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Public Notices & Legal Advertising | Serving Jefferson & Tuscaloosa Counties Alabama

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Bessemer Street Resurfacing Project 60% Complete

BY DONALD JAY HOWTON
WESTERN STAR STAFF

By the end of May, 2024 the Bessemer Street Resurfacing Project will be completed.

Dunn Construction Company of Birmingham is the general contractor.

EEFS Company, PC of Bessemer is overseeing the

construction project. Daniel Mayfield of EEFS is the project manager.

It is anticipated that the cost of the project will come in at approximately \$6 million.

City Engineer Ron Gilbert stated, "Once this project is finished, Mayor Gulley and the Bessemer City Council have directed

EEFS to prepare bids for a second phase of paving of city streets."

There are 120 streets throughout the city of Bessemer being paved.

Bessemer has long been committed to paving and maintaining city streets. The majority of the Gas Tax money is spent on paving city streets.



Port of Mobile's Alabama Economic Impact \$98.3 Billion

BY DONALD JAY HOWTON
WESTERN STAR STAFF

Last week, Governor Kay Ivey announced at an event with the Alabama Port Authority that the Port of Mobile's economic impact on Alabama's economy totaled \$98.3 billion, an increase of \$13 billion from the previous year's impact.

This tremendous growth once again provided a major benefit to all 67 Alabama counties. The Port also provides 351,359 jobs in Alabama.

Governor Ivey stated, "Whether it's our booming automotive industry, exports of natural resources such as coal and limestone and other Alabama-made and Alabama-sourced goods, the Port of Mobile touches every corner and every industry in our state. The future is brighter for our Port and I look forward to seeing its growth continue to contribute and impact all of Alabama."

The Port currently has more than \$1 billion in capital projects underway statewide.

There are plans to construct a fly-over bridge which will create on-dock rail access at the container terminal, modernizing general cargo piers and develop an inland intermodal facility in North Alabama.

"Alabama's Port has had tremendous growth and we are just getting started," stated Alabama Port Authority Director and CEO John Driscoll.

Forbes ranks the Port of Mobile the second fastest growing port of entry into the United States over the past decade.

It's All In The Genes

BY ROBERT BURGINS JR.
WESTERN STAR STAFF

This past Saturday sparked a momentous and knowledgeable day for the founders and members of the (Birmingham African-American Genealogy Group, Inc.) BAAGG Organization. Held at the public library's central location it was an interesting and intriguing visit for those in the city. Marking their 25th Anniversary, this event was one the community will cherish for many more years.

BAAGG Co-Founder, Mary Jones-Fitts told us, "We started this group because we felt African-Americans weren't being taught anything about genealogy. So we wanted to make a way that our people could learn about their heritage

and roots as a whole, and that's exactly what we've been doing in the community for the last twenty-five years, helping those that're interested in learning such."

Josephine Martin, BAAGG Co-Founder addressed the audience with a touching message about the mission of the Birmingham Genealogy Group.

See Genes on page 2



2024 World of Wheels

Photos by Jason Knighten • See more on page 2



Southern Memorial and Bronze, LLC Business License Revoked

BY DONALD JAY HOWTON
WESTERN STAR STAFF

The Bessemer City Council has revoked the business license of

Southern Memorial and Bronze, LLC, 1111 4th Avenue, North in Bessemer. The action was taken at the December 19, 2023 City Council meeting.

The motion to revoke passed unanimously.

Having received numerous incident/offense reports, the Bessemer Police Department initiated investigations into the business operations of Southern Memorial and Bronze.

Following the investigations criminal and civil charges were brought against the owner/operator of the

business. Southern Memorial and Bronze was being operated in violation of City Ordinance.

Next, the Bessemer City Council heard evidence and reviewed reports from the Bessemer Police Department of complaints from citizens that they paid for services and never received the services and were refused a refund.

All persons present at the public hearing were given the opportunity to speak and comment on the proposed revocation.

The investigation resulted in the arrest of the owner/operator.

The Passion Of It All

BY ROBERT BURGINS, JR.
WESTERN STAR STAFF

The second month of the new year is already amongst us, yet soon enough March will be also. The primary runoff will see many voters going to the polls March 5th.

Well we sat down with an exceptional candidate this past week (a Probate Lawyer looking to serve as Probate Judge, Place 1), youthful looking and bright eyed, yet seasoned in experience within the duties of the courts and one ready and willing to serve the community and residents of Jefferson County.

"I'm looking to move people through the court

process so they won't be stuck there without a decision made, not for the court to hold up the process, and to let people know how accessible the courts are to their needs," is what Probate Judge candidate Mrs. Yawanna McDonald told us. Enthusiastic and thoughtful to the needs of our citizens and the lack of understanding many have when it comes to the justice system, she's looking to change such a narrative so that all will be served rightfully in our court systems.

With over a decade of probate law experience, Mrs. McDonald enlightened us within certain processes and knowledge concerning this profession in one seating, which says alot about one who's not just about gaining a position but all about serving others fairly.

Representing many cases within Alabama throughout the years, Mrs. McDonald also has a Mississippi Bar License (helping clients in the state of Miss. as well) and she's proven a reliable and sufficient spokesperson for those in need, as she told us, "It's very important

that a Probate Judge has experience in Probate Law, so whether you have a small case or a multi-million dollar case, I just love helping people and I want to help many more of our citizens within Jefferson County and that's why I'm running for this position".

She also added, "I just ask our citizens to really look at us as candidates and make sure what we're telling you, adds up to our resume. When we have a heart issue we don't go to the podiatrist seeking help, so as voters we should want a Probate Judge that's had experience as a Probate Lawyer. We'd also like our citizens to exercise their right to vote wholeheartedly because it's something we should never take for granted".

We also asked Mrs. McDonald what'd she tell the youth seeking careers in professions such as the law and others, and she said, "I'd want them to know no matter how hard it seems to accomplish anything, you can do it, it is possible therefore you can achieve.

See The Passion on page 2



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NEWS

STUDENT SPOTLIGHT

Student athletes from Helena Middle are in the spotlight this week, as tennis season begins for local schools.



Evan Grizzard
 How long have you been playing tennis?
 A couple of months
 Do you play any other sports? Yes, I bowl.
 What is your favorite subject in school?
 Science
 Who is your favorite celebrity role model? Jim Henson
 What is your dream job? Engineer

Claire Reynolds
 How long have you been playing tennis?
 4 years
 What is your favorite part of tennis?
 Serving and running
 What is the most beautiful place you have visited? The Golden Gate Bridge
 What historical person would you want to meet & why? Albert Einstein seems like he would be fun to talk to.
 Who is your favorite celebrity role model? Serena Williams because she is an amazing tennis player, and she is very confident.



Dalton May
 How long have you been playing tennis?
 This is my first year playing tennis.
 Do you play any other sports? I play football.
 What is your favorite book? Grenade by Alan Gratz
 Who is your favorite celebrity role model? Ryan Reynolds
 If you were a car, what make and model of car would you be? 2015 blue BMW M4

Jurnee Cunningham
 How long have you been playing tennis?
 3 years
 What kind of music do you listen to?
 What is your favorite song? pop, kpop, RMB, and my favorite song is yes and by Ariana Grande
 What is your favorite subject in school?
 Teen Challenges
 What is the most beautiful place you have visited? Disney World
 What historical person would you want to meet & why? MLK because he has done so much for my people and people of color.



Alabama Music Awards

Written By: La'Voris Garrett

The Alabama music scene is abuzz with excitement as the 10th Annual Alabama Music Awards, brought to you by Zeus, Zyoots & (zoos) Entertainment LLC, prepare to light up the Bessemer Civic Center on July 28th. This prestigious event, celebrating its significant tenth milestone, is set to be an evening of glamour, talent, and a vibrant showcase of the diverse musical artistry found in Alabama.

Looking back, the 2021 Alabama Music Award Show honored Leonard Brown with the Lifetime Achievement

Award, recognizing his vast contributions to the music industry. As a member of The Controllers, and his roles as a producer, writer, and arranger, Brown's influence has been profound. Additionally, his work as the creator and host of "Inside The Juke Joint" on 98.7 KISS FM has significantly promoted music and artists. His philanthropic efforts, including supporting education and healthcare initiatives, further highlight his remarkable career.

The Alabama Music Awards have consistently celebrated the state's musical talent, featuring genres ranging

from soulful blues to modern hip-hop. This year's event, marking a decade of such celebrations, promises an unforgettable evening with performances from top Alabama artists.

Readers are encouraged to be on the lookout for exciting events leading up to the award show. For more information about the 10th Annual Alabama Music Awards and related events, please visit www.alabamamusicawards-show.com and www.the3z.org. These websites will provide updates and details, ensuring fans won't miss out on any pre-event festivities.

2024 World of Wheels

Photos by Jason Knighten



Local Authors to Meet BCS Students Thanks to Amazon Grant

SPECIAL TO THE STAR

On Friday, nearly 300 Bessemer City Schools' third graders will become one step closer to being published authors. It's all part of the district's approach to introduce young scholars to literacy and careers, thanks to a \$25,000 grant from community partner Amazon.

The grant-funded literacy centers at the district's five elementary schools and New Horizon Alternative School bring in authors to discuss their work. BCS School Improvement Specialist Remeka Little said the labs have eye-catching furniture and engaging instructional materials to support the love of reading and writing. Plus, fun tools to capture their best ideas like gel ink pens and notebooks.

"When they step into that room, everything supports reading and writing and allowing their creative juices to flow," said Little.

She said the opportunity supports the intent of the Alabama Literacy Act and focuses on building foundational reading skills in grades K-3 and readiness for reading at the third-grade level.

The event is scheduled for Feb. 2 and will feature two local authors, area high school student Nia Mya Reese and Tonja McKelvey, a product of Bessemer City Schools.

McKelvey, a former reading instructor in an area school district, says she's excited to bring her book about a young student who finds the courage to make it through her first day at school.

"I was just overwhelmed. Not only did they read it to me, but they hugged me and invited me back!" said the author of "How Will I Get Through My First Day at School." It's just been an honor for me to do it because it's helping so many children to read and get over being nervous (about school).

The 275 third graders will also meet 15-year-old, three-time author Nia Mya Reese, who was once a budding elementary school student writer herself.

"It feels good knowing that I can inspire the next generation," said Reese, author of the viral sensation "Bully at School from the Bully's Perspective."

The teenager's mother even celebrated the impact spaces like the ones created

by Amazon Labs can have on young scholars.

"For me, second grade seems like yesterday and now we are looking at 10th-grade course selections," said Bessemer is the first district to receive a literacy lab from Amazon.



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"Love Never Ages"

The Passion

The Passion from page 1

I'd also encourage them to start reading more, being unafraid to ask questions, because they're many people willing to help them believe it or not, more than those that aren't."

Mrs. McDonald is an honors graduate of Cumberland Law and

member of the 17th Alabama State Bar Leadership Class with community volunteer services served in schools and community programs for two decades.

We wish all running candidates the best this election year as well as our communities and present leaders.

We celebrate the willingness and unselfish services of those like Mrs. McDonald.

Remember the primary voting will take place March 5th at all available poll stations, so don't forget to pick up a ballot and make your voice heard next month.

Genes

Genes from page 1

She spoke about the significance and importance of one finding their roots within their family trees, also noting that she herself through the BAAGG Group had found out she's related to present members. "Despite the pricing, this organization affords travels to discover specific documentation and records of one's family lineage. Being a founder and a part of this group has been an amazing journey with which its afforded knowledge I could never imagine, and I'm grateful for that as well as those who've helped us move

this organization forward."

She and fellow co-founder, Mary Jones-Fitts were awarded special plaques for their communal contributions along with helping others thru historical presents that've benefitted them over the years.

BAAGG member, Diane Moore told us, "I've learned so much through this group from my heritage to contributions African-Americans have made that I wasn't even aware of. I'm just glad to be apart of such that is historical and meaningful, it's just amazing to be apart of such these past years."


The program also presented entertainment through music, poetry, paintings, puppeteer impressions and others from Richard Mmfonne, Bobbie J. Lewis, Kloe Webb, Barbara Shores & more.

Door prizes were also presented to raffle ticket winners, as visitors could also view art, clothing and other products at several vending tables.

We thank BAAGG for their work and dedication to our communities.

For more information, visit baaggroup.org or by email ethelalexander2@gmail.com

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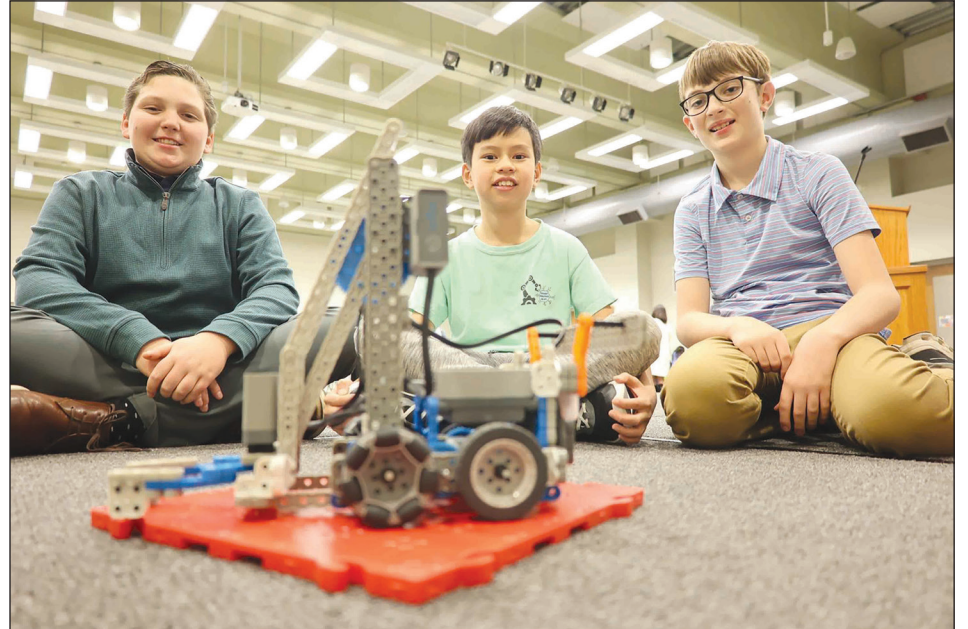
Annual economic impact to the state

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JEFFERSON & TUSCALOOSA COUNTY NEWS



Shelton State Community College (SSCC) and the United States Sports Academy (United States Sports Academy) have signed a Transfer Articulation Agreement aimed at creating a pathway for SSCC students with an associate degree who wish to continue their education to earn a bachelor's degree from USSA. A signing event was held on Tuesday, January 30, on SSCC's Martin Campus. According to the terms of the agreement, USSA will accept credits for students who have completed an associate degree at SSCC and are seeking a bachelor's degree in any specialty. In addition, USSA has agreed to accept all full-time faculty or staff wanting to pursue a master's degree or Doctor of Education Degree. *(Shelton State Community College)*



Elementary students from across the Tuscaloosa City School System gathered at TCTA this week to display their gifted class projects, from robotics to science projects growing seeds to creating their version of a Mars colony. The event was part of the annual TCS Gifted Showcase. Great job, students! *(Tuscaloosa City Schools)*



Exciting progress on the McWright's Ferry Road Extension Project! Construction is in process of the vehicle bridge over North River + the pedestrian bridge truss span has been set. This Tuscaloosa County Road Improvements Commission (TCRIC) project will connect Rice Mine Rd to New Watermelon Rd, reducing commute times and creating additional access for first responders. Stay tuned for more updates soon! *(City of Tuscaloosa)*



The Diverse Business Council recently hosted a successful Welcome Event, introducing new members of the DBC Steering Committee and outlining goals and plans for the first half of the year. This year's committee will be led by Erica Grant, owner of The Charm District. *(West Alabama Chamber)*



Congratulations to Ramsay IB High School scholars who competed in the State Trumbauer Theatre Competition in Florence, Alabama recently. Issac Simon and Cadence Porter received medals of Excellence in the dramatic acting category and Morghan Hamilton received Superior for costume design. We are very proud of their accomplishment as first-time participants! *(Birmingham City Schools)*



Mrs. Richards, a 5th-grade teacher at Hueytown Intermediate School, is the well-deserved winner of the 2023-2024 Outstanding Elementary School Science Teacher Award, presented by the Alabama Science Teachers Association. Congratulations! *(Jefferson County Schools)*

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Don't miss out on all of the community news!

Adger Cemetery Annual Meeting will be held on Thursday, February 29th @ 7:00 PM at Adger Storm Shelter, Adger, Alabama. Please use this time to address any concerns with the cemetery or ask questions. Trustees will be replaced as their terms end during this meeting. Maintenance goals for the upcoming year addressed. Plans for any fundraisers and Decoration Day schedule of volunteers completed.

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Probate Notices

CHANGE OF NAME PUBLICATION FOR A MINOR STATE OF ALABAMA JEFFERSON COUNTY PROBATE COURT IN THE MATTER OF THE CHANGE OF NAME OF: K.P.M.C., A MINOR CASE NO. 23BES000938

NOTICE TO: DANIEL MCCLENDON OR UNKNOWN FATHER, ADDRESS UNKNOWN

On the 29TH day of DECEMBER, 2023, came TASHA KING, Mother and Petitioner for the Change of Name for K.P.M.C., A Minor

And whereas the 21ST day of MARCH, 2024, at 9:30 A.M. has been set as a day for hearing said petition and the testimony

CHANGE OF NAME PUBLICATION FOR A MINOR STATE OF ALABAMA JEFFERSON COUNTY PROBATE COURT IN THE MATTER OF THE CHANGE OF NAME OF: A.N.J., A MINOR CASE NO. 24BES000002

NOTICE TO: KNOWN OR UNKNOWN FATHER, ADDRESS UNKNOWN

On the 3RD day of JANUARY, 2024, came DANESHA HARDY, Mother and Petitioner for the Change of Name for A.N.J., A Minor

And whereas the 21ST day of MARCH, 2024, at 9:30 A.M. has been set as a day for hearing said petition and the testimony to be submitted in support

IN THE PROBATE COURT OF JEFFERSON COUNTY, ALABAMA IN THE MATTER OF THE ESTATE OF: TRACY JANE RILEY, A/K/A TRACY RILEY, DECEASED CASE NUMBER: 23BES000817

LETTERS TESTAMENTARY UPON LAST WILL AND TESTAMENT of said decedent, having been granted to the Undersigned on the 18TH day of JANUARY, 2024. by the HONORABLE ELIZABETH NORTH, Judge of the

IN THE PROBATE COURT OF JEFFERSON COUNTY, ALABAMA IN THE MATTER OF THE ESTATE OF: MARIANN M. WORTHINGTON, DECEASED CASE NUMBER: 24BES000032

LETTERS TESTAMENTARY UPON LAST WILL AND TESTAMENT of said decedent, having been granted to the Undersigned on the 17TH day of JANUARY, 2024. by the HONORABLE JAMES P. NAFTEL, Judge of the

to be submitted in support of same.

It is therefore ordered that notice of the filing of said petition and of the day set for hearing same be given by publication once a week for four consecutive weeks in the Western Star, a newspaper published in this County, notifying all parties in interest to appear and contest said petition if they think proper so to do. Please note that an answer may be filed within 30 days from the date of this last publication notice.

Given under my hand, this, the 8TH day of JANUARY, 2024.

Elizabeth North
JUDGE OF PROBATE
Western Star
1/19/24, 1/26/24, 2/2/24 & 2/9/24

of same.

It is therefore ordered that notice of the filing of said petition and of the day set for hearing same be given by publication once a week for four consecutive weeks in the Western Star, a newspaper published in this County, notifying all parties in interest to appear and contest said petition if they think proper so to do. Please note that an answer may be filed within 30 days from the date of this last publication notice.

Given under my hand, this, the 9TH day of JANUARY, 2024.

Elizabeth North
JUDGE OF PROBATE
Western Star
1/19/24, 1/26/24, 2/2/24, AND 2/9/24

the Probate Court of Jefferson County, Alabama, notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited.

JEFFERY W RILEY
CANDY L TIDMORE
Personal Representative(s)
Western Star
1/26/24, 2/2/24 & 2/9/24
Attorney of Record

TEL, Judge of the Probate Court of Jefferson County, Alabama, notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited.

LUCIE W GORY
Personal Representative(s)
Western Star
1/26/24, 2/2/24 & 2/9/24
Attorney of Record

IN THE PROBATE COURT OF JEFFERSON COUNTY, ALABAMA IN THE MATTER OF THE ESTATE OF: MEKA YOUNG, DECEASED CASE NUMBER: 24BES000033

LETTERS OF ADMINISTRATION UPON THE ESTATE of said decedent, having been granted to the Undersigned on the 17th day of January 2024. by the HONORABLE James P. Naffel, Judge of the Probate Court of Jefferson

IN THE PROBATE COURT OF JEFFERSON COUNTY, ALABAMA IN THE MATTER OF THE ESTATE OF: GRADY BROWN WATKINS, DECEASED CASE NUMBER: 24BES000020

LETTERS OF ADMINISTRATION UPON THE ESTATE of said decedent, having been granted to the Undersigned on the 11th day of January 2024. by the HONORABLE JAMES P. NAFTEL, Judge of the

IN THE PROBATE COURT OF JEFFERSON COUNTY, ALABAMA IN THE MATTER OF THE ESTATE OF: TEENA LEE, DECEASED CASE NUMBER: 24BES000034

LETTERS TESTAMENTARY UPON LAST WILL AND TESTAMENT of said decedent, having been granted to the Undersigned on the 17TH day of JANUARY, 2024. by the HONORABLE JAMES P. NAFTEL, Judge of the

IN THE PROBATE COURT OF JEFFERSON COUNTY, ALABAMA IN THE MATTER OF THE ESTATE OF: MELANIE JEAN MESLER, DECEASED CASE NUMBER: 24BES000024

LETTERS OF ADMINISTRATION UPON THE ESTATE of said decedent, having been granted to the Undersigned on the 12th day of January 2024. by the HONORABLE JAMES P. NAFTEL, Judge of the

IN THE PROBATE COURT OF JEFFERSON COUNTY, ALABAMA IN THE MATTER OF THE ESTATE OF: JEAN M. HANDLEY, A/K/A IRA JEAN HORTON HANDLEY, DECEASED CASE NUMBER: 24BES000051

LETTERS TESTAMENTARY UPON LAST WILL AND TESTAMENT of said decedent, having been granted to the Undersigned on the 25TH day of JANUARY 2024. by the HONORABLE JAMES P. NAFTEL, Judge of the

County, Alabama, notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited.

REGINALD WATTS
Personal Representative(s)
Western Star
1/26/2024, 2/2/2024 & 2/9/2024
Attorney of Record

Probate Court of Jefferson County, Alabama, notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited.

KELLY WALLACE
Personal Representative(s)
Western Star
1/26/24, 2/2/24 & 2/9/24
Attorney of Record

Probate Court of Jefferson County, Alabama, notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited.

KANDIES ST. JOHN
Personal Representative(s)
Western Star
1/26/24, 2/2/24 & 2/9/24
Attorney of Record

Probate Court of Jefferson County, Alabama, notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited.

MICHELLE KIZZIAH
Personal Representative(s)
1/26/24, 2/2/24 & 2/9/24
Attorney of Record

ORABLE JAMES P. NAFTEL, Judge of the Probate Court of Jefferson County, Alabama, notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited.

JON ERIC HORTON
Personal Representative(s)
Western Star
2/2/24; 2/9/24 and 2/16/24
Attorney of Record

IN THE PROBATE COURT OF JEFFERSON COUNTY, ALABAMA IN THE MATTER OF THE ESTATE OF: RODNEY L. ROSSER, DECEASED CASE NUMBER: 24BES000046

LETTERS OF ADMINISTRATION UPON THE ESTATE of said decedent, having been granted to the Undersigned on the 24th day of January 2024. by the HONORABLE JAMES P. NAFTEL, Judge of the Probate Court of Jefferson

IN THE PROBATE COURT OF JEFFERSON COUNTY, ALABAMA IN THE MATTER OF THE ESTATE OF: LEO TURNER, DECEASED CASE NUMBER: 23BES000563

LETTERS TESTAMENTARY UPON LAST WILL AND TESTAMENT of said decedent, having been granted to the Undersigned on the 18TH day of JANUARY, 2024. by the HONORABLE ELIZABETH NORTH, Judge of the

IN THE PROBATE COURT OF JEFFERSON COUNTY, ALABAMA IN THE MATTER OF THE ESTATE OF: MARY ELIZABETH PARKER, DECEASED CASE NUMBER: 24BES000050

LETTERS TESTAMENTARY UPON LAST WILL AND TESTAMENT of said decedent, having been granted to the Undersigned on the 25th day of January 2024. by the HONORABLE James P. Naffel, Judge of the Probate Court of Jefferson

NOTICE TO RESIDENTS AND NON-RESIDENTS TO PROBATE WILL STATE OF ALABAMA JEFFERSON COUNTY BESSEMER DIVISION ESTATE OF: ESTELLE A. GREEN, DECEASED CASE NO. 24BES000015

On the 10th day of January, 2024, came MERCEDES PASQUALETTI and filed her petition in writing therewith producing and filing in this Court an instrument of writing purporting to be the last will and testament of ESTELLE A. GREEN, deceased, and praying for such orders decrees and proceedings as will duly and legally effect the Probate and record of said instrument as such will.

And the 7th day of March, 2024, at 10:45 A.M., having been set as a day for hearing said petition and the proof to be submitted in support

son County, Alabama, notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited.

SHARON HELTON
Personal Representative(s)
Western Star
2/2/2024, 2/9/2021 & 2/16/24
Attorney of Record

Probate Court of Jefferson County, Alabama, notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited.

TONY TURNER
Personal Representative(s)
Western Star
2/2/24, 2/9/24 & 2/16/24
Attorney of Record

erson County, Alabama, notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited.

CHELSIE ERRIN TAYLOR
Personal Representative(s)
Western Star
2/2/2024, 2/9/2024 & 2/16/2024
Attorney of Record

of same and it further appearing that the following next of kin of said deceased are: viz:

SAMUEL GREEN, JASON GREEN, WILLIAM GREEN, JR., Any and All Known and Unknown Heirs, Whose Names, Ages, Conditions and Whereabouts are Unknown

It is therefore ordered that notice of the filing of said petition and of the day set for hearing same be given by publication once a week for three successive weeks in the Western Star, a newspaper published in Jefferson Co., Al. Notice is hereby given the said named next of kin and all other persons in interest, to be and appear in this Court on said 7th day of March, 2024, to contest said petition if they think proper so to do. Done this the 17th day of January, 2024.

Elizabeth North
JUDGE OF PROBATE
Western Star
1/26, 2/2 & 2/9/24

ALABAMA LEGAL JOURNAL

IN THE PROBATE COURT OF JEFFERSON COUNTY, ALABAMA

IN THE MATTER OF THE ESTATE OF: CECIL L. GILBERT, A/K/A CECIL LAWRENCE GILBERT, DECEASED
CASE NUMBER: 23BES000805

LETTERS TESTAMENTARY UPON LAST WILL AND TESTAMENT of said decedent, having been granted to the Undersigned on the 18TH day of JANUARY, 2024, by the HONORABLE ELIZABETH NORTH,

Judge of the Probate Court of Jefferson County, Alabama, notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited.
 CHERYL SIBLEY
 Personal Representative(s)
 Western Star
 1/26/24, 2/2/24 & 2/9/24
 Attorney of Record

PUBLICATION FOR PETITION OF APPOINTMENT OF GUARDIAN/CONSERVATOR

STATE OF ALABAMA JEFFERSON COUNTY PROBATE COURT ESTATE OF: ROBERT LOUIS CUNNINGHAM, AN ALLEGED INCAPACITATED PERSON
CASE NO. 24BES00013

TO: Susie Matthews, Clifford Hollis, Felicia Shelton, Veronia Watkins, Emmatine Smith, Fannie Williams and any and all Unknown Heirs, Whose Names, Ages, Conditions and Whereabouts are Unknown

and to any and all interested parties;

Take notice that on the 8th day of January 2024, Willie Watkins filed a petition for the appointment of

a Guardian/Conservator for Robert Louis Cunningham, An Alleged Incapacitated Person.

Notice is hereby given the above named person and all persons in interest that said petition for appointment of Guardian/Conservator has been set for hearing on the 21st day of February 2024, at 3:30 p.m. All persons in interest should be and appear in this Court on said day of hearing to object to said petition and make such other defense in the premises as to them that may seem meet and proper. WITNESS MY HAND, this the 23rd day of January 2024.

James P. Naftel
 JUDGE OF PROBATE
 Western Star
 2/2/24, 2/9/24, 2/16/24 & 2/23/24

IN THE PROBATE COURT OF JEFFERSON COUNTY, ALABAMA IN THE MATTER OF THE ESTATE OF: TIMOTHY KURT GWIN, DECEASED
CASE NUMBER: 24BES000039

LETTERS TESTAMENTARY UPON LAST WILL AND TESTAMENT of said decedent, having been granted to the Undersigned on the 22nd day of January 2024, by the HONORABLE JAMES P. NAFTEL, Judge of

the Probate Court of Jefferson County, Alabama, notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited.
 MARY E VAUGHN
 GWIN
 Personal Representative(s)
 Western Star
 2/2/24, 2/9/24 & 2/16/24
 Attorney of Record

PUBLICATION STATE OF ALABAMA JEFFERSON COUNTY PROBATE COURT ESTATE OF: RONALD EUGENE HILL, DECEASED
CASE NO. 23BES000097

TO: MAXINE JOHNSON, DIANNA HARRIS HILL, Any and All Heirs, Whose Names, Ages, Conditions and Addresses are Unknown

And to any and all interested parties;

On the 17TH day of JANUARY, 2024, came ASHLEY GREEN, and filed her Petition to MARSHAL ASSETS, in the matter of the Estate of RONALD EUGENE HILL, Deceased.

And whereas the 26TH

day of FEBRUARY, 2024, at 10:45 A.M., has been set as a day for hearing said petition and the testimony to be submitted in support of same.

It is therefore ordered that notice of the filing of said petition and of the day set for hearing same be given by publication once a week for three successive weeks in the Western Star, a newspaper published in this County, notifying all parties in interest to appear and contest said petition if they think proper so to do.

This the 23RD day of JANUARY, 2024.
 Sherri C. Friday
 JUDGE OF PROBATE
 Western Star
 2/2/24, 2/9/24 & 2/16/24

IN THE PROBATE COURT OF JEFFERSON COUNTY, ALABAMA IN THE MATTER OF THE ESTATE OF: TAMMY TERELLE JACKSON, DECEASED
CASE NUMBER: 24BES000040

LETTERS OF ADMINISTRATION UPON THE ESTATE of said decedent, having been granted to the Undersigned on the 22nd day of January 2024, by the HONORABLE JAMES P. NAFTEL, Judge of the

Probate Court of Jefferson County, Alabama, notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited.
 ELIZABETH MCELROY
 Personal Representative(s)
 Western Star
 2/2/24, 2/9/24 & 2/16/24
 Attorney of Record

PUBLICATION STATE OF ALABAMA JEFFERSON COUNTY PROBATE COURT ESTATE OF: BILLY WESS HOWELL, DECEASED
CASE NO. 24BES000011

TO: RAVEN MOEL HOWELL, Any and All Heirs, Whose Names, Ages, Conditions and Addresses are Unknown

And to any and all interested parties;
 On the 8TH day of JANUARY, 2024, came KELLYE SULLIVAN, and filed her Petition for Letters of Administration with the Will Annexed, in the matter of the Estate of BILLY WESS HOWELL, Deceased.

And whereas the 7TH day of MARCH, 2024, at 11:00 A.M., has been set as a day for hearing said petition and the testimony to be submitted in support of same.

It is therefore ordered that notice of the filing of said petition and of the day set for hearing same be given by publication once a week for three successive weeks in the Western Star, a newspaper published in this County, notifying all parties in interest to appear and contest said petition if they think proper so to do.
 This the 22ND day of JANUARY, 2024.
 Elizabeth North
 JUDGE OF PROBATE
 Western Star
 2/2/24, 2/9/24 & 2/16/24

PUBLICATION STATE OF ALABAMA JEFFERSON COUNTY PROBATE COURT ESTATE OF: LEVIS BULLARD BARTON, DECEASED
CASE NO. 24BES000056

On the 25th day of January 2024, came Martha Hosey, and filed her Petition for Probate of Will, in the matter of the Estate of Levis Bullard Barton, Deceased.

And whereas the 21st day of March 2024, at 10:30 A.M., has been set as a day for hearing said petition and

the testimony to be submitted in support of same.

It is therefore ordered that notice of the filing of said petition and of the day set for hearing same be given by publication once a week for three successive weeks in the WESTERN STAR, a newspaper published in this County, notifying all parties in interest to appear and contest said petition if they think proper so to do.

This the 29th day of January 2024.

Elizabeth North
 Judge of Probate
 Western Star
 2/9/2024, 2/19/2024 & 2/23/2024

IN THE PROBATE COURT OF JEFFERSON COUNTY, ALABAMA IN THE MATTER OF THE ESTATE OF: CARL LOGAN MCCRAW, DECEASED
CASE NUMBER: 24BES000048

LETTERS TESTAMENTARY UPON LAST WILL AND TESTAMENT of said decedent, having been granted to the Undersigned on the 24th day of January 2024, by the HONORABLE James P. Naftel, Judge of the Pro-

bate Court of Jefferson County, Alabama, notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited.
 DEBRA W MCCRAW
 Personal Representative(s)
 2/2/2024, 2/9/2024 & 2/16/2024
 Attorney of Record

IN THE PROBATE COURT OF JEFFERSON COUNTY, ALABAMA IN THE MATTER OF THE ESTATE OF: ELIZABETH ANN WALTON, DECEASED
CASE NUMBER: 24BES000055

LETTERS OF ADMINISTRATION UPON THE ESTATE of said decedent, having been granted to the Undersigned on the 25th day of January 2024, by the HONORABLE James P. Naftel, Judge of the Probate

Court of Jefferson County, Alabama, notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited.
 TERRI WILLIAMS-GLASS
 Personal Representative(s)
 Western Star
 2/2/2024, 2/9/2024 & 2/16/2024
 Attorney of Record

IN THE PROBATE COURT OF JEFFERSON COUNTY, ALABAMA IN THE MATTER OF THE ESTATE OF: JOSEPHINE S. BRUCE a/k/a JOSEPHINE ELIZABETH BRUCE a/k/a JOSEPHINE E. BRUCE a/k/a JOSEPHINE BRUCE, DECEASED
CASE NUMBER: 24BES000069

LETTERS TESTAMENTARY UPON LAST WILL AND TESTAMENT of said decedent, having been granted to the Undersigned on the 1st day of February 2024, by the HONORABLE James P.

Naftel, Judge of the Probate Court of Jefferson County, Alabama, notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited.

SCARLETTE MCBRAY-ER
 CHARLES D BRUCE
 Personal Representative(s)
 Western Star
 2/9/2024, 2/16/2024 & 2/23/2024
 Attorney of Record

IN THE PROBATE COURT OF JEFFERSON COUNTY, ALABAMA IN THE MATTER OF THE ESTATE OF: ROST R. EDWARDS, DECEASED
CASE NUMBER: 24BES000068

LETTERS OF ADMINISTRATION UPON THE ESTATE of said decedent, having been granted to the Undersigned on the 31st day of JANUARY, 2024, by the HONORABLE JAMES P. NAFTEL, Judge of the

Probate Court of Jefferson County, Alabama, notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited.

RODERICK EDWARDS
 Personal Representative(s)
 Western Star
 2/9/24, 2/16/24 & 2/23/24
 Attorney of Record

IN THE PROBATE COURT OF JEFFERSON COUNTY, ALABAMA IN THE MATTER OF THE ESTATE OF: JAMES PAUL HATCHER, JR., DECEASED
CASE NUMBER: 24BES000071

LETTERS TESTAMENTARY UPON LAST WILL AND TESTAMENT of said decedent, having been granted to the Undersigned on the 1st day of February 2024, by the HONORABLE James P. Naftel, Judge of the

Probate Court of Jefferson County, Alabama, notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited.

BESSIE HALE
 HATCHER
 Personal Representative(s)
 Western Star
 2/9/2024, 2/16/2024 & 2/23/2024
 Attorney of Record

IN THE PROBATE COURT OF JEFFERSON COUNTY, ALABAMA IN THE MATTER OF THE ESTATE OF: CLOTEE MAXINE MCKINNEY, DECEASED
CASE NUMBER: 24BES000066

LETTERS OF ADMINISTRATION UPON THE ESTATE of said decedent, having been granted to the Undersigned on the 31st day of JANUARY, 2024, by the HONORABLE SHERRI C FRIDAY, Judge of the

Probate Court of Jefferson County, Alabama, notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited.

PAIJE FRAZIER
 Personal Representative(s)
 Western Star
 2/9/24, 2/16/24, 2/23/24
 Attorney of Record

NOTICE TO RESIDENTS AND NON-RESIDENTS TO PROBATE WILL

STATE OF ALABAMA JEFFERSON COUNTY PROBATE COURT BESSEMER DIVISION ESTATE OF: DAE BARRENTINE SELF, A/K/A DAE B. SELF, DECEASED
CASE NO. 24BES000047

On the 24th day of January, 2024, came PATRICIA JACKSON and filed her petition in writing therewith producing and filing in this Court an instrument of writing purporting to be the last will and testament of DAE BARRENTINE SELF, A/K/A DAE B. SELF, deceased, and praying for such orders decrees and proceedings as will duly and legally effect the Probate and record of said instrument as such will.

And the 7th day of March, 2024, at 10:30 A.M., having been set as a day for hearing said petition and the proof to be submitted

in support of same and it further appearing that the following next of kin of said deceased are: viz:

ESTATE OF RONALD RUSSELL UNKNOWN HEIRS, ESTATE OF SUE WYNN UNKNOWN HEIRS, Any and All Known and Unknown Heirs, Whose Names, Ages, Conditions and Whereabouts are Unknown

It is therefore ordered that notice of the filing of said petition and of the day set for hearing same be given by publication once a week for three successive weeks in the Western Star, a newspaper published in Jefferson Co., Al. Notice is hereby given the said named next of kin and all other persons in interest, to be and appear in this Court on said 7th day of March, 2024, to contest said petition if they think proper so to do.

Done this the 29th day of January, 2024.

Elizabeth North
 JUDGE OF PROBATE
 Western Star
 2/9, 2/16 & 2/23/24

IN THE PROBATE COURT OF JEFFERSON COUNTY, ALABAMA IN THE MATTER OF THE ESTATE OF: DANNY MARK SMITH a/k/a DANNY M. SMITH, DECEASED
CASE NUMBER: 24BES000060

LETTERS TESTAMENTARY UPON LAST WILL AND TESTAMENT of said decedent, having been granted to the Undersigned on the 29th day of January 2024, by the HONORABLE James P. Naftel, Judge of the Probate Court of Jef-

erson County, Alabama, notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited.

CHARLES MANUEL SMITH II
 Personal Representative(s)
 Western Star
 2/9/2024, 2/16/2024 & 2/23/2024
 Attorney of Record

IN THE PROBATE COURT OF JEFFERSON COUNTY, ALABAMA IN THE MATTER OF THE ESTATE OF: JAMES WILLIAM SPAIN, DECEASED
CASE NUMBER: 24BES000062

LETTERS OF ADMINISTRATION UPON THE ESTATE of said decedent, having been granted to the Undersigned on the 29th day of January 2024, by the HONORABLE JAMES P. NAFTEL, Judge of the

Probate Court of Jefferson County, Alabama, notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited.

WILLIAM DOUGLAS SPAIN
 Personal Representative(s)
 Western Star
 2/9/24, 2/16/24 & 2/23/24
 Attorney of Record

IN THE PROBATE COURT OF JEFFERSON COUNTY, ALABAMA IN THE MATTER OF THE ESTATE OF: DONALD EVANS SPARGO JR., DECEASED
CASE NUMBER: 24BES000072

LETTERS OF ADMINISTRATION UPON THE ESTATE / of said decedent, having been granted to the Undersigned on the 1st day of February 2024, by the HONORABLE JAMES P. NAFTEL, Judge of the

Probate Court of Jefferson County, Alabama, notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited.

JOHN EVANS SPARGO
 Personal Representative(s)
 Western Star
 2/9/24, 2/16/24 & 2/23/24
 Attorney of Record

IN THE PROBATE COURT OF JEFFERSON COUNTY, ALABAMA IN THE MATTER OF THE ESTATE OF: WILIE LEE STEPHENS, DECEASED
CASE NUMBER: 24BES000064

LETTERS OF ADMINISTRATION UPON THE ESTATE of said decedent, having been granted to the Undersigned on the 30th day of JANUARY, 2024, by the HONORABLE JAMES P. NAFTEL, Judge of the

Probate Court of Jefferson County, Alabama, notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited.

LOLITA STEPHENS
 Personal Representative(s)
 Western Star
 2/9/24, 2/16/24 & 2/23/24
 Attorney of Record

PUBLICATION STATE OF ALABAMA JEFFERSON COUNTY PROBATE COURT ESTATE OF: RICHARD CLAYTON TREADAWAY, A/K/A RICHARD C. TREADAWAY, DECEASED
CASE NO. 21BES000316

TO: ELLEN MIMS, KENNETH MIMS, Any and All Heirs, Whose Names, Ages, Conditions and Addresses are Unknown

And to any and all interested parties;
 On the 5TH day of JANUARY, 2024, came JACKIE TREADAWAY, and filed his Personal Representative Petition for Possession of Real Property, in the matter of the Estate of RICHARD CLAYTON TREADAWAY, A/K/A RICHARD C. TREAD-

AWAY, Deceased.
 And whereas the 6TH day of MARCH, 2024, at 9:00 A.M., has been set as a day for hearing said petition and the testimony to be submitted in support of same.

It is therefore ordered that notice of the filing of said petition and of the day set for hearing same be given by publication once a week for three successive weeks in the Western Star, a newspaper published in this County, notifying all parties in interest to appear and contest said petition if they think proper so to do.

This the 1ST day of FEBRUARY, 2024.
 James P. Naftel
 JUDGE OF PROBATE
 Western Star
 2/9/24, 2/16/24, AND 2/23/24

ALABAMA LEGAL JOURNAL

Notice to Contractors

Notice to Contractors Federal Aid Project No. HPP-TAPBH-CMAQ-A104(916) JEFFERSON COUNTY, ALABAMA

Sealed bids will be received by the Director of Transportation at the office of the Alabama Department of Transportation, Montgomery, Alabama until 10:00 AM on February 23, 2024 and at that time publicly opened for constructing the Pedestrian Bridge and Sidewalks over SR-3 (US-31) near Wald Park in Vestavia Hills. Length 0.104 mi.

The total amount of uncompleted work under contract to a contractor must not exceed the amount of his or her qualification certificate.

The Entire Project Shall Be Completed In Three

Hundred (300) Working Days. A 5.00% DBE Contract Obligation Is Required.

A Bidding Proposal may be purchased for \$5.00. Plans may be purchased for \$34.00 per set. Plans and Proposals are available at the Alabama Department of Transportation, 1409 Coliseum Boulevard, Room E-108, Montgomery, AL 36110. Checks should be made payable to the Alabama Department of Transportation. Plans and Proposals will be mailed only upon receipt of remittance. No refunds will be made.

A MANDATORY pre-bid conference is scheduled for 10:00 a.m. on Tuesday, February 13, 2024, at the Alabama Department of Transportation; East Central Region Office; 100 Corporate Parkway; Suite

450, Hoover, AL 35242. Any qualified bidder wishing to bid this proposal is required to have a company representative present at this MANDATORY pre-bid conference. Proposals issued to bidders who fail to attend the MANDATORY pre-bid conference and/or register their attendance will be voided and their bids will not be received nor considered.

Minimum wage rates for this project have been pre-determined by the Secretary of Labor and are set forth in the advertised specifications. This project is subject to the contract work hours and Safety Standards Act and its implementing regulations.

Cashier's check or bid bond for 5% of bid (maximum - \$50,000.00) made payable to the Alabama

Department of Transportation must accompany each bid as evidence of good faith.

The bracket range is shown only to provide general financial information to contractors and bonding companies concerning the project's complexity and size. This Bracket should not be used in preparing a bid, nor will this bracket have any bearing on the decision to award this contract.

The Bracket Estimate On This Project Is From \$3,251,972 To \$3,974,633

The proposed work shall be performed in conformity with the rules and regulations for carrying out the Federal Highway Act.

Plans and Specifications are on file in Room E-108 of the Alabama

Department of Transportation at Montgomery, Alabama 36110.

In accordance with the rules and regulations of The Alabama Department of Transportation, proposals will be issued only to prequalified contractors or their authorized representatives, upon requests that are received before 10 AM., on the day previous to the day of opening of bids.

The bidder's proposal must be submitted on the complete original proposal furnished him or her by the Alabama Department of Transportation.

The Alabama Department of Transportation, in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42

U.S.C. 2000D TO 2000D-4 and Title 49 code of Federal Regu-

lations, Department of Transportation, Subtitle A, Office of The Secretary, Part 21, nondiscrimination in federally-assisted programs of the Department of Transportation issued pursuant to such act, hereby notifies all bidders that it will affirmatively insure that in any contract entered into pursuant to this advertisement, minority business enterprises will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, religion, sex, or national origin in consideration for an award.

The right to reject any or all bids is reserved. JOHN R. COOPER Transportation Director Western Star February 2, 9 & 16, 2024

Notice to Contractors Federal Aid Project No. STPAA-HSIP-FMGR-0269(512) JEFFERSON COUNTY, ALABAMA

Sealed bids will be received by the Director of Transportation at the office of the Alabama Department of Transportation, Montgomery, Alabama until 10:00 AM on February 23, 2024 and at that time publicly opened for constructing the Resurfacing (Micro-Surfacing Seal Coat, Type II and Type III), Guardrail Installation, Steel Block-out Replacement, and Traffic Stripe on SR-269 from the West City Limits of Birmingham (MP 1.959) to the junction of Old Mulga Loop Road.

Length 4.591 mi. The total amount of uncompleted work under contract to a contractor must not exceed the amount of his or her qualification certificate.

The Entire Project Shall Be Completed In Sixty-five (65) Working Days. A 2.00% DBE Contract Obligation Is Required.

A Bidding Proposal may be purchased for \$5.00. Plans may be purchased for \$6.00 per set. Plans and Proposals are available at the Alabama Department of Transportation, 1409 Coliseum Boulevard, Room E-108, Montgomery, AL 36110. Checks should be made payable to the Alabama Department of Transportation. Plans and

Proposals will be mailed only upon receipt of remittance. No refunds will be made.

Minimum wage rates for this project have been pre-determined by the Secretary of Labor and are set forth in the advertised specifications. This project is subject to the contract work hours and Safety Standards Act and its implementing regulations.

Cashier's check or bid bond for 5% of bid (maximum - \$50,000.00) made payable to the Alabama Department of Transportation must accompany each bid as evidence of good faith.

The bracket range is shown only to provide general financial information to contractors

and bonding companies concerning the project's complexity and size. This Bracket should not be used in preparing a bid, nor will this bracket have any bearing on the decision to award this contract.

The Bracket Estimate On This Project Is From \$2,127,786 To \$2,600,627

The proposed work shall be performed in conformity with the rules and regulations for carrying out the Federal Highway Act.

Plans and Specifications are on file in Room E-108 of the Alabama Department of Transportation at Montgomery, Alabama 36110.

In accordance with the rules and regulations of

The Alabama Department of Transportation, proposals will be issued only to prequalified contractors or their authorized representatives, upon requests that are received before 10 AM., on the day previous to the day of opening of bids.

The bidder's proposal must be submitted on the complete original proposal furnished him or her by the Alabama Department of Transportation.

The Alabama Department of Transportation, in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42

U.S.C. 2000D TO 2000D-4 and Title 49 code of Federal Regu-

lations, Department of Transportation, Subtitle A, Office of The Secretary, Part 21, nondiscrimination in federally-assisted programs of the Department of Transportation issued pursuant to such act, hereby notifies all bidders that it will affirmatively insure that in any contract entered into pursuant to this advertisement, minority business enterprises will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, religion, sex, or national origin in consideration for an award.

The right to reject any or all bids is reserved. JOHN R. COOPER Transportation Director Western Star February 2, 9 & 16, 2024

Notice to Contractors Federal Aid Project No. IM-I459(322) JEFFERSON COUNTY, ALABAMA

Sealed bids will be received by the Director of Transportation at the office of the Alabama Department of Transportation, Montgomery, Alabama until 10:00 AM on February 23, 2024 and at that time publicly opened for constructing the Traffic Sign Replacements on I-459 from the I-20/I-59 Interchange (Exit 0) in McCalla to the I-59 Interchange (Exit 33).

The total amount of uncompleted work under contract to a contractor must not exceed the

amount of his or her qualification certificate.

The Entire Project Shall Be Completed In One Hundred Thirty (130) Working Days. A 1.00% DBE Contract Obligation Is Required.

A Bidding Proposal may be purchased for \$5.00. Plans may be purchased for \$41.00 per set. Plans and Proposals are available at the Alabama Department of Transportation, 1409 Coliseum Boulevard, Room E-108, Montgomery, AL 36110. Checks should be made payable to the Alabama Department of Transportation. Plans and Proposals will be mailed only upon receipt of remittance. No refunds will be made.

Minimum wage rates for this project have been pre-determined by the Secretary of Labor and are set forth in the advertised specifications. This project is subject to the contract work hours and Safety Standards Act and its implementing regulations.

Cashier's check or bid bond for 5% of bid (maximum - \$50,000.00) made payable to the Alabama Department of Transportation must accompany each bid as evidence of good faith.

The bracket range is shown only to provide general financial information to contractors and bonding companies concerning the project's complexity and size. This Bracket

should not be used in preparing a bid, nor will this bracket have any bearing on the decision to award this contract.

The Bracket Estimate On This Project Is From \$2,438,201 To \$2,980,023

The proposed work shall be performed in conformity with the rules and regulations for carrying out the Federal Highway Act.

Plans and Specifications are on file in Room E-108 of the Alabama Department of Transportation at Montgomery, Alabama 36110.

In accordance with the rules and regulations of The Alabama Department of Transportation, propos-

als will be issued only to prequalified contractors or their authorized representatives, upon requests that are received before 10 AM., on the day previous to the day of opening of bids.

The bidder's proposal must be submitted on the complete original proposal furnished him or her by the Alabama Department of Transportation.

The Alabama Department of Transportation, in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42

U.S.C. 2000D TO 2000D-4 and Title 49 code of Federal Regulations, Department of Transportation, Subtitle A, Office of The Secretary, Part 21,

nondiscrimination in federally-assisted programs of the Department of Transportation issued pursuant to such act, hereby notifies all bidders that it will affirmatively insure that in any contract entered into pursuant to this advertisement, minority business enterprises will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, religion, sex, or national origin in consideration for an award.

The right to reject any or all bids is reserved. JOHN R. COOPER Transportation Director Western Star February 2, 9 & 16, 2024

NOTICE Alabama Department of Transportation 2024-2027 Statewide Transportation Improvement Program (STIP) Amendment No. 2

The Alabama Department of Transportation has submitted to the Federal Highway Administration and Federal Transit Administration an amendment to modify project1s with the FY 2024-2027 Statewide Transportation Improvement Program which was approved October 2023.

This amendment is

available for review during normal business hours at the following location:

Alabama Department of Transportation, E-101 1409 Coliseum Boulevard

Montgomery, AL 36110 or visit the ALDOT's webpage at <https://www.dot.state.al.us>

<https://cpmsapps.dot.state.al.us/OfficeEngineer/Plan/Statewide>

Written public comments will be received for a 21-day period from this publication's notice date. John R. Cooper Transportation Director Western Star February 2, 9 & 16, 2024

NOTICE Alabama Department of Transportation 2024-2027 Statewide Transportation Improvement Program (STIP) Amendment No. 3

The Alabama Department of Transportation has submitted to the Federal Highway Administration and Federal Transit Administration an amendment to modify projects with the FY 2024-2027 Statewide Transportation Improvement Program which was approved October 2023.

This amendment is available for review

during normal business hours at the following location:

Alabama Department of Transportation, E-101 1409 Coliseum Boulevard

Montgomery, AL 36110 or visit the ALDOT's webpage at <https://www.dot.state.al.us>

<https://cpmsapps.dot.state.al.us/OfficeEngineer/Plan/Statewide>

Written public comments will be received for a 21-day period from this publication's notice date. John R. Cooper Transportation Director Western Star February 2, 9 & 16, 2024

PROBATE NOTICE

PUBLICATION STATE OF ALABAMA JEFFERSON COUNTY PROBATE COURT

ESTATE OF: PATRICIA H. WILEMON, DECEASED

CASE NO. 24BES00070

TO: Thomas Cody Wilemon, Any and All Heirs, Whose Names, Ages, Conditions and Addresses are Unknown and to any and all interested parties:

On the 1st day of February 2024, came Patti Wilemon, and filed her Petition for Probate of Will, in the matter of the Estate of Patricia H. Wilemon, Deceased.

And whereas the 21st day of March 2024, at

11:45 A.M., has been set as a day for hearing said petition and the testimony to be submitted in support of same.

It is therefore ordered that notice of the filing of said petition and of the day set for hearing same be given by publication once a week for three successive weeks in the WESTERN STAR, a newspaper published in this County, notifying all parties in interest to appear and contest said petition if they think proper so to do.

This the 1st day of February 2024.

Elizabeth North Judge of Probate Western Star 2/9/2024, 2/16/2024 & 2/23/2024

IN THE PROBATE COURT OF JEFFERSON COUNTY, ALABAMA IN THE MATTER OF THE ESTATE OF: OLIVIA WALKER, DECEASED

CASE NUMBER: 24BES000053

LETTERS OF ADMINISTRATION UPON THE ESTATE of said decedent, having been granted to the Undersigned on the 25th day of January 2024. by the HONORABLE James P. Naftel, Judge of the Probate Court of Jefferson County, Alabama,

notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited.

KATHALEEN PERKINS

Personal Representative(s)

Western Star 2/9/2024, 2/16/2024 & 2/23/2024

Attorney of Record

NOTICE OF COMPLETION

Legal Notice

In accordance with Chapter 1, Title 39, Code of Alabama, 1975, as amended, notice is hereby given that Dominguez Design-Build, Contractor, has completed the contract for Construction of the New JROTC Facility for Pleasant Grove High School, for the State of Alabama and the Jefferson County Board of Education, Owner(s), and have made request for final

settlement of said Contract. All persons having any claim for labor, materials, or otherwise in connection with this project should immediately notify Lathan Associates Architects, P.C., 300 Chase Park South, Suite 200, Hoover, AL 35244.

Dominguez Design-Build, Contractor 4340 Devereux Dr. Pensacola, FL 35204 Western Star February 9, 16, 23 & March 1, 2024

Subscribe to the Western Star today!

205.926.9769

ALABAMA LEGAL JOURNAL

PROBATE NOTICE

IN THE PROBATE COURT OF JEFFERSON COUNTY, ALABAMA

IN THE MATTER OF THE ESTATE OF: BEVERLY GLOVER REED, DECEASED
CASE NUMBER: 24BES000061

LETTERS OF ADMINISTRATION UPON THE ESTATE of said decedent, having been granted to the Undersigned on the 29th day of JANUARY, 2024. by the HONORABLE JAMES P. NAFTEL, Judge of the Probate Court of Jeffer-

son County, Alabama, notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited.

KIA REED
 Personal Representative(s)
 Western Star
 2/9/24, 2/16/24 & 2/23/24
 Attorney of Record

IN THE PROBATE COURT OF JEFFERSON COUNTY, ALABAMA

IN THE MATTER OF THE ESTATE OF: JACKIE MARRELL DEASON, DECEASED
CASE NUMBER: 24BES000073

LETTERS TESTAMENTARY UPON LAST WILL AND TESTAMENT of said decedent, having been granted to the Undersigned on the 1ST day of FEBRUARY, 2024. by the HONORABLE JAMES P. NAFTEL, Judge of the

Probate Court of Jefferson County, Alabama, notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited.

JACKY N SELLERS
 Personal Representative(s)
 Western Star
 2/9/24, 2/16/24 & 2/23/24
 Attorney of Record

IN THE PROBATE COURT OF JEFFERSON COUNTY, ALABAMA

IN THE MATTER OF THE ESTATE OF: MARTHA S. BEACHUM, A/K/A MARTHA STANSILL BEACHUM, DECEASED
CASE NUMBER: 23BES000833

LETTERS TESTAMENTARY UPON LAST WILL AND TESTAMENT of said decedent, having been granted to the Undersigned on the 1ST day of FEBRUARY, 2024. by the HONORABLE ELIZABETH NORTH, Judge of

the Probate Court of Jefferson County, Alabama, notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited.

JANE B CATHEY
 Personal Representative(s)
 Western Star
 2/9/24, 2/16/24 & 2/23/24
 Attorney of Record

IN THE PROBATE COURT OF JEFFERSON COUNTY, ALABAMA

IN THE MATTER OF THE ESTATE OF: MELODY HOPE TAYLOR WILSON, DECEASED
CASE NUMBER: 24BES000077

LETTERS OF ADMINISTRATION UPON THE ESTATE of said decedent, having been granted to the Undersigned on the 2nd day of February 2024. by the HONORABLE JAMES P. NAFTEL, Judge of the Probate

Court of Jefferson County, Alabama, notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited.

JUSTIN WILSON
 Personal Representative(s)
 Western Star
 2/9/2024, 2/16/2024 & 2/23/2024
 Attorney of Record

SHERIFF'S SALE

SHERIFF'S SALE
Court Case Number: CV-2022-900306
Sheriff #: 23025876

By virtue of Execution Fieri Facias issued out of the Clerk's Office of the Bessemer Division - Circuit Court (CV) of Jefferson County, State of Alabama, and to me directed, whereby I am commanded to make the amount of a certain judgment recently obtained against EVETTE CRUMPTON of the goods, chattels, lands and tenements of the said EVETTE CRUMPTON.

I have levied on the following property, to-wit:
 LOT 34 SUMMERSET PHASE III 38/71

Therefore, according to said command, I will sell at public outcry for cash, all the rights, title and interest of the above named EVETTE CRUMPTON in and to the above described property, on Monday, the 26th day of February, 2024, during the legal hours of 12:00 noon for sale at steps of the Courthouse Bessemer, Jefferson County, Alabama.

Dated this 18th day of January, 2024.
 Mark Pettway
 Sheriff of Jefferson County, Alabama
 Western Star
 Please run 2/9/24, 2/16/24 AND 2/23/24

SHERIFF'S SALE
Court Case Number: CV-2023-900031
Sheriff #: 23025863

By virtue of Execution Fieri Facias issued out of the Clerk's Office of the Bessemer Division-Circuit Court (CV) of Jefferson County, State of Alabama, and to me directed, whereby I am commanded to make the amount of a certain judgment recently obtained against JASMINE JOHNSON of the goods, chattels, lands and tenements of the said JASMINE JOHNSON.

I have levied on the following property, to-wit:
 UNIT 1710 PATTON CREEK CONDOS PLAT 220/95 PLUS .597% INT IN

THE COMMON ELEMENT Therefore, according to said command, I will sell at public outcry for cash, all the rights, title and interest of the above named JASMINE JOHNSON in and to the above described property, on Monday, the 26th day of February, 2024, during the legal hours of 12:00 noon for sale at steps of the Courthouse Bessemer, Jefferson County, Alabama.

Dated this 18th day of January, 2024.
 Mark Pettway
 Sheriff of Jefferson County, Alabama
 Western Star
 2/9/24, 2/16/24 AND 2/23/24

SHERIFF'S SALE
Court Case Number: CV-2022-900456
Sheriff #: 23025875

By virtue of Execution Fieri Facias issued out of the Clerk's Office of the Bessemer Division-Circuit Court (CV) of Jefferson County, State of Alabama, and to me directed, whereby I am commanded to make the amount of a certain judgment recently obtained against KIZZY D. WILLIAMS of the goods, chattels, lands and tenements of the said KIZZY D. WILLIAMS.

I have levied on the following property, to-wit:
 LOT 429 CHESHIRE

PARC PHASE II - C 46/69 Therefore, according to said command, I will sell at public outcry for cash, all the rights, title and interest of the above named KIZZY D. WILLIAMS in and to the above described property, on Monday, the 26th day of February, 2024, during the legal hours of 12:00 noon for sale at steps of the Courthouse Bessemer, Jefferson County, Alabama.

Dated this 18th day of January, 2024.
 Mark Pettway
 Sheriff of Jefferson County, Alabama
 Western Star
 2/9/24, 2/16/24 AND 2/23/24

SHERIFF'S SALE
Court Case Number: CV-2023-900306
Sheriff #: 23027634

By virtue of Execution Fieri Facias issued out of the Clerk's Office of the Bessemer Division-Circuit Court (CV) of Jefferson County, State of Alabama, and to me directed, whereby I am commanded to make the amount of a certain judgment recently obtained against URIEL MANZO-BARRAGAN, ANA ROSA MANZO AND MARIA I. FARIAS of the goods, chattels, lands and tenements of the said URIEL MANZO-BARRAGAN, ANA ROSA MANZO AND MARIA I. FARIAS.

I have levied on the following property, to-wit:
 LOT 459-A GIVIAN-

POUR'S RESUR OF LOTS 543 & 459 LAKE CYRUS 35/19

Therefore, according to said command, I will sell at public outcry for cash, all the rights, title and interest of the above named URIEL MANZO-BARRAGAN, ANA ROSA MANZO AND MARIA I. FARIAS in and to the above described property, on Monday, the 26th day of February, 2024, during the legal hours of 12:00 noon for sale at steps of the Courthouse Bessemer, Jefferson County, Alabama.

Dated this 18th day of January, 2024.
 Mark Pettway
 Sheriff of Jefferson County, Alabama
 Western Star
 Please run 2/9/24, 2/16/24 AND 2/23/24

YOU CAN HELP PROTECT AGAINST CANCER.



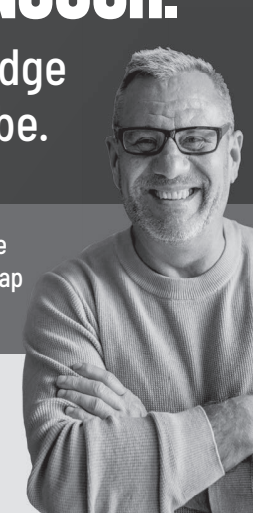
alabamapublichealth.gov/imm






BEING JOBLESS IS DIFFICULT ENOUGH.

Getting help to bridge the gap shouldn't be.



Go to Labor.Alabama.gov to locate a center near you and bridge the gap of unemployment.



Funding provided by USDOL. An Equal Opportunity Employer/Program. Auxiliary aids and services available upon request to individuals with disabilities.

A healthy YOU is a healthy Alabama.

Story at alabamaunites.com





STOP Elder Abuse, Neglect & Exploitation

Contact DHR to Make a Report

1-800-458-7214

aps@dhr.alabama.gov



BIDS FOR CUSTODIAL SERVICES (AMENDED)

Bessemer Board of Education has reposted and will be accepting sealed bids for Custodial Services for the following locations:

| | |
|--|--|
| Bessemer City High School BCS-2023-823-1 (REPOST) | Bessemer City Middle School BCS-2023-823-2 (REPOST) |
|--|--|

The initial contract will be for one (1) year and four (4) months, with a two-year option of satisfactory service to be evaluated by May 31st of each year thereafter. Your bid must include a deep clean, stripping all floors and applying 4-6 coats of wax throughout the building during the months of June and July.

| | |
|--------------------------------------|-------------------|
| RFP Posted | January 24, 2024 |
| *Mandatory Site Visit at 4:00 p.m. | FEBRUARY 7, 2024 |
| Deadlines for Inquiries | FEBRUARY 9, 2024 |
| Proposals Due by 4:00 p.m. | FEBRUARY 13, 2024 |
| School Board Meeting | FEBRUARY 20, 2024 |
| Commencement of Services (projected) | MARCH 1, 2024 |

Date for commencement of service is approximate and subject to change.

***All bidders must attend the mandatory site visit on February 7, 2024. You will meet with an employee from Maintenance and Facilities at 4:00 p.m. in the Library at Bessemer City High School, located at 4950 Premiere Parkway, Bessemer, Alabama 35020. Please ensure that you have signed in, if you do not sign in, your proposal will not be considered.

**Please refer to the Bessemer Board of Education website (www.bessk12.org) Business & Accounting Department for a detailed RFP, time sensitive information, scope of work and required documents. **

NOTICE OF PUBLIC HEARING FOR FISCAL YEAR 2024 COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) PUBLIC HEARING

The City of Bessemer Economic and Community Development Department, is preparing to submit the City's anticipated Community Development Block Grant (CDBG) allocation and Annual Action Plan for Fiscal Year 2024 to the U.S. Department of Housing and Urban Development (HUD).

The public hearing will be Thursday, February 22nd, 2024, in the Multipurpose Room, 1st Floor, Bessemer City Hall, 1700 Third Avenue North, at 10:00AM and 4:00PM.

The hearing will be in accordance with federal regulations found at 24 CFR 91.105 and the city's Citizen Participation Plan. As an entitlement community and a recipient of CDBG funds, the city is soliciting suggestions, recommendations, ideas, and comments on proposed projects and programs for the City of Bessemer to implement for its Program Year 2024 Annual Action Plan from a cross-section of interested parties including low-to-moderate income persons, residents of public housing, local and regional institution, Continuum of Care, and other agencies such as business, developers, non-profits, philanthropic organizations, and community and faith-based organizations.

Persons needing special assistance (such as translated materials) or a reasonable accommodation to participate, contact the Economic and Community Development Department at 205-424-4060 or via email at tnorris@bessemeral.org by noon on Friday, February 16th, 2024.

SOUTHERN STYLES

Former Bessemer Resident Celebrates 95th Birthday with Family and Friends



DONALD JAY HOWTON, III
WESTERN STAR,
SOCIAL EDITOR

A dear Southern lady, former Bessemer resident **Kathryn Gibson** observed her 95th birthday on Friday, January 26.

The intimate birthday dinner party was held at the Birmingham home of her daughter **Kathy Wales**.

Attending the party

was Kathryn's dearest friend **Annabelle Webb Cheatham, Kathy Wales** and **Laura and Blair Harlan** from LaGrange, Georgia.

Kathryn and Annabelle have been friends since 1947 and she recently celebrated her 99th birthday. While enjoying devil's food cake with white icing, the charming ladies visited and caught up on family.

The evening was simply lovely and memorable.

Annabelle still divides her time between North Highlands and LaGrange, Georgia.

Happy Birthday, Kathryn.



Kathryn Gibson and Belle Cheatham



John Host

Dance Club

Newly elected officers of the Lindy's Dance Club are **Catherine Gross**, president; **Heather Brock**, first vice-president; **Kim Davis**, second vice-president; **Lucy Hawkins**, secretary; **Beth Hinson**, treasurer; and **Leigh Anne Haas**; parliamentarian.

Leigh Anne is the outgoing president.

Cindy Rysedorph, Jennifer Wagoner, Carol Ann Nicrosi, Lelia Neil and **Aimee Forbus** are the new members of the Dance Club.

Hueytown Senior

John Host, 93 of Hueytown loves the Hueytown Senior Center. He has been an active member of the Senior Center since 1997 where he has a commu-

nity of friends.

A member of Dohmite Baptist Church, John is at the Senior Center five-days-a-week.

A resident of Hueytown since 1976 he is retired from Compass Bank.

The Woolley Institute

The fundraiser benefiting The Woolley Institute was a grand success. The fun event was held at Ferus on 41st Artisan Ales.

The Woolley Institute is committed to teaching hearing-impaired children to speak.

Seen in the crowd were **Allyson and Audi Woolley, Melissa and Jonathan Romeo, Natalie Baldwin, Julianne Blackburn, William Truhill, Elizabeth Mize** and **Sydney Crosthwait**.



DONALD JAY HOWTON, III
WESTERN STAR,
SOCIAL EDITOR

A native of Bessemer and a lifelong resident of Hueytown, former State Representative **Johnny Curry** has been assistant tax collector, Jefferson County, Bessemer Division since September 2023. He was appointed by Governor Ivey to fill the unexpired term of the late Eric Burks. A welcomed addition to the Bessemer Courthouse, Johnny is focused on improving and maintaining excellent customer service for the more than 200,000 residents of the Bessemer Cut-

Off. A student of history, he has read and studied the life and service of former United States President Theodore Roosevelt. He is also interested in the history of Bessemer and Hueytown. Soft spoken and well mannered, Johnny believes that gentle persuasion can be most effective. A member of Valley Creek Baptist Church, he enjoys gardening and working in the yard. Johnny is seeking election for the unexpired term of Assistant Tax Collector, Jefferson County, Bessemer Division. He will be on the November ballot.

What is your goal as assistant tax collector? Johnny: It is my goal and desire for everyone to leave this office with their problems having been addressed and if it should turn out that we can't help them, then we will make sure they are directed to the correct office for assistance.

What is the function of the assistant tax collector? Johnny: The office is a custodial office and does not set policies or tax

rates. The office simply collects revenue and does it as efficiently as possible and redistributes it accordingly.

How much revenue was collected in 2023? Johnny: Over \$119 million was collected. The money is distributed to the State of Alabama, the Jefferson County Commission and all the municipalities and school systems in the Bessemer Cut-Off.

Do you have a favorite quote? Johnny: Former President Theodore Roosevelt said, "The credit belongs to the man who is actually in the arena."

Tell me about your family? Johnny: I was born at the old Bessemer General Hospital in 1956, the oldest of two siblings of the late Mary Jane Curry and the late Orrie Curry. I have been happily married for 45 years to Mary Gugliotta Curry of Ensley and we have one son Jay, 42. My maternal grandfather moved to Hueytown from Brighton shortly before 1920 and most of my family has lived there ever since.

Who are your favorite authors? Johnny: I have two favorite authors, David McCullough, a literary giant who is the author of *John Adams* and Edmund Morris author of *Colonel Roosevelt*.

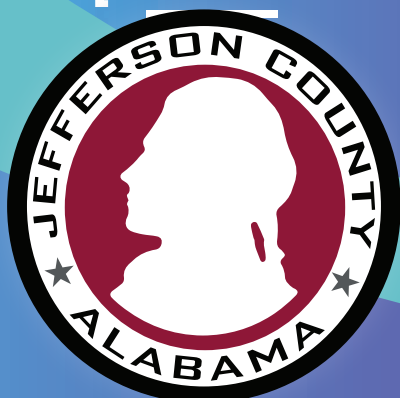
Do you have a favorite movie? Johnny: It is an old black and white movie made in 1942, *How Green Was My Valley*, the story of a Welsh coal mining family.

Who are your favorite historical figures? Johnny: It is a tie, George Washington and Theodore Roosevelt. The first, Washington was truly an indispensable man. Roosevelt was one of the few presidents who had two highly successful terms.

Speak to your public service? Johnny: I serve on the Alabama Historic Ironworks Commission, a member of the Birmingham Chapter, SAR, I was Special Projects Coordinator at The American Village from 2006-2020, The Jefferson County Republican Party, and I am state historian for The Alabama Republican Party.

SEWER BOND DEBT REFINANCE TOWN HALL MEETING

TOWN HALL MEETING



Commissioner Sheila Tyson
District 2

Jefferson County will hold 2 Town Hall meetings to answer questions on the recent sewer bond debt refinance. Representatives from the County will be on hand to answer questions about what this historic event means to citizens.

Bessemer Town Event
Bessemer Civic Center (1130 9th Ave SW, Bessemer, AL 35022)
Tuesday February 13, 2024
5:30PM – 7:30 PM

Birmingham Town Event
Boutwell Auditorium (1930 Reverend Abraham Woods Jr Boulevard, Birmingham, AL 35203)
Thursday February 15, 2024
5:30PM – 7:30 PM

