLEY CHRISTOPHER JONES, DECEASED**  
**TO: The Heirs and Creditors and To Whom It May Concern**

And to any and all interested parties;  
 On the 8TH day of MARCH, 2024, came **BRENDA BANKS JONES**, as beneficiary of **STANLEY CHRISTOPHER JONES**, Deceased, having expired on FEBRUARY 3, 2023, a resident of Jefferson County, Alabama, and filed her Petition for Summary Distribution in this matter as provided in the "Alabama Small Es-

tates Act".

And whereas the 25TH day of APRIL, 2024, at 11:15 A.M., has been set as a day for hearing said petition and the testimony to be submitted in support of same.

It is therefore ordered that notice of the filing of said petition and of the day set for hearing same be given by one time publication for one week in the Western Star, a newspaper published in this County, notifying all parties in interest to appear and contest said petition if they think proper so to do.

This the 13TH day of MARCH, 2024.

**Judge Elizabeth North**  
 JUDGE OF PROBATE  
 Western Star  
 March 22, 204

**IN THE PROBATE COURT OF JEFFERSON COUNTY, ALABAMA**  
**CASE NUMBER: 24BES000158**  
**IN THE MATTER OF THE ESTATE OF: MILDRED CHRISTINE RUNIONS, DECEASED**  
 LETTERS TESTAMENTARY UPON LAST WILL AND TESTAMENT of said decedent, having been granted to the Undersigned on the 14TH day of MARCH, 2024, by the **HONORABLE JAMES P. NAFTEL**, Judge of the Probate Court of Jefferson

County, Alabama, notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited.

**AARON RUNIONS**  
 Personal Representative(s)  
 Western Star  
 3/22/24  
 3/29/24  
 4/5/24  
 Attorney of Record

County, Alabama, notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited.

**AARON RUNIONS**  
 Personal Representative(s)  
 Western Star  
 3/22/24  
 3/29/24  
 4/5/24  
 Attorney of Record

**IN THE PROBATE COURT OF JEFFERSON COUNTY, ALABAMA**  
**CASE NUMBER: 24BES000157**  
**IN THE MATTER OF THE ESTATE OF: RICHARD EUGENE MCGUFFIE, DECEASED**  
 LETTERS OF ADMINISTRATION UPON THE ESTATE of said decedent, having been granted to the Undersigned on the 11TH day of MARCH, 2024, by the **HONORABLE JAMES P. NAFTEL**, Judge of the Probate Court of Jefferson

County, Alabama, notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited.

**JESSICA Q COGSWELL**  
 Personal Representative(s)  
 Western Star  
 3/22/24  
 3/29/24  
 4/5/24  
 Attorney of Record

County, Alabama, notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited.

**JESSICA Q COGSWELL**  
 Personal Representative(s)  
 Western Star  
 3/22/24  
 3/29/24  
 4/5/24  
 Attorney of Record

**IN THE PROBATE COURT OF JEFFERSON COUNTY, ALABAMA**  
**CASE NUMBER: 24BES000162**  
**IN THE MATTER OF THE ESTATE OF: DORIS JEAN MCCALEB, DECEASED**  
 LETTERS TESTAMENTARY UPON LAST WILL AND TESTAMENT of said decedent, having been granted to the Undersigned on the 12TH day of MARCH, 2024, by the **HONORABLE JAMES P. NAFTEL**, Judge of the Probate Court of Jefferson County, Alabama, no-

notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited.  
**BRANDY JEAN HEFNER**  
 Personal Representative(s)  
 Western Star  
 3/22/24  
 3/29/24  
 4/5/24  
 Attorney of Record

notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited.

**BRANDY JEAN HEFNER**  
 Personal Representative(s)  
 Western Star  
 3/22/24  
 3/29/24  
 4/5/24  
 Attorney of Record

**IN THE PROBATE COURT OF JEFFERSON COUNTY, ALABAMA**  
**CASE NUMBER: 24BES000154**  
**IN THE MATTER OF THE ESTATE OF: DARRYL LANGDON LOVELADY, DECEASED**  
 LETTERS OF ADMINISTRATION UPON THE ESTATE of said decedent, having been granted to the Undersigned on the 14TH day of MARCH, 2024, by the **HONORABLE JAMES P. NAFTEL**, Judge of the Probate Court of Jeffer-

son County, Alabama, notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited.

**DREW EVAN LOVELADY**  
 Personal Representative(s)  
 Western Star  
 3/22/24  
 3/29/24  
 4/5/24  
 Attorney of Record

son County, Alabama, notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited.

**DREW EVAN LOVELADY**  
 Personal Representative(s)  
 Western Star  
 3/22/24  
 3/29/24  
 4/5/24  
 Attorney of Record

## STOP Elder Abuse, Neglect & Exploitation

Submit a report to the Alabama Department of Human Resources Adult Protective Services Division



1-800-458-7214  
 aps@dhr.alabama.gov



## NOTICE OF SALE

**Notice of Sale**  
 In accordance with Alabama Law, there now being due and unpaid charges, the undersigned shall sell

or otherwise dispose of the following on 4.11.24:  
 Celita Lane, 6005 Coleman Lake, McCalla, AL 35111. Unit

B50. Furniture, totes, clothes.  
 Kessye Gray Benson, 900 Eastern Valley Road, Bessemer, AL 35020. Unit A39. Furni-

ture, totes, clothes. Second Attic Storage 1760 4th Ave SW Bessemer, AL, 35022 Western Star March 22 & 29, 2024

### Notice of Sale:

In accordance with Section 32-13-1, Code of Alabama 1975, notice is hereby given to the owners, lien holders and other interested parties that the following described abandoned vehicle will be sold at public auction for cash to the highest bidder on 05/29/2024 at 12pm. Location Copart Auto Auctions 3101 Davey Allison Blvd Hueytown, AL 35023.

VIN	Year	Make	MODEL	Color
2G1FB1E36C9125875	2012	CHEV	CAMARO	SILVER
2HNYD18666H505609	2006	ACUR	MDX	TAN
2C3CCAEG7GH116645	2016	CHRYSLER	300C	GRAY
1C4RJEJG0GC454948	2016	JEEP	GRAND	RED
2G1WF55E829297952	2002	CHEV	IMPALA	WHITE
1J4GS48K66C263133	2006	JEEP	GRAND CHEROKEE	SILVER
2GTEK19T9X1570614	1999	GMC	NEW SIERRA	TAN
3VWC57BU1KM122998	2019	VOLK	JETTA	WHITE
JTDS41A182004581	2008	TOYT	HIGHLANDE	WHITE
JTEBU14R970119022	2007	TOYOTA	4RUNNER	BLUE
1HD1KBM1XGB626911	2016	HARLEY-DAVIDSON	FLHX	BLACK
1FAHP3EN4BW181114	2011	FORD	FOCUS	RED
1G1PF55C2C7409140	2012	CHEVROLET	CRUZE	RED
3N1AB8DV8LY237528	2020	NISS	SENTRA	BLACK

Western Star

March 22 & 29, 2024



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# SOUTHERN STYLES

## Birmingham Irish Cultural Society St. Patrick's Day Dinner a Grand Affair



**DONALD JAY HOWTON, III**  
WESTERN STAR,  
SOCIAL EDITOR

The Birmingham Irish Cultural Society held their annual St. Patrick's Day Dinner on Friday, March 15 at the Protective Stadium in downtown Birmingham.

Marty Connors is

president of the Irish Cultural Society which was established in 1981 by Connors and the late Paul McMahon.

The society enjoys celebrating St. Patrick's Day with family, fraternity and friends. St. Patrick is the patron saint of Ireland.

This jovial gathering of nearly 400, Irish or simply Irish at heart, attended this grand affair and enjoyed a traditional, delicious Irish menu amongst shamrocks and served with some Celtic flair.

The St. Paddy's Day event benefits Kid One Transport.



**Commissioner Jimmie and Mona Stephens**



**Greg Fanin, Krystal Drummond Williams and Chris Williams**



**Ralyn McLaughlin, Sherry McLaughlin, Aaron Lonnergan and Mark McLaughlin**



**Mark Davis, Linda and Dennis Joseph and Ann Davis**



**Teresa and Tony Petelos**

# GOOD AFTERNOON

## A chat with Jack Tribble, local artist, Birmingham/Mountain Brook



**DONALD JAY HOWTON, III**  
WESTERN STAR,  
SOCIAL EDITOR

I met local artist Jack Tribble of Birmingham/Mountain Brook at Demetri's in Homewood last Thursday. It was a grand breakfast meeting. He has been painting since 1955. Originally from Amory, Mississippi, Jack enjoys painting birds, dogs, horses, quails, mules and even college memorabilia. He also is equally adept at painting portraits. Of particular note are his paintings of the heroes of the American

Revolution as well as the Founding Fathers. A good, solid, decent man, Jack has been a woodcarver of upland game birds and birds of prey for nearly 15 years. He prefers Tupelo wood due to minimal grain, softness and availability. A true Southern gentleman, he respects and honors family, heritage, tradition, has strength of character, well-dressed, good manners and a deep reverence for God. A couple of Jack's paintings are hanging in Avinè Restaurant and Le Fresca Restaurant both in Birmingham.

How did you get interested in painting? Jack: At a young age I quickly learned that I enjoyed painting and was good at it. I learn to do things when I am painting. For example, different techniques of shadowing and shading provide a more realistic effect.

What medium do you prefer? Jack: I have always painted in

oils and later on in acrylics.

Tell me about your family? Jack: I was born in Amory, Mississippi in 1951 the youngest of two siblings of the late Joe and Mary Dell Tribble. I have been married for 49 years to Kathy Spence Tribble of Savannah and we have two children, Spence and Molly. Molly will be getting married next year to David Dunn of Montgomery.

Do your paintings inspire other paintings? Jack: Yes Sir they do. I will paint a particular genre and do several paintings on that subject.

Who is your favorite author? Jack: The American historian David McCullough, two-time winner of the Pulitzer Prize.

Whose paintings do you admire? Jack: American painter Charles Willson Peale who put faces on colonial patriots. Also, John Singleton Copley who was known for his

painting of Paul Revere and other early American subjects.

Which college football team do you follow? Jack: I am a University of Georgia bulldog fan.

What is your favorite meal? Jack: I enjoy oysters, shrimp, crab and lobster served with a Caesar salad, baked potato and for dessert coconut cake.

What was your first painting?

Jack: While in elementary school in Jackson, Mississippi I had a painting placed on display in the capitol in Jackson. It was a painting of a hen and about six little chicks.

Do you have a favorite quote? Jack: Mark Twain said, "The more people I get to know, the more I like my dog."

Tell me about your woodcarving? Jack: While shooting quail at a South Georgia hunting plantation, I realized I should do something for my brother who had invited me. I carved him a quail out of Tupelo wood. I have since carved 35 game birds, birds of prey and songbirds, all from Tupelo wood.

# Just A Thought

**This Sunday is Easter.** If anything proves the authenticity and Kingship of Jesus Christ, it is His resurrection from the dead. The final chapter in Matthew's Gospel (chapter 28) is a record of victory. It is a thrilling fact that believers today share in that victory. This is what Easter is all about.

**They thought He was dead (28:1).** The women who had lingered at the Cross came early to the tomb, bringing spices that they might anoint His body. They thought He was dead. In fact, they wondered how they would move the huge stone that blocked the entrance to the tomb (Mark 16:3). It is remarkable that they did not believe in His Resurrection when He had taught this truth repeatedly (Matthew 16:21; 17:23; 20:19; 26:32).

We must never underestimate the importance of the Resurrection of Jesus Christ. The world believes that Jesus died, but many in the world do not believe that Jesus rose from the dead. Peter's message at Pentecost emphasizes the Resurrection. The emphasis on the Resurrection is not just in Peter's message, but also throughout the book of Acts. What is the significance of the Resurrection for us today?

**It proves that Jesus is God's Son.** Jesus stated that He had authority to lay down His life and to take it up again (John 10:17-18).

**It verifies the truth of Scripture.** Both in the Old Testament and in the New Testament teaching of Jesus, His Resurrection is clearly taught (Psalm 16:10; 110:1). If Jesus had not come out of the tomb, then these Scriptures would not be true.

**It assures our own future Resurrection.** Because Jesus died and rose again, we shall one day be raised to be like Him (1 Thessalonians 4:13-18). The entire structure of the Christian faith rests upon

the foundation of the Resurrection. If we do away with the Resurrection, we have no hope.

**It is proof of a future judgment.** "Because He hath appointed a day, in the which He will judge the world in righteousness by that man who He hath ordained; whereof He hath given assurance unto all men, in that He hath raised Him from the dead" (Acts 17:31).

**It is the basis for Christ's heavenly priesthood.** Because He lives by the power of an endless life, He is able to save us "to the uttermost" (Hebrews 7:23-28). He lives to intercede for us.

**It gives power for Christian living.** We cannot live for God by our own strength. It is only as His Resurrection power (Romans 8:11) works in and through us that we can do His will and glorify His Name.

**It assures our future inheritance.** Because we have a living hope, we can experience hopeful living. A dead hope, which is shallow and empty, grows weaker and weaker before it eventually dies. But because Jesus Christ is alive, we have a glorious future.

Whenever God's people gather on the Lord's Day they bear witness that Jesus is alive and that the Church has received spiritual blessings. When the followers of Jesus gathered that first Lord's Day, they were discouraged and defeated. All they saw were grave clothes lying on the stone shelf, still wrapped in the shape of the body (John 20:5-7). Jesus had passed through the

grave clothes and left them behind as evidence that He was alive.

I am grateful that Christians have experienced His Resurrection power in their own lives. While the inward, subjective experience alone would not prove our Lord's historic Resurrection, when combined with the other evidences, it adds great weight to the case of Jesus' Resurrection. Christians have the weight of church history, Scripture, and dependable witnesses to back up their own personal experiences of faith.

"Come and see" was followed by "Go and tell!" We must not keep the Resurrection news to ourselves. The angel sent the women to tell Jesus' own disciples. The disciples should have been expecting the Good News, but instead, questioned it even when they heard it.

That day began with the disciples and the women thinking Jesus was dead. Then they were told that He was alive. Following that announcement, they met Him personally. There was one more stage in their experience: **They Shared The Good News With Others** (Matthew 28:16-20).

**Will You Do The Same?**



**Barry F. Cosper**



First of Its Kind in the U.S.

## Dual Branded Holiday Inn Express & Candlewood Suites Opens in Bessemer

### SPECIAL TO THE STAR

The first dual-branded Holiday Inn Express and Candlewood Suites property in the United States was opened by IHG Hotels & Resorts in Bessemer, Alabama. Featuring 141 total rooms, this dual-branded hotel offers business and leisure travelers a greater choice for their desired stay experience and amenities that foster comfort and productivity. For the first time under one roof, customers looking for either "smart, simple travel" or a "space to settle in" can enjoy the trademark elements of each brand such as the "Express Start Breakfast" from Holiday Inn Express and fully equipped kitchen

from Candlewood Suites. The property also offers access to shared spaces, including a heated indoor pool, fitness center, 1,240 square feet of meeting space, and outdoor common areas with gas grills, fire pits, and seating.

With integrated public and back-of-house areas and shared staffing, this dual-branded property provides a unique method to capture both transient and extended-stay demand. Once guests enter the hotel, they will notice elements from both brands integrated throughout the public areas. Guestrooms will follow the prototypical Holiday Inn Express and Candlewood Suites brands designs. "We're ex-

tremely pleased to be partnering with IHG to open the United States' first dual-branded Holiday Inn Express and Candlewood Suites to support both transient and extended stay travelers coming to the area," said Mayur Desai, Director of Development with Triad Property Management. "The innovative design of our guest rooms paired with state-of-the-art features throughout the hotel are sure to meet any need."

The property is located southwest of Birmingham. The Holiday Inn Express/Candlewood Suites operates under the ownership of Marigold Hospitality and is managed by Triad Property Management.



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