



# DUMPSTER RENTAL

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# The Western Star

Public Notices & Legal Advertising | Serving Jefferson & Tuscaloosa Counties Alabama

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## State Archeologist Hathorn Speaks to Hoover Historical Society

BY DONALD JAY HOWTON  
WESTERN STAR STAFF

The Hoover Historical Society began the New Year with the January 30 meeting held at the City of Hoover Community Room.

The guest speaker was Stayce Hathorn, archeologist with the State of Alabama, Alabama Historical Commission.

The regular scheduled business meeting followed the program.

Linda Joseph is president of the Hoover Historical Society.

Hathorn's subject was "The Discovery of the *Clotilda*," a Gulf Coast schooner built in 1855 in Mobile. The *Clotilda* transported 110 enslaved people from West Africa to Mobile in 1860 decades after the importation of slaves became illegal.

After the trip, the owner of the ship burned and scuttled the ship near Twelve Mile Island, just north of Mobile Bay to avoid prosecution.

Included in the presentation were pictures of the sonar images of the *Clotilda* and pieces of timber that dated to the time

and place where the ship was built. Also shown were images of the delicate preservation process used by the scientists on a barge near the *Clotilda* site.

The artifacts of the *Clotilda* are housed in the Heritage House Museum of Mobile, Alabama.

Hathorn was the project manager and lead scientist of the investigation that identified the *Clotilda* in the Mobile River in May 2019. Scientists and maritime geologists from The Smithsonian Institution, National Geographic and others collaborated in the effort.



Stacye Hathorn



## 7th Annual Woodstock Music Festival Returns to Holiday Raceway on May 18, 2024

BY SAVANNAH LOGAN  
REPORTER

Get ready to rock, because the 7th annual Woodstock Music Festival is back at Holiday Raceway on May 18, 2024! Presented by the Town of Woodstock, this year's lineup is stacked with amazing talent that'll have you dancing from start to finish.

Mayor Jeff Dodson just announced the lineup, and it's packed with some incredible acts. Kicking things off with the National

Anthem will be April Rice, setting the stage for a day of music and fun.

The Roadhouse Blues Band is making their third appearance, ready to get the crowd moving with their infectious energy. And don't miss solo acts Garrett Payne, Brian Parks, and Jackson Chase!

But the real showstopper? That's the Roots and Boots Band, featuring Aaron Tippin, Sammy Kershaw, and Collin Raye. These country music legends are going to bring

down the house with their hits and undeniable talent.

And hey, don't forget to grab yourself a festival t-shirt when they're available — they're the perfect way to promote the event and to remember this fun-filled day.

Gates open at 3 pm, with the music starting at 5 pm. So gather your friends and family, and come join us for a day of music, community, and good times at the 7th annual Woodstock Music Festival. It's going to be one for the books!

## Fun and Fellowship Abound at Hueytown Senior Center

BY DONALD JAY HOWTON  
WESTERN STAR STAFF

Not only is the coffee good at the Hueytown Senior Center, but also the fun and fellowship are equally as inviting.

Opened in 1988 the Hueytown Senior Center is located at 2501 Brooklane Drive across from the Bud Newell Park. It is open Monday-Friday, 8 a.m. to 1 p.m.

It is an excellent facility and anyone 60 and older or caring for someone 60 or older is welcome.

The Senior Center is managed by the city of Hueytown and the meals and operating procedures are directed by the United Way.

Senior Center Manager Tami Smith stated, "I am excited about what we of-

fer at the Senior Center and welcome the senior citizens of Hueytown to visit and get involved."

It is more than a place to play bingo and watch the morning news. There are benefits for those who attend the Senior Center.

Along with a comfortable living room and dining room, there is an exer-

cise room with a treadmill, exercise bike and hand weights, a pool table and a piano.

Each day the seniors enjoy playing cards, bingo, dominoes, board games and of course, sharing a meal and snacks.

For more information on the Senior Center, call 205-491-7052.



Hueytown Senior Center



Bessemer Police Department

## Bessemer Police Department Hiring Additional Officers

BY DONALD JAY HOWTON  
WESTERN STAR STAFF

For a long time, the city of Bessemer has encouraged

the citizenry to "shop local." The Bessemer Police Department (BPD) has embraced another grand idea.

Today, the Bessemer Police Department is "hiring local."

The department is in need of additional police officers. They need to hire 30 new police officers.

The BPD is committed to enhancing public safety and fortifying community ties and will expand its force in the coming months. This will make for a safer future for Bessemer's residents.

According to Bessemer Police Chief Michael Wood,

"The addition of new officers to our team marks a significant stride forward for the Bessemer Police Department. We are dedicated to providing the best possible service to our community and these new recruits will play a pivotal role in helping us achieve that objective."

The BPD will focus on identifying candidates who not only possess the requisite skills and qualifications, but also demonstrate a genuine passion for serving the public and effecting change in people's lives.

See Bessemer Police Dept. on page 2

## Alabama Republican Party Endorses Donald Trump

BY DONALD JAY HOWTON  
WESTERN STAR STAFF

At its meeting on Saturday, February 10 the Alabama Republican Party State Executive Committee overwhelmingly endorsed former President Donald J. Trump for the state's Super Tuesday Primary in March. The meeting was held in

Birmingham.

The Alabama Republican Primary will be held on March 5, 2024.

The motion to endorse was made by State Representative Tom Butler (R-Gadsden). It read, "We believe in the American first policies and we fully support Donald J. Trump's campaign for President of

the United States."

Alabama Republican Party Chairman John Wahl stated, "Today, Alabama's Republican Party sent a clear message that we are united behind President Donald Trump as the 2024 Republican nominee. The Alabama GOP believes Donald Trump is the clear conservative choice.



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# NEWS

## February Hoover Service Club

BY MATT BRYANT  
WESTERN STAR STAFF

February Hoover Service Club General Meeting and Program this past Thursday at the Hoover Country Club.

Hoover Mayor Frank Brocato delivered a great presentation of the State of the City Address to the Members and Guests.

The Hoover Service Club Members and Guests collected and donated over \$800 in food and restaurant gift cards for food insecure children and teens in need in the Hoover Community.

Hoover Mayor Frank Brocato said he believes there are four reasons the city stands out during his State of the City address. It comes down to livability, innovation, diversity and perspective, he said.

“Our city is booming and it’s setting us apart from our neighbors and positioning us to be a leader among our peer cities,” Brocato said. “So as I close, it’s not enough to talk about these things. We must see ourselves as the leaders that we are. A few years ago, I asked our city council to be bold. Not only have they been bold, but they’ve been strategic and wise. I’m grateful to see who we are and where we are. I’m very excited to see where we are going.”



Left to right Hoover Mayor Frank Brocato, Frances Brocato, Bonnie Campbell (Hoover Service Club President), Melanie Posey (City of Hoover Public Information Officer) and Debbie Vandiver Rutherford, Hoover Service Club Publicity Chair.



Left to right Bonnie Campbell, Hoover Service Club President and Hoover Mayor Frank Brocato.

## A Night of Recognition and Civic Engagement: Highlights from Hoover City Council Meeting

SPECIAL TO THE STAR

The latest Hoover City Council meeting held on Monday night was a vibrant gathering filled with commendations, proclamations, and glimpses into the outstanding achievements of community members. From honoring the excellence of Hoover High School’s JROTC program to expressing gratitude for a generous donation to the Hoover Fire Department, the meeting showcased the city’s commitment to recognizing and supporting its residents. Let’s delve into the noteworthy moments that unfolded during this civic assembly.

One of the evening’s highlights was a comprehensive report by Hoover High School’s Junior Reserve Officer Training Corps (JROTC), shedding light on the program’s remarkable accomplishments over the past year. The JROTC team proudly shared news of their national trophies and recognitions, emphasizing the dedication and hard work that has propelled the program to new heights.

Mayor Brocato and the Hoover City Council took a moment to express their gratitude to the Jefferson

County Commission, President Jimmie Stephens, and his Chief of Staff, Chris Willis. The heartfelt appreciation was directed at their benevolent donation of a medical transport unit to the Hoover Fire Department. This generous act is sure to enhance the city’s emergency response capabilities and underscores the spirit of collaboration within the community.

Abbie Stockard, crowned as Miss Hoover 2024, captivated the crowd with her enthusiasm and dedication to service. She shared insights into her impactful service initiative and announced an upcoming fundraiser in support of Cystic Fibrosis. Miss Hoover’s commitment to making a positive difference in the community serves as an inspiration for residents to join hands in supporting important causes.

Mayor Frank Brocato and the Hoover City Council extended their best wishes and issued a proclamation to Miss Hoover’s Teen 2024, Ali Mims. As she gears up to participate in the upcoming Miss Alabama’s Teen pageant in March, the city recognizes and applauds her dedication to representing Hoover on a larger stage. The event un-

derscored the city’s pride in its young talents and their contributions to the broader community.

The City Council meeting also served as a platform for political engagement, with two aspiring candidates addressing the audience. Josh Sisk, running for Shelby County Commissioner in District 6, shared his vision for the community and announced his participation in the primary election scheduled for Tuesday, March 5, 2024. Likewise, Charlotte Meadows, a candidate for the State Board of Education in District 3, took the opportunity to connect with voters ahead of the general election on the same date.

The Hoover City Council meeting was a testament to the vibrant community spirit and the city’s commitment to recognizing and supporting its residents. From celebrating the achievements of local youth to expressing gratitude for acts of generosity, the meeting highlighted the diverse talents and contributions that make Hoover a thriving and engaged community. As residents look forward to upcoming elections, the gathering served as a reminder of the importance of civic participation and the impact individuals can have on shaping the future of their city.



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## Bessemer Police Dept.

Bessemer Police Dept. from page 1

Once hired, the new officers will work with their colleagues in upholding the BPD’s mission of protecting and

serving the citizens of Bessemer. They will be strategically placed around the city to address emerging crime trends, respond to emergencies and engage in proactive

community policing initiatives.

Those interested in career opportunities with the BPD please call 205-425-6553 or go to <https://jobs.pbjcal.org>.

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### Probate Notices

**IN THE PROBATE COURT OF JEFFERSON COUNTY, ALABAMA**  
**IN THE MATTER OF THE ESTATE OF: RODNEY L. ROSSER, DECEASED**

CASE NUMBER: 24BES000046  
LETTERS OF ADMINISTRATION UPON THE ESTATE of said decedent, having been granted to the Undersigned on the 24<sup>th</sup> day of January 2024, by the HONORABLE JAMES P. NAFTTEL, Judge of the

Probate Court of Jefferson County, Alabama, notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited. SHARON HELTON Personal Representative(s) Western Star 2/2/2024, 2/9/2021 & 2/16/24 Attorney of Record

**IN THE PROBATE COURT OF JEFFERSON COUNTY, ALABAMA**  
**IN THE MATTER OF THE ESTATE OF: LEO TURNER, DECEASED**

CASE NUMBER: 23BES000563  
LETTERS TESTAMENTARY UPON LAST WILL AND TESTAMENT of said decedent, having been granted to the Undersigned on the 18TH day of JANUARY, 2024, by the HONORABLE ELIZABETH NORTH, Judge of the Probate Court

of Jefferson County, Alabama, notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited. TONY TURNER Personal Representative(s) Western Star 2/2/24, 2/9/24 & 2/16/24 Attorney of Record

**IN THE PROBATE COURT OF JEFFERSON COUNTY, ALABAMA**  
**IN THE MATTER OF THE ESTATE OF: MARY ELIZABETH PARKER, DECEASED**

CASE NUMBER: 24BES000050  
LETTERS TESTAMENTARY UPON LAST WILL AND TESTAMENT of said decedent, having been granted to the Undersigned on the 25<sup>th</sup> day of January 2024, by the HONORABLE James P. Naftel, Judge of the Probate Court

of Jefferson County, Alabama, notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited. CHELSIE ERRIN TAYLOR Personal Representative(s) Western Star 2/2/2024, 2/9/2024 & 2/16/2024 Attorney of Record

**IN THE PROBATE COURT OF JEFFERSON COUNTY, ALABAMA**  
**IN THE MATTER OF THE ESTATE OF: JEAN M. HANDLEY, A/K/A IRA JEAN HORTON HANDLEY, DECEASED**

CASE NUMBER: 24BES000051  
LETTERS TESTAMENTARY UPON LAST WILL AND TESTAMENT of said decedent, having been granted to the Undersigned on the 25TH day of JANUARY 2024, by the HONOR-

ABLE JAMES P. NAFTTEL, Judge of the Probate Court of Jefferson County, Alabama, notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited. JON ERIC HORTON Personal Representative(s) Western Star 2/2/24; 2/9/24 and 2/16/24 Attorney of Record

**PUBLICATION STATE OF ALABAMA JEFFERSON COUNTY PROBATE COURT**  
**ESTATE OF: RONALD EUGENE HILL, DECEASED**

CASE NO. 23BES000097  
TO: MAXINE JOHNSON, DIANNA HARRIS HILL, Any and All Heirs, Whose Names, Ages, Conditions and Addresses are Unknown  
And to any and all interested parties;  
On the 17TH day of JANUARY, 2024, came ASHLEY GREEN, and filed her Petition to MARSHAL ASSETS, in the matter of the Estate of RONALD EUGENE HILL, Deceased.  
And whereas the 26TH

day of FEBRUARY, 2024, at 10:45 A.M., has been set as a day for hearing said petition and the testimony to be submitted in support of same.

It is therefore ordered that notice of the filing of said petition and of the day set for hearing same be given by publication once a week for three successive weeks in the Western Star, a newspaper published in this County, notifying all parties in interest to appear and contest said petition if they think proper so to do.  
This the 23RD day of JANUARY, 2024.  
Sheri C. Friday  
JUDGE OF PROBATE  
Western Star  
2/2/24, 2/9/24 & 2/16/24

**PUBLICATION FOR PETITION OF APPOINTMENT OF GUARDIAN/CONSERVATOR**  
**STATE OF ALABAMA JEFFERSON COUNTY PROBATE COURT**  
**ESTATE OF: ROBERT LOUIS CUNNINGHAM, AN ALLEGED INCAPACITATED PERSON**  
**CASE NO. 24BES00013**

TO: Susie Matthews, Clifford Hollis, Felicia Shelton, Veronia Watkins, Emmatine Smith, Fannie Williams and any and all Unknown Heirs, Whose Names, Ages, Conditions and Whereabouts are Unknown  
and to any and all interested parties;  
Take notice that on the 8<sup>th</sup> day of January 2024, Willie Watkins filed a petition for the appointment of

a Guardian/Conservator for Robert Louis Cunningham, An Alleged Incapacitated Person.

Notice is hereby given the above named person and all persons in interest that said petition for appointment of Guardian/Conservator has been set for hearing on the 21<sup>st</sup> day of February 2024, at 3:30 p.m. All persons in interest should be and appear in this Court on said day of hearing to object to said petition and make such other defense in the premises as to them that may seem meet and proper. WITNESS MY HAND, this the 23<sup>rd</sup> day of January 2024.

James P. Naftel  
JUDGE OF PROBATE  
Western Star  
2/2/24, 2/9/24, 2/16/24 & 2/23/24

**IN THE PROBATE COURT OF JEFFERSON COUNTY, ALABAMA**  
**IN THE MATTER OF THE ESTATE OF: TIMOTHY KURT GWIN, DECEASED**

CASE NUMBER: 24BES000039  
LETTERS TESTAMENTARY UPON LAST WILL AND TESTAMENT of said decedent, having been granted to the Undersigned on the 22nd day of January 2024, by the HONORABLE JAMES P. NAFTTEL, Judge

of the Probate Court of Jefferson County, Alabama, notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited. MARY E VAUGHN GWIN Personal Representative(s) Western Star 2/2/24, 2/9/24 & 2/16/24 Attorney of Record

**IN THE PROBATE COURT OF JEFFERSON COUNTY, ALABAMA**  
**IN THE MATTER OF THE ESTATE OF: TAMMY TERELLE JACKSON, DECEASED**

CASE NUMBER: 24BES000040  
LETTERS OF ADMINISTRATION UPON THE ESTATE of said decedent, having been granted to the Undersigned on the 22nd day of January 2024, by the HONORABLE JAMES P. NAFTTEL, Judge of the

Probate Court of Jefferson County, Alabama, notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited. ELIZABETH MCELROY Personal Representative(s) Western Star 2/2/24, 2/9/24 & 2/16/24 Attorney of Record

**PUBLICATION STATE OF ALABAMA JEFFERSON COUNTY PROBATE COURT**  
**ESTATE OF: LEVIS BULLARD BARTON, DECEASED**

CASE NO. 24BES000056  
On the 25th day of January 2024, came Martha Hosey, and filed her Petition for Probate of Will, in the matter of the Estate of Levis Bullard Barton, Deceased.

And whereas the 21<sup>st</sup> day of March 2024, at 10:30 A.M., has

been set as a day for hearing said petition and the testimony to be submitted in support of same.  
It is therefore ordered that notice of the filing of said petition and of the day set for hearing same be given by publication once a week for three successive weeks in the Western Star, a newspaper published in this County, notifying all parties in interest to appear and contest said petition if they think proper so to do.  
This the 23RD day of JANUARY, 2024.  
Sheri C. Friday  
JUDGE OF PROBATE  
Western Star  
2/2/24, 2/9/24 & 2/16/24

the testimony to be submitted in support of same.

It is therefore ordered that notice of the filing of said petition and of the day set for hearing same be given by publication once a week for three successive weeks in the WESTERN STAR, a newspaper published in this County, notifying all parties in interest to appear and contest said petition if they think proper so to do.  
This the 29th day of January 2024.

Elizabeth North  
Judge of Probate  
Western Star  
2/9/2024, 2/19/2024 & 2/23/2024

**IN THE PROBATE COURT OF JEFFERSON COUNTY, ALABAMA**

**IN THE MATTER OF THE ESTATE OF: ELIZABETH ANN WALTON, DECEASED**

CASE NUMBER: 24BES000055  
LETTERS OF ADMINISTRATION UPON THE ESTATE of said decedent, having been granted to the Undersigned on the 25<sup>th</sup> day of January 2024, by the HONORABLE James P. Naftel, Judge of the Probate

Court of Jefferson County, Alabama, notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited. TERRI WILLIAMS-GLASS Personal Representative(s) Western Star 2/2/2024, 2/9/2024 & 2/16/2024 Attorney of Record

**IN THE PROBATE COURT OF JEFFERSON COUNTY, ALABAMA**

**IN THE MATTER OF THE ESTATE OF: JOSEPHINE S. BRUCE a/k/a JOSEPHINE ELIZABETH BRUCE a/k/a JOSEPHINE E. BRUCE a/k/a JOSEPHINE BRUCE, DECEASED**

CASE NUMBER: 24BES000069  
LETTERS TESTAMENTARY UPON LAST WILL AND TESTAMENT of said decedent, having been granted to the Undersigned on the 1<sup>st</sup> day of February 2024, by the HONORABLE James P.

Naftel, Judge of the Probate Court of Jefferson County, Alabama, notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited. SCARLETTE MCBRAY-ER CHARLES D BRUCE Personal Representative(s) Western Star 2/9/2024, 2/16/2024 & 2/23/2024 Attorney of Record

**IN THE PROBATE COURT OF JEFFERSON COUNTY, ALABAMA**

**IN THE MATTER OF THE ESTATE OF: ROST R. EDWARDS, DECEASED**

CASE NUMBER: 24BES000068  
LETTERS OF ADMINISTRATION UPON THE ESTATE of said decedent, having been granted to the Undersigned on the 31st day of JANUARY, 2024, by the HONORABLE JAMES P. NAFTEL, Judge of the

Probate Court of Jefferson County, Alabama, notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited. RODERICK EDWARDS Personal Representative(s) Western Star 2/9/24, 2/16/24 & 2/23/24 Attorney of Record

**PUBLICATION STATE OF ALABAMA JEFFERSON COUNTY PROBATE COURT**  
**ESTATE OF: BILLY WESS HOWELL, DECEASED**

CASE NO. 24BES000011  
TO: RAVEN MOEL HOWELL, Any and All Heirs, Whose Names, Ages, Conditions and Addresses are Unknown  
And to any and all interested parties;

On the 8TH day of JANUARY, 2024, came KELLYE SULLIVAN, and filed her Petition for Letters of Administration with the Will Annexed, in the matter of the Estate of BILLY WESS HOWELL, Deceased.  
And whereas the 7TH

day of MARCH, 2024, at 11:00 A.M., has been set as a day for hearing said petition and the testimony to be submitted in support of same.

It is therefore ordered that notice of the filing of said petition and of the day set for hearing same be given by publication once a week for three successive weeks in the Western Star, a newspaper published in this County, notifying all parties in interest to appear and contest said petition if they think proper so to do.  
This the 22ND day of JANUARY, 2024.  
Elizabeth North  
JUDGE OF PROBATE  
Western Star  
2/2/24, 2/9/24 & 2/16/24

**IN THE PROBATE COURT OF JEFFERSON COUNTY, ALABAMA**

**IN THE MATTER OF THE ESTATE OF: DONALD EVANS SPARGO JR., DECEASED**

CASE NUMBER: 24BES000072  
LETTERS OF ADMINISTRATION UPON THE ESTATE of said decedent, having been granted to the Undersigned on the 1st day of February 2024, by the HONORABLE JAMES P. NAFTTEL, Judge of the Probate Court of Jeffer-

son County, Alabama, notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited.

JOHN EVANS SPARGO Personal Representative(s) Western Star 2/9/24, 2/16/24 & 2/23/24 Attorney of Record



# ALABAMA LEGAL JOURNAL

## NOTICE TO RESIDENTS AND NON-RESIDENTS TO PROBATE WILL

**STATE OF ALABAMA JEFFERSON COUNTY PROBATE COURT BESSEMER DIVISION ESTATE OF: DAE BARRENTINE SELF, A/K/A DAE B. SELF, DECEASED CASE NO. 24BES000047**

On the 24th day of January, 2024, came PATRICIA JACKSON and filed her petition in writing therewith producing and filing in this Court an instrument of writing purporting to be the last will and testament of DAE BARRENTINE SELF, A/K/A DAE B. SELF, deceased, and praying for such orders decrees and proceedings as will duly and legally effect the Probate and record of said instrument as such will.

And the 7th day of March, 2024, at 10:30 A.M., having been set as a day for hearing said petition and the proof to be submitted

in support of same and it further appearing that the following next of kin of said deceased are: viz:

ESTATE OF RONALD RUSSELL UNKNOWN HEIRS, ESTATE OF SUE WYNN UNKNOWN HEIRS, Any and All Known and Unknown Heirs, Whose Names, Ages, Conditions and Whereabouts are Unknown

It is therefore ordered that notice of the filing of said petition and of the day set for hearing same be given by publication once a week for three successive weeks in the Western Star, a newspaper published in Jefferson Co., Al. Notice is hereby given the said named next of kin and all other persons in interest, to be and appear in this Court on said 7th day of March, 2024, to contest said petition if they think proper so to do.

Done this the 29th day of January, 2024.

Elizabeth North  
JUDGE OF PROBATE  
Western Star  
2/9, 2/16 & 2/23/24

## IN THE PROBATE COURT OF JEFFERSON COUNTY, ALABAMA

**IN THE MATTER OF THE ESTATE OF: DANNY MARK SMITH a/k/a DANNY M. SMITH, DECEASED CASE NUMBER: 24BES000060**

LETTERS TESTAMENTARY UPON LAST WILL AND TESTAMENT of said decedent, having been granted to the Undersigned on the 29<sup>th</sup> day of January 2024. by the HONORABLE James P. Naftel, Judge of the Probate Court of Jefferson

County, Alabama, notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited.

CHARLES MANUEL SMITH II  
Personal Representative(s)  
Western Star  
2/9/2024, 2/16/2024 & 2/23/2024  
Attorney of Record

## IN THE PROBATE COURT OF JEFFERSON COUNTY, ALABAMA

**IN THE MATTER OF THE ESTATE OF: JAMES WILLIAM SPAIN, DECEASED CASE NUMBER: 24BES000062**

LETTERS OF ADMINISTRATION UPON THE ESTATE of said decedent, having been granted to the Undersigned on the 29th day of January 2024. by the HONORABLE JAMES P. NAFTEL, Judge of the

Probate Court of Jefferson County, Alabama, notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited.

WILLIAM DOUGLAS SPAIN  
Personal Representative(s)  
Western Star  
2/9/24, 2/16/24 & 2/23/24  
Attorney of Record

## IN THE PROBATE COURT OF JEFFERSON COUNTY, ALABAMA

**IN THE MATTER OF THE ESTATE OF: JAMES PAUL HATCHER, JR., DECEASED CASE NUMBER: 24BES000071**

LETTERS TESTAMENTARY UPON LAST WILL AND TESTAMENT of said decedent, having been granted to the Undersigned on the 1st day of February 2024. by the HONORABLE James P. Naftel, Judge of the

Probate Court of Jefferson County, Alabama, notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited.

BESSIE HALE HATCHER  
Personal Representative(s)  
Western Star  
2/9/2024, 2/16/2024 & 2/23/2024  
Attorney of Record

## IN THE PROBATE COURT OF JEFFERSON COUNTY, ALABAMA

**IN THE MATTER OF THE ESTATE OF: CLOTEE MAXINE MCKINNEY, DECEASED CASE NUMBER: 24BES000066**

LETTERS OF ADMINISTRATION UPON THE ESTATE of said decedent, having been granted to the Undersigned on the 31st day of JANUARY, 2024. by the HONORABLE SHERRI C FRIDAY, Judge of the Pro-

bate Court of Jefferson County, Alabama, notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited.

PAIJE FRAZIER  
Personal Representative(s)  
Western Star  
2/9/24, 2/16/24, 2/23/24  
Attorney of Record

## PUBLICATION STATE OF ALABAMA JEFFERSON COUNTY PROBATE COURT

**ESTATE OF: RICHARD CLAYTON TREADAWAY, A/K/A RICHARD C. TREADAWAY, DECEASED CASE NO. 21BES000316**

TO: ELLEN MIMS, KENNETH MIMS, Any and All Heirs, Whose Names, Ages, Conditions and Addresses are Unknown

And to any and all interested parties;  
On the 5TH day of JANUARY, 2024, came JACKEY TREADAWAY, and filed his Personal Representative Petition for Possession of Real Property, in the matter of the Estate of RICHARD CLAYTON TREADAWAY, A/K/A RICHARD C. TREADAWAY,

Deceased.

And whereas the 6TH day of MARCH, 2024, at 9:00 A.M., has been set as a day for hearing said petition and the testimony to be submitted in support of same.

It is therefore ordered that notice of the filing of said petition and of the day set for hearing same be given by publication once a week for three successive weeks in the Western Star, a newspaper published in this County, notifying all parties in interest to appear and contest said petition if they think proper so to do.

This the 1ST day of FEBRUARY, 2024.  
James P. Naftel  
JUDGE OF PROBATE  
Western Star  
2/9/24, 2/16/24, AND 2/23/24

## IN THE PROBATE COURT OF JEFFERSON COUNTY, ALABAMA

**IN THE MATTER OF THE ESTATE OF: WILLIE LEE STEPHENS, DECEASED CASE NUMBER: 24BES000064**

LETTERS OF ADMINISTRATION UPON THE ESTATE of said decedent, having been granted to the Undersigned on the 30th day of JANUARY, 2024. by the HONORABLE JAMES P. NAFTEL, Judge of the

**PUBLICATION STATE OF ALABAMA JEFFERSON COUNTY PROBATE COURT ESTATE OF: PATRICIA H. WILEMON, DECEASED CASE NO. 24BES000070**

TO: Thomas Cody Wilemon, Any and All Heirs, Whose Names, Ages, Conditions and Addresses are Unknown and to any and all interested parties:

On the 1st day of February 2024, came Patti Wilemon, and filed her Petition for Probate of Will, in the matter of the Estate of Patricia H. Wilemon, Deceased.

And whereas the 21st day of March 2024, at 11:45 A.M., has been set as a

## IN THE PROBATE COURT OF JEFFERSON COUNTY, ALABAMA

**IN THE MATTER OF THE ESTATE OF: OLIVIA WALKER, DECEASED CASE NUMBER: 24BES000053**

LETTERS OF ADMINISTRATION UPON THE ESTATE of said decedent, having been granted to the Undersigned on the 25<sup>th</sup> day of January 2024. by the HONORABLE James P. Naftel, Judge of the Probate Court of Jefferson

## IN THE PROBATE COURT OF JEFFERSON COUNTY, ALABAMA

**IN THE MATTER OF THE ESTATE OF: BEVERLY GLOVER REED, DECEASED CASE NUMBER: 24BES000061**

LETTERS OF ADMINISTRATION UPON THE ESTATE of said decedent, having been granted to the Undersigned on the 29th day of JANUARY, 2024. by the HONORABLE JAMES P. NAFTEL, Judge of the

## IN THE PROBATE COURT OF JEFFERSON COUNTY, ALABAMA

**IN THE MATTER OF THE ESTATE OF: MELODY HOPE TAYLOR WILSON, DECEASED CASE NUMBER: 24BES000077**

LETTERS OF ADMINISTRATION UPON THE ESTATE of said decedent, having been granted to the Undersigned on the 2<sup>nd</sup> day of February 2024. by the HONORABLE JAMES P NAFTEL, Judge of the Probate Court of Jefferson

## IN THE PROBATE COURT OF JEFFERSON COUNTY, ALABAMA

**IN THE MATTER OF THE ESTATE OF: JACKIE MARRELL DEASON, DECEASED CASE NUMBER: 24BES000073**

LETTERS TESTAMENTARY UPON LAST WILL AND TESTAMENT of said decedent, having been granted to the Undersigned on the 1ST day of FEBRUARY, 2024. by the HONORABLE JAMES P. NAFTEL, Judge of the Probate

## IN THE PROBATE COURT OF JEFFERSON COUNTY, ALABAMA

**IN THE MATTER OF THE ESTATE OF: MARTHA S. BEACHUM, A/K/A MARTHA STANSILL BEACHUM, DECEASED CASE NUMBER: 23BES000833**

LETTERS TESTAMENTARY UPON LAST WILL AND TESTAMENT of said decedent, having been granted to the Undersigned on the 1<sup>ST</sup> day of FEBRUARY, 2024. by the HONORABLE ELIZABETH NORTH, Judge of

Probate Court of Jefferson County, Alabama, notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited.

LOLITA STEPHENS  
Personal Representative(s)  
Western Star  
2/9/24, 2/16/24 & 2/23/24  
Attorney of Record

day for hearing said petition and the testimony to be submitted in support of same.

It is therefore ordered that notice of the filing of said petition and of the day set for hearing same be given by publication once a week for three successive weeks in the WESTERN STAR, a newspaper published in this County, notifying all parties in interest to appear and contest said petition if they think proper so to do.

This the 1<sup>st</sup> day of February 2024.

Elizabeth North  
Judge of Probate  
Western Star  
2/9/2024, 2/16/2024 & 2/23/2024

son County, Alabama, notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited.

KATHALEEN PERKINS  
Personal Representative(s)  
Western Star  
2/9/2024, 2/16/2024 & 2/23/2024  
Attorney of Record

Probate Court of Jefferson County, Alabama, notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited.

KIA REED  
Personal Representative(s)  
Western Star  
2/9/24, 2/16/24 & 2/23/24  
Attorney of Record

son County, Alabama, notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited.

JUSTIN WILSON  
Personal Representative(s)  
Western Star  
2/9/2024, 2/16/2024 & 2/23/2024  
Attorney of Record

Court of Jefferson County, Alabama, notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited.

JACKY N SELLERS  
Personal Representative(s)  
Western Star  
2/9/24, 2/16/24 & 2/23/24  
Attorney of Record

the Probate Court of Jefferson County, Alabama, notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited.

JANE B CATHEY  
Personal Representative(s)  
Western Star  
2/9/24, 2/16/24 & 2/23/24  
Attorney of Record

## PUB ON FINAL SETTLEMENT

**STATE OF ALABAMA JEFFERSON COUNTY PROBATE COURT BESSEMER DIVISION ESTATE OF: JAMES RALPH BEDFORD, a protected person, now deceased. CASE NO. 19BES000856**

To: Barbara Gunner and ANY and all other parties interested in said estate, take notice;

On the 14<sup>th</sup> day of December 2023, came Deborah Lowrey, Conservator for the Estate of James Ralph Bed-

ford, a protected person, now deceased and filed her accounts, vouchers, evidence and statement for a Final Settlement of same.

It is therefore ordered that the 13<sup>th</sup> day of May 2024, at 1:30 p.m.,

be appointed a day for making such settlement at which time all parties in interest can appear and contest the same if they think proper.

This the 5<sup>th</sup> day of February 2024.

Sherri C. Friday  
JUDGE OF PROBATE  
Western Star  
2/16/24; 2/23/24 AND 3/1/24

## IN THE PROBATE COURT OF JEFFERSON COUNTY, ALABAMA

**IN THE MATTER OF THE ESTATE OF: MARVELEAN BELL, DECEASED CASE NUMBER: 24BES000084**

LETTERS OF ADMINISTRATION UPON THE ESTATE of said decedent, having been granted to the Undersigned on the 7TH day of FEBRUARY, 2024. by the HONORABLE JAMES P. NAFTEL, Judge of the

## IN THE PROBATE COURT OF JEFFERSON COUNTY, ALABAMA

**IN THE MATTER OF THE ESTATE OF: LILA S. BERTHON, A/K/A LILA STACEY BERTHON, DECEASED CASE NUMBER: 24BES000081**

LETTERS TESTAMENTARY UPON LAST WILL AND TESTAMENT of said decedent, having been granted to the Undersigned on the 6TH day of FEBRUARY, 2024. by the HONORABLE JAMES P. NAFTEL, Judge of the Pro-

Probate Court of Jefferson County, Alabama, notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited.

FRANCES E MARABLE  
Personal Representative(s)  
Western Star  
2/16/24, 2/23/24 & 3/1/24  
Attorney of Record

bate Court of Jefferson County, Alabama, notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited.

RENEE ELISE GRIFFIN STACEY BERTHON BRUCE BERTHON  
Personal Representative(s)  
Western Star  
2/16/24, 2/23/24 & 3/1/24  
Attorney of Record

## PUB ON FINAL SETTLEMENT

**STATE OF ALABAMA JEFFERSON COUNTY PROBATE COURT BESSEMER DIVISION ESTATE OF: BECKIE LYNN BONNELL, deceased. CASE NO. 21BES000437**

To: Edward Allen Ellenberg and ANY and all other parties interested in said estate, take notice;

On the 14th day of October 2023, came Adam Ellenberg, former Administrator for the Estate of Beckie Lynn Bon-

nell, deceased, and filed her accounts, vouchers, evidence and statement for a Final Settlement of same.

It is therefore ordered that the 13<sup>th</sup> day of May 2024, at 3:00 p.m.,

be appointed a day for making such settlement at which time all parties in interest can appear and contest the same if they think proper.

This the 7<sup>th</sup> day of February 2024.

Sherri C. Friday  
JUDGE OF PROBATE  
Western Star  
2/16/24, 2/23/24 & 3/1/24

## IN THE PROBATE COURT OF JEFFERSON COUNTY, ALABAMA

**IN THE MATTER OF THE ESTATE OF: MARY C. CRAGON, DECEASED CASE NUMBER: 24BES000065**

LETTERS TESTAMENTARY UPON LAST WILL AND TESTAMENT of said decedent, having been granted to the Undersigned on the 2ND day of FEBRUARY, 2024. by the HONORABLE JAMES P. NAFTEL, Judge of the

Probate Court of Jefferson County, Alabama, notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited.

CAROL SIMS  
Personal Representative(s)  
Western Star  
2/16/24, 2/23/24 & 3/1/24  
Attorney of Record

## IN THE PROBATE COURT OF JEFFERSON COUNTY, ALABAMA

**IN THE MATTER OF THE ESTATE OF: KEITH VERNON DEWING a/k/a KEITH DEWING, DECEASED CASE NUMBER: 23BES000933**

LETTERS OF ADMINISTRATION WITH WILL ANNEXED UPON THE ESTATE of said decedent,

having been granted to the Undersigned on the 27<sup>th</sup> day of December 2023. by the HONORABLE James

P. Naftel, Judge of the Probate Court of Jefferson County, Alabama, notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited.

BETH MCELROY  
Personal Representative(s)  
Western Star  
2/16/2024, 2/23/2024 & 3/1/2024  
Attorney of Record

## PUBLICATION ON FINAL SETTLEMENT

**STATE OF ALABAMA JEFFERSON COUNTY PROBATE COURT ESTATE OF: ROBERT LOUIS DILL, SR. DECEASED CASE NO. 22BES000556**

ROBERT LOUIS DILL, SR., DAVID WILLIAM DILL, SHELIA G. SIRLES, DEVAN S. SIRLES, CALEY SIRLES, STEPHANIE ATKINS, MICHAEL SIRLES, MELISSA SANDERS, KRISTINA DAVIS and any and all other parties interested in said estate, take

notice;

On the 17<sup>th</sup> day of November 2023, came Nancy Elizabeth Rice, the Personal Representative for the Estate of Robert Louise Dill, Sr., deceased, and filed her accounts, vouchers, evidence and statement for a Final Settlement of same.

It is therefore ordered that the 13th day of May 2024, at 2:30 P.M., be appointed a day for making such settlement at which time all parties in interest can appear and contest the same if they think proper.

This the 7th day of February 2024.

Sherri C. Friday  
JUDGE OF PROBATE  
Western Star  
2/16/24, 2/23/24 & 3/1/24



# ALABAMA LEGAL JOURNAL

## Notice to Contractors

### Notice to Contractors Federal Aid Project No. HPP-TAPBH-CMAQ-A104(916) JEFFERSON COUNTY, ALABAMA

Sealed bids will be received by the Director of Transportation at the office of the Alabama Department of Transportation, Montgomery, Alabama until 10:00 AM on February 23, 2024 and at that time publicly opened for constructing the Pedestrian Bridge and Sidewalks over SR-3 (US-31) near Wald Park in Vestavia Hills. Length 0.104 mi.

The total amount of uncompleted work under contract to a contractor must not exceed the amount of his or her qualification certificate.

The Entire Project Shall Be Completed In Three

Hundred (300) Working Days. A 5.00% DBE Contract Obligation Is Required.

A Bidding Proposal may be purchased for \$5.00. Plans may be purchased for \$34.00 per set. Plans and Proposals are available at the Alabama Department of Transportation, 1409 Coliseum Boulevard, Room E-108, Montgomery, AL 36110. Checks should be made payable to the Alabama Department of Transportation. Plans and Proposals will be mailed only upon receipt of remittance. No refunds will be made.

A MANDATORY pre-bid conference is scheduled for 10:00 a.m. on Tuesday, February 13, 2024, at the Alabama Department of Transportation; East Central Region Office; 100 Corporate Parkway; Suite

450, Hoover, AL 35242. Any qualified bidder wishing to bid this proposal is required to have a company representative present at this MANDATORY pre-bid conference. Proposals issued to bidders who fail to attend the MANDATORY pre-bid conference and/or register their attendance will be voided and their bids will not be received nor considered.

Minimum wage rates for this project have been pre-determined by the Secretary of Labor and are set forth in the advertised specifications. This project is subject to the contract work hours and Safety Standards Act and its implementing regulations.

Cashier's check or bid bond for 5% of bid (maximum - \$50,000.00) made payable to the Alabama

Department of Transportation must accompany each bid as evidence of good faith.

The bracket range is shown only to provide general financial information to contractors and bonding companies concerning the project's complexity and size. This Bracket should not be used in preparing a bid, nor will this bracket have any bearing on the decision to award this contract.

The Bracket Estimate On This Project Is From \$3,251,972 To \$3,974,633

The proposed work shall be performed in conformity with the rules and regulations for carrying out the Federal Highway Act.

Plans and Specifications are on file in Room E-108 of the Alabama

Department of Transportation at Montgomery, Alabama 36110.

In accordance with the rules and regulations of The Alabama Department of Transportation, proposals will be issued only to prequalified contractors or their authorized representatives, upon requests that are received before 10 AM., on the day previous to the day of opening of bids.

The bidder's proposal must be submitted on the complete original proposal furnished him or her by the Alabama Department of Transportation.

The Alabama Department of Transportation, in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42

U.S.C. 2000D TO 2000D-4 and Title 49 code of Federal Regu-

lations, Department of Transportation, Subtitle A, Office of The Secretary, Part 21, nondiscrimination in federally-assisted programs of the Department of Transportation issued pursuant to such act, hereby notifies all bidders that it will affirmatively insure that in any contract entered into pursuant to this advertisement, minority business enterprises will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, religion, sex, or national origin in consideration for an award.

The right to reject any or all bids is reserved. JOHN R. COOPER Transportation Director Western Star February 2, 9 & 16, 2024

### Notice to Contractors Federal Aid Project No. STPAA-HSIP-FMGR-0269(512) JEFFERSON COUNTY, ALABAMA

Sealed bids will be received by the Director of Transportation at the office of the Alabama Department of Transportation, Montgomery, Alabama until 10:00 AM on February 23, 2024 and at that time publicly opened for constructing the Resurfacing (Micro-Surfacing Seal Coat, Type II and Type III), Guardrail Installation, Steel Block-out Replacement, and Traffic Stripe on SR-269 from the West City Limits of Birmingham (MP 1.959) to the junction of Old Mulga Loop Road.

Length 4.591 mi. The total amount of uncompleted work under contract to a contractor must not exceed the amount of his or her qualification certificate.

The Entire Project Shall Be Completed In Sixty-five (65) Working Days. A 2.00% DBE Contract Obligation Is Required.

A Bidding Proposal may be purchased for \$5.00. Plans may be purchased for \$6.00 per set. Plans and Proposals are available at the Alabama Department of Transportation, 1409 Coliseum Boulevard, Room E-108, Montgomery, AL 36110. Checks should be made payable to the Alabama Department of Transportation. Plans and

Proposals will be mailed only upon receipt of remittance. No refunds will be made.

Minimum wage rates for this project have been pre-determined by the Secretary of Labor and are set forth in the advertised specifications. This project is subject to the contract work hours and Safety Standards Act and its implementing regulations.

Cashier's check or bid bond for 5% of bid (maximum - \$50,000.00) made payable to the Alabama Department of Transportation must accompany each bid as evidence of good faith.

The bracket range is shown only to provide general financial information to contractors

and bonding companies concerning the project's complexity and size. This Bracket should not be used in preparing a bid, nor will this bracket have any bearing on the decision to award this contract.

The Bracket Estimate On This Project Is From \$2,127,786 To \$2,600,627

The proposed work shall be performed in conformity with the rules and regulations for carrying out the Federal Highway Act.

Plans and Specifications are on file in Room E-108 of the Alabama Department of Transportation at Montgomery, Alabama 36110.

In accordance with the rules and regulations of

The Alabama Department of Transportation, proposals will be issued only to prequalified contractors or their authorized representatives, upon requests that are received before 10 AM., on the day previous to the day of opening of bids.

The bidder's proposal must be submitted on the complete original proposal furnished him or her by the Alabama Department of Transportation.

The Alabama Department of Transportation, in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42

U.S.C. 2000D TO 2000D-4 and Title 49 code of Federal Regu-

lations, Department of Transportation, Subtitle A, Office of The Secretary, Part 21, nondiscrimination in federally-assisted programs of the Department of Transportation issued pursuant to such act, hereby notifies all bidders that it will affirmatively insure that in any contract entered into pursuant to this advertisement, minority business enterprises will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, religion, sex, or national origin in consideration for an award.

The right to reject any or all bids is reserved. JOHN R. COOPER Transportation Director Western Star February 2, 9 & 16, 2024

### Notice to Contractors Federal Aid Project No. IM-I459(322) JEFFERSON COUNTY, ALABAMA

Sealed bids will be received by the Director of Transportation at the office of the Alabama Department of Transportation, Montgomery, Alabama until 10:00 AM on February 23, 2024 and at that time publicly opened for constructing the Traffic Sign Replacements on I-459 from the I-20/I-59 Interchange (Exit 0) in McCalla to the I-59 Interchange (Exit 33).

The total amount of uncompleted work under contract to a contractor must not exceed the amount of his or her qualification certificate.

The Entire Project Shall Be Completed In One Hundred Thirty (130) Working Days. A 1.00% DBE Contract Obligation Is Required.

A Bidding Proposal may be purchased for \$5.00. Plans may be purchased for \$41.00 per set. Plans and Proposals are available at the Alabama Department of Transportation, 1409 Coliseum Boulevard, Room E-108, Montgomery, AL 36110. Checks should be made payable to the Alabama Department of Transportation. Plans and Proposals will be mailed only upon receipt of remittance. No refunds will be made.

Minimum wage rates for this project have been pre-

terminated by the Secretary of Labor and are set forth in the advertised specifications. This project is subject to the contract work hours and Safety Standards Act and its implementing regulations.

Cashier's check or bid bond for 5% of bid (maximum - \$50,000.00) made payable to the Alabama Department of Transportation must accompany each bid as evidence of good faith.

The bracket range is shown only to provide general financial information to contractors and bonding companies concerning the project's complexity and size. This Bracket should not be used in preparing a bid,

nor will this bracket have any bearing on the decision to award this contract.

The Bracket Estimate On This Project Is From \$2,438,201 To \$2,980,023

The proposed work shall be performed in conformity with the rules and regulations for carrying out the Federal Highway Act.

Plans and Specifications are on file in Room E-108 of the Alabama Department of Transportation at Montgomery, Alabama 36110.

In accordance with the rules and regulations of The Alabama Department of Transportation, proposals will be issued only to prequalified contractors or their autho-

ized representatives, upon requests that are received before 10 AM., on the day previous to the day of opening of bids.

The bidder's proposal must be submitted on the complete original proposal furnished him or her by the Alabama Department of Transportation.

The Alabama Department of Transportation, in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42

U.S.C. 2000D TO 2000D-4 and Title 49 code of Federal Regulations, Department of Transportation, Subtitle A, Office of The Secretary, Part 21, nondiscrimination in federal-

ly-assisted programs of the Department of Transportation issued pursuant to such act, hereby notifies all bidders that it will affirmatively insure that in any contract entered into pursuant to this advertisement, minority business enterprises will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, religion, sex, or national origin in consideration for an award.

The right to reject any or all bids is reserved. JOHN R. COOPER Transportation Director Western Star February 2, 9 & 16, 2024

### NOTICE Alabama Department of Transportation 2024-2027 Statewide Transportation Improvement Program (STIP) Amendment No. 2

The Alabama Department of Transportation has submitted to the Federal Highway Administration and Federal Transit Administration an amendment to modify project's with the FY 2024-2027 Statewide Transportation Improvement Program which was approved October 2023.

This amendment is

available for review during normal business hours at the following location:

Alabama Department of Transportation, E-101 1409 Coliseum Boulevard

Montgomery, AL 36110 or visit the ALDOT's webpage at <https://www.dot.state.al.us>

<https://cpmsapps.dot.state.al.us/OfficeEngineer/Plan/Statewide>

Written public comments will be received for a 21-day period from this publication's notice date. John R. Cooper Transportation Director Western Star February 2, 9 & 16, 2024

### NOTICE Alabama Department of Transportation 2024-2027 Statewide Transportation Improvement Program (STIP) Amendment No. 3

The Alabama Department of Transportation has submitted to the Federal Highway Administration and Federal Transit Administration an amendment to modify projects with the FY 2024-2027 Statewide Transportation Improvement Program which was approved October 2023.

This amendment is available for review

during normal business hours at the following location:

Alabama Department of Transportation, E-101 1409 Coliseum Boulevard

Montgomery, AL 36110

or visit the ALDOT's webpage at <https://www.dot.state.al.us>

<https://cpmsapps.dot.state.al.us/OfficeEngineer/Plan/Statewide>

Written public comments will be received for a 21-day period from this publication's notice date.

John R. Cooper Transportation Director Western Star February 2, 9 & 16, 2024

## NOTICE OF CONTENT

### Notice Content Civil Action No.: CV-2023-000088 PUBLICATION NOTICE Int the Circuit Court of Jefferson County, Alabama RUBY A. COTRELL, Plaintiff Vs. FRED BETTIS AND HIS HEIRS OR DEVISEES, et al.

TO: Fred Bettis and his heirs or devisees, Nellie Bettis and her heirs or devisees, Ida B Elliott, Lela B Anderson, Leona B Beeley, Edna B Lee, John Bettis, Jesse Bettis and all unknown parties, including any person claiming any present, future, contingent, reversionary, remainder or other interest in the following described property whose whereabouts are unknown, and which cannot be ascertained after due diligence.

Take notice that on the 22<sup>nd</sup> day of November 2023, the Plaintiff, Ruby A. Cottrell, filed a Complaint For Declaratory Relief And To Quiet Title To Real Property against the Defendants and in Rem in the Circuit Court of Jefferson County, Alabama, against the following real property located in Jefferson County, Alabama, to wit:

Lot 6, Block 20, according to the Survey of Brewer Place, as recorded in Map Book 5,

page 130, in the Probate Office of Jefferson County, Alabama, Bessemer Division

Parcel ID#: 30 00 35 2 005 019.000

Address: 5920 Ivy Street, Bessemer, Alabama 35228

That the Complaint For Declaratory Relief And To Quiet Title To Real Property mentioned above is being filed for the purpose of obtaining an Order from the Court declaring fee simple title to be in the name of Ruby A. Cottrell. That the Publication of this notice be made in the Western Star once a week for four consecutive weeks, and that all those to whom this notice is addressed and any and all persons claiming any title to, interest in, or lien or encumbrance upon the above described real estate, or for any part thereof, or any interest therein be, and they are hereby required to plead or answer to the Bill of Complaint in this cause within thirty (30) days from the 5<sup>th</sup> day of March 2024, or on failure to do so that a judgment by default may be taken against them.

Done this 7<sup>th</sup> day of February 2024.

Karen Dunn Burks JAMES L. STEWART Attorney for Plaintiff 501 19<sup>th</sup> Street North Bessemer, AL 35020 Western Star February 16, 23 & March 1, 2024

## Notice of Divorce

### In the Circuit Court of Jefferson County, Alabama, Bessemer Division Hicks, Kendra Davida, Plaintiff Vs. Harris, Bryant Lamar, Defendant DR-2023-900073.00 Notice of Divorce Action

Harris Bryant Lamar, whose whereabouts are unknown, must answer Hicks Kendra Davida, Complaint to Divorce and other re-

lief by March 28, 2024 or thereafter, a judgment by default may be rendered against him/her, in case number DR-2023-900073.00, in the Circuit Court of Jefferson County, Alabama, Bessemer Division.

Done this the 30<sup>th</sup> day of January 2024.

Karen Dunn Burks Circuit Clerk of Jefferson County Bessemer Division Western Star February 2, 9, 16 & 23, 2024

## NOTICE OF COMPLETION

### Legal Notice

In accordance with Chapter 1, Title 39, Code of Alabama, 1975, as amended, notice is hereby given that Dominguez Design-Build, Contractor, has completed the contract for Construction of the New JROTC Facility for Pleasant Grove High School, for the State of Alabama and the Jefferson County Board of Education, Owner(s), and have made request for final

settlement of said Contract. All persons having any claim for labor, materials, or otherwise in connection with this project should immediately notify Lathan Associates Architects, P.C., 300 Chase Park South, Suite 200, Hoover, AL 35244.

Dominguez Design-Build, Contractor 4340 Devereux Dr. Pensacola, FL 35204 Western Star February 9, 16, 23 & March 1, 2024

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# ALABAMA LEGAL JOURNAL

## PROBATE NOTICE

### PUB ON FINAL SETTLEMENT STATE OF ALABAMA JEFFERSON COUNTY PROBATE COURT ESTATE OF: BOB JOHN DREW, DE- CEASED CASE NO. 2012- 045294

To: KEITH DEWING, RICHARD WAYNE DREW, JAMES WALTER DREW, PATTI LYNN CARRAWAY, FRANCES DREW NUCKOLS and any and all other parties interested in said estate, take notice;

On the 9<sup>th</sup> day of November 2023 came Marianna C.

Nichols the Personal Representative for the Estate of Bob John Drew deceased, and filed her accounts, vouchers, evidence and statement for a Final Settlement of same.

It is therefore ordered that the 22<sup>nd</sup> day of April 2024, at 2:15 P.M., be appointed a day for making such settlement at which time all parties in interest can appear and contest the same if they think proper. This the 6<sup>th</sup> day of February 2024.

Sherri C. Friday  
JUDGE OF PROBATE  
Western Star  
2/16/24, 2/23/24 & 3/1/24

### PUBLICATION STATE OF ALABAMA JEFFERSON COUNTY PROBATE COURT ESTATE OF: TERESA MOORE EDWARDS, DECEASED CASE NO. 22BES000871

TO: CLAUDETTE MOORE LONG, CLARENCE MOORE, KATHLEEN EDWARDS, PEGGY JEAN JONES, MARYANN ANN NATHAN, JOHN LEE NATHAN, MACK NATHAN, JR., NATASHA PRUITT, ISABELL COTRELL, MARY SANDERS, MARILYN PAULDING, LINDA PAULDING, ALICIA PAULDING, TANISHA PAULDING JACKSON, STEVEN DAVIS, CLEO-THIS WILSON, MICHAEL HASBERRY, JACKIE PITTMAN, MILDRED WILSON, ROY WILSON, KINDRED WILSON, LARRY MILLER, CHARLISA WILSON, DE-ANDRA WILSON, SHALITA ELLINGTON, MARTARIUS D. WILSON, FERLINDA BRAXTON, MARISA BOGLIN, ANTHONY WINDSOR, VANESSA SEWELL, CHRISTOPHER WINDSOR, BERNADETTE PAYNE, VELETRIASHARP, LOUISE LEWIS, FREDDIE BELTON, DOMINIQUE UNDERWOOD JONES, DEBRA TOOLE TOWNSEND, MARVIN MOORE, SHARON MOORE WYATT,

WANDA MOORE LEETH, SYLVESTER MOORE, ROBERT MOORE, BRITANY MOORE, TIFFANY GAINES, COURTNEY GAINES RICHARDSON, Any and All Heirs, Whose Names, Ages, Conditions and Addresses are Unknown

And to any and all interested parties;

On the 1ST day of FEBRUARY, 2024, came CYNTHIA MOORE TAYLOR, and filed her Petition to DETERMINE HEIRS, in the matter of the Estate of TERESA MOORE EDWARDS, Deceased.

And whereas the 11TH day of MARCH, 2024, at 10:45 A.M., has been set as a day for hearing said petition and the testimony to be submitted in support of same.

It is therefore ordered that notice of the filing of said petition and of the day set for hearing same be given by publication once a week for three successive weeks in the WESTERN STAR, a newspaper published in this County, notifying all parties in interest to appear and contest said petition if they think proper so to do.

This the 6TH day of FEBRUARY, 2024.

Sherri C. Friday  
JUDGE OF PROBATE  
Western Star  
2/16/24, 2/23/24 & 3/1/24

### IN THE PROBATE COURT OF JEFFERSON COUNTY, ALABAMA IN THE MATTER OF THE ESTATE OF: BRUCE MULLE, DE- CEASED CASE NUMBER: 24BES000078

LETTERS OF ADMINISTRATION WITH WILL ANNEXED UPON THE ESTATE of said decedent, having been granted to the Undersigned on the 2ND day of FEBRUARY, 2024, by the HONORABLE JAMES P. NAFTEL, Judge of the

Probate Court of Jefferson County, Alabama, notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited.

TIMOTHY WAYNE STRICKLAND  
Personal Representative(s)  
Western Star  
2/16/24, 2/23/24 & 3/1/24  
Attorney of Record

### PUB ON FINAL SETTLEMENT STATE OF ALABAMA JEFFERSON COUNTY PROBATE COURT BESSEMER DIVISION ESTATE OF: KENYATTA C. SAMUELS, De- ceased.

CASE NO. 2014-046836

To: M.E.D., a minor and K.C.S., a minor and ANY and all other parties interested in said estate, take notice;

On the 24<sup>th</sup> day of January 2024, came Hartford First Insurance Company, as surety for Vanessa

Shepherd, the former Administratrix for the Estate of Kenyatta C. Samuels, deceased and filed their accounts, vouchers, evidence and statement for a Final Settlement of same.

It is therefore ordered that the 22<sup>nd</sup> day of April 2024, at 2:30 P.M., be appointed a day for making such settlement at which time all parties in interest can appear and contest the same if they think proper. This the 5<sup>th</sup> day of February 2024.

Sherri C. Friday  
JUDGE OF PROBATE  
Western Star  
2/16/24, 2/23/24 & 3/1/24

### IN THE PROBATE COURT OF JEFFERSON COUNTY, ALABAMA IN THE MATTER OF THE ESTATE OF: CLIFTON SANDERS SR., DE- CEASED CASE NUMBER: 24BES000076

LETTERS TESTAMENTARY UPON LAST WILL AND TESTAMENT of said decedent, having been granted to the Undersigned on the 2<sup>nd</sup> day of February 2024, by the HONORABLE James P. Naftel,

Judge of the Probate Court of Jefferson County, Alabama, notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited.

CLIFTON SANDERS JR  
Personal Representative(s)  
2/16/2024, 2/23/2024 & 2/29/2024  
Attorney of Record

### IN THE PROBATE COURT OF JEFFERSON COUNTY, ALABAMA IN THE MATTER OF THE ESTATE OF: KATIE NIXON SHEFFIELD, DE- CEASED CASE NUMBER: 23BES000880

LETTERS OF ADMINISTRATION UPON THE ESTATE of said decedent, having been granted to the Undersigned on the 8TH day of FEBRUARY, 2024, by the HONORABLE JAMES P. NAFTEL, Judge of the

Probate Court of Jefferson County, Alabama, notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited.

RAPHAEL HOUSE  
Personal Representative(s)  
Western Star  
2/16/24, 2/23/24 & 3/1/24  
Attorney of Record

### IN THE PROBATE COURT OF JEFFERSON COUNTY, ALABAMA IN THE MATTER OF THE ESTATE OF: NORMA GRAY FLEMING, A/K/A NORMA SIGMON FLEMING, DE- CEASED CASE NUMBER: 24BES000037

LETTERS TESTAMENTARY UPON LAST WILL AND TESTAMENT of said decedent, having been granted to the Undersigned on the 6TH day of FEBRUARY, 2024, by the HONORABLE JAMES P. NAFTEL,

Judge of the Probate Court of Jefferson County, Alabama, notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited.

MICHAEL THOMAS FLEMING  
Personal Representative(s)  
Western Star  
2/16/24, 2/23/24 & 3/1/24  
Attorney of Record

### IN THE PROBATE COURT OF JEFFERSON COUNTY, ALABAMA IN THE MATTER OF THE ESTATE OF: DENNIS BURREN FRANKLIN, DECEASED CASE NUMBER: 24BES000085

LETTERS TESTAMENTARY UPON LAST WILL AND TESTAMENT of said decedent, having been granted to the Undersigned on the 7<sup>th</sup> day of February 2024, by the HONORABLE James P. Naftel, Judge of the Probate Court of Jefferson County, Alabama, notice

is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited.

LISA FRANKLIN NICHOLS  
LYNN BURREN FRANKLIN  
Personal Representative(s)  
Western Star  
2/16/2024, 2/23/2024 & 3/1/2024  
Attorney of Record

### PUB ON FINAL SETTLEMENT STATE OF ALABAMA JEFFERSON COUNTY BESSEMER DIVISION PROBATE COURT ESTATE OF: PETER HERRING, a protect- ed person CASE NO. 19BES000333

To: ANY and all other parties interested in said estate, take notice;

On the 7<sup>th</sup> DAY OF December 2023, came Margaret Fenton and William Fenton, Conservators for the Estate of Peter Herring,

a protected person, and filed their accounts, vouchers, evidence and statement for a Final Settlement of same.

It is therefore ordered that the 13<sup>th</sup> day of May 2024, at 2:00 p.m.,

be appointed a day for making such settlement at which time all parties in interest can appear and contest the same if they think proper. This the 5<sup>th</sup> day of February 2024.

Sherri C. Friday  
JUDGE OF PROBATE  
Western Star  
2/16/24, 2/23/24 & 3/1/24/24

### IN THE PROBATE COURT OF JEFFERSON COUNTY, ALABAMA IN THE MATTER OF THE ESTATE OF: JEARLDEAN ANNE FORD JONES, DE- CEASED CASE NUMBER: 24BES000075

LETTERS TESTAMENTARY UPON LAST WILL AND TESTAMENT of said decedent, having been granted to the Undersigned on the 1<sup>st</sup> day of February 2024, by the HONORABLE James P. Naftel, Judge of the Probate Court of Jefferson County,

Alabama, notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited.

LANCE FORD JONES  
MICHAEL RAY JONES  
Personal Representative(s)  
Western Star  
2/16/2024, 2/23/2024  
3/1/2024  
Attorney of Record

### PUBLICATION ON FINAL SETTLEMENT STATE OF ALABAMA JEFFERSON COUNTY PROBATE COURT ESTATE OF: WILLIE C. RUSSELL, DECEASED CASE NO. 21BES000280

STACY RUSSELL JONES, VICTORIA RUSSELL, AHALIVIA RUSSELL, ALEXUS JOHNSON and any and all other parties interested in said estate, take notice;

On the 1<sup>st</sup> day of December 2023 came Tiffany Russell the Personal Representa-

tive for the Estate of Willie C. Russell, deceased, and filed her accounts, vouchers, evidence and statement for a Final Settlement of same.

It is therefore ordered that the 17<sup>th</sup> day of April 2024, at 2:00 P.M., be appointed a day for making such settlement at which time all parties in interest can appear and contest the same if they think proper.

This the 7th day of February 2024.  
James P. Naftel  
JUDGE OF PROBATE  
Western Star  
2/16/24, 2/23/24 & 3/1/24

### IN THE PROBATE COURT OF JEFFERSON COUNTY, ALABAMA IN THE MATTER OF THE ESTATE OF: SANDRA KAY VASSAR, DE- CEASED CASE NUMBER: 24BES000087

LETTERS OF ADMINISTRATION UPON THE ESTATE of said decedent, having been granted to the Undersigned on the 7TH day of FEBRUARY, 2024, by the HONORABLE JAMES P. NAFTEL, Judge of the Probate Court of Jefferson

County, Alabama, notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited.

ELIZABETH W. MCELROY  
Personal Representative(s)  
Western Star  
2/16/2024, 2/23/2024 & 3/1/2024  
Attorney of Record

### IN THE PROBATE COURT OF JEFFERSON COUNTY, ALABAMA IN THE MATTER OF THE ESTATE OF: REGINALD JAMES MCGARY, DECEASED CASE NUMBER: 24BES000063

LETTERS OF ADMINISTRATION UPON THE ESTATE of said decedent, having been granted to the Undersigned on the 30th day of January 2024, by the HONORABLE JAMES P. NAFTEL, Judge of the Probate Court of Jefferson

County, Alabama, notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited.

MARIA MCGARY  
Personal Representative(s)  
Western Star  
2/16/24; 2/23/24 AND 3/1/24  
Attorney of Record

## SHERIFF'S SALE

### SHERIFF'S SALE Court Case Number: CV-2022-900306 Sheriff #: 23025876

By virtue of Execution Fieri Facias issued out of the Clerk's Office of the Bessemer Division - Circuit Court (CV) of Jefferson County, State of Alabama, and to me directed, whereby I am commanded to make the amount of a certain judgment recently obtained against EVETTE CRUMPTON of the goods, chattels, lands and tenements of the said EVETTE CRUMPTON.

I have levied on the following property, to-wit:  
LOT 34 SUMMERSET  
PHASE III 38/71

Therefore, according to said command, I will sell at public outcry for cash, all the rights, title and interest of the above named EVETTE CRUMPTON in and to the above described property, on Monday, the 26<sup>th</sup> day of February, 2024, during the legal hours of 12:00 noon for sale at steps of the Courthouse Bessemer, Jefferson County, Alabama.

Dated this 18<sup>th</sup> day of January, 2024.

Mark Pettway  
Sheriff of Jefferson County, Alabama

Western Star  
Please run 2/9/24,  
2/16/24 AND 2/23/24

### SHERIFF'S SALE Court Case Number: CV-2022-900456 Sheriff #: 23025875

By virtue of Execution Fieri Facias issued out of the Clerk's Office of the Bessemer Division-Circuit Court (CV) of Jefferson County, State of Alabama, and to me directed, whereby I am commanded to make the amount of a certain judgment recently obtained against KIZZY D. WILLIAMS of the goods, chattels, lands and tenements of the said KIZZY D. WILLIAMS.

I have levied on the following property, to-wit:  
LOT 429 CHESHIRE

PARC PHASE II - C 46/69

Therefore, according to said command, I will sell at public outcry for cash, all the rights, title and interest of the above named KIZZY D. WILLIAMS in and to the above described property, on Monday, the 26<sup>th</sup> day of February, 2024, during the legal hours of 12:00 noon for sale at steps of the Courthouse Bessemer, Jefferson County, Alabama.

Dated this 18<sup>th</sup> day of January, 2024.

Mark Pettway  
Sheriff of Jefferson County, Alabama

Western Star  
2/9/24, 2/16/24 AND 2/23/24

### SHERIFF'S SALE Court Case Number: CV-2023-900031 Sheriff #: 23025863

By virtue of Execution Fieri Facias issued out of the Clerk's Office of the Bessemer Division-Circuit Court (CV) of Jefferson County, State of Alabama, and to me directed, whereby I am commanded to make the amount of a certain judgment recently obtained against JASMINE JOHNSON of the goods, chattels, lands and tenements of the said JASMINE JOHNSON.

I have levied on the following property, to-wit:  
UNIT 1710 PATTON  
CREEK CONDOS PLAT  
220/95 PLUS .597% INT IN

THE COMMON ELEMENT

Therefore, according to said command, I will sell at public outcry for cash, all the rights, title and interest of the above named JASMINE JOHNSON in and to the above described property, Monday, the 26<sup>th</sup> day of February, 2024, during the legal hours of 12:00 noon for sale at steps of the Courthouse Bessemer, Jefferson County, Alabama.

Dated this 18<sup>th</sup> day of January, 2024.

Mark Pettway  
Sheriff of Jefferson County, Alabama

Western Star  
2/9/24, 2/16/24 AND 2/23/24

### SHERIFF'S SALE Court Case Number: CV-2023-900306 Sheriff #: 23027634

By virtue of Execution Fieri Facias issued out of the Clerk's Office of the Bessemer Division-Circuit Court (CV) of Jefferson County, State of Alabama, and to me directed, whereby I am commanded to make the amount of a certain judgment recently obtained against URIEL MANZO-BARRAGAN, ANA ROSA MANZO AND MARIA I. FARIAS of the goods, chattels, lands and tenements of the said URIEL MANZO-BARRAGAN, ANA ROSA MANZO AND MARIA I. FARIAS.

I have levied on the following property, to-wit:  
LOT 459-A GIVIAN-

POUR'S RESUR OF LOTS 543 & 459 LAKE CYRUS 35/19

Therefore, according to said command, I will sell at public outcry for cash, all the rights, title and interest of the above named URIEL MANZO-BARRAGAN, ANA ROSA MANZO AND MARIA I. FARIAS in and to the above described property, on Monday, the 26<sup>th</sup> day of February, 2024, during the legal hours of 12:00 noon for sale at steps of the Courthouse Bessemer, Jefferson County, Alabama.

Dated this 18<sup>th</sup> day of January, 2024.

Mark Pettway  
Sheriff of Jefferson County, Alabama

Western Star  
Please run 2/9/24,  
2/16/24 AND 2/23/24

### IN THE MATTER OF THE ESTATE OF: TERENCE ALLEN DECEASED IN THE PROBATE COURT OF JEFFERSON COUNTY, ALABAMA CASE NUMBER: 24BES000007

LETTERS OF ADMINISTRATION UPON THE ESTATE of said decedent, having been granted to the Undersigned on the 18th day of January 2024, by the HONORABLE JAMES P. NAFTEL, Judge of the Probate Court of Jeffer-

son County, Alabama, notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited.

APRIL ALLEN  
Personal Representative(s)

The Western Star  
February 16, 23 & March 1, 2024  
Attorney of Record

### PUBLICATION STATE OF ALABAMA JEFFERSON COUNTY PROBATE COURT ESTATE OF: MARION KEITH KING, DE- CEASED CASE NO. 23BES00842

TO: Tanya M. King Sanner, Any and All Heirs, Whose Names, Ages, Conditions and Addresses are Unknown

And to any and all interested parties;

On the 22nd day of January, 2024, came Deborah I. Patterson, and filed her Motion to Order Surrender of Estate Assets, in the matter of the Estate of Marion Keith King, Deceased.

And whereas the 25<sup>th</sup>

day of March 2024, at 11:00 a.m. has been set as a day for hearing said petition and the testimony to be submitted in support of same.

It is therefore ordered that notice of the filing of said petition and of the day set for hearing same be given by publication once a week for three successive weeks in the Western Star, a newspaper published in this County, notifying all parties in interest to appear and contest said petition if they think proper so to do.

This the 9th day of February 2024.

Sherri C. Friday  
JUDGE OF PROBATE  
Western Star  
2/16/24; 2/23/24 AND 3/1/24







# LEGALS

KATRINA BORDEN, AN-NIE PAYNE CARPENTER, DARRYL DOWE, NIMYAHIA NAYUANNA SYMONE DOWE, SHARON DARNITA DOWE, BEVERLY OWENS OCHUBA, HAWIATHA C RAY, TERESA A SCARBROUGH,

A. CHIEF  
B. ASSISTANT CHIEF  
C. CLERK  
C. CLERK  
C. CLERK  
C. CLERK  
C. CLERK  
C. CLERK  
C. CLERK  
C. CLERK

PREC 2060 - CHARLES A BROWN ELEMENTARY SCHOOL

TREVA A KILLIAN, MICHAEL D KILLIAN, ZEPHRINE L BARNES, EARNEST BURCH, CHRISTINA MICHELE KILLIAN, STEVEN DEVON KING, MARCUS DEWAYNE KING, ELLEN WARREN, DELAGAYLE SMITH WILLIAMS,

A. CHIEF  
B. ASSISTANT CHIEF  
C. CLERK  
C. CLERK  
C. CLERK  
C. CLERK  
C. CLERK  
C. CLERK

PREC 2070 - CENTRAL PARK RECREATION CENTER

DAVID M TURNER, JR ELLA ROBERTS PORTERA, DELORRIS B BLANDING, SHARON DENISE SYKES CHESTNUT, IRMA Y COLLIER, ANNIE ARNOLD JONES, WILLYE LASSITER JONES, BRIDGET ARNELL MONEGHAN, SHARON DENISE SHINE, CHERYL JOLLY THORNTON,

A. CHIEF  
B. ASSISTANT CHIEF  
C. CLERK  
C. CLERK  
C. CLERK  
C. CLERK  
C. CLERK  
C. CLERK  
C. CLERK  
C. CLERK

PREC 2080 - RAMSAY ALTERNATIVE HIGH SCHOOL

SIMONETTA ERSKINE PERDUE, DONNO WENE ERSKINE, BARBARA FORTE BANKS, PEARLIE J HILL, VERNISE MICHELLE HILL, SHIRLEY HILL MACON, CATHY RHODES MONCRIEF, DELO-RIS YVONNE RADFORD,

A. CHIEF  
B. ASSISTANT CHIEF  
C. CLERK  
C. CLERK  
C. CLERK  
C. CLERK  
C. CLERK  
C. CLERK

PREC 2090 - SIXTH AVENUE BAPTIST CHURCH

RITA ARNELL TUCKER, LISA MICHELLE TUCKER, ARNEATRA INEZ BRAZZIEL, MILDRED ELIZ COBB, NELLIE C CRENSHAW, AUDREY LYNNE TUCKER, PHILLIP TURNER,

A. CHIEF  
B. ASSISTANT CHIEF  
C. CLERK  
C. CLERK  
C. CLERK  
C. CLERK  
C. CLERK

PREC 2095 - HOMEWOOD COMMUNITY CENTER

SERENE CLARK JOHNSON, JAMES T JOHNSON, III NORMA M ALDRIDGE, PAULA C CARLILE, ROBERT MANLEY CARR, DIANA LATHAM JONES, DINETTA ROTRECCE JONES, JOHN U MCDOLE, MIMMI J STANTON,

A. CHIEF  
B. ASSISTANT CHIEF  
C. CLERK  
C. CLERK  
C. CLERK  
C. CLERK  
C. CLERK  
C. CLERK  
C. CLERK

PREC 2100/2420 - MEMORIAL PARK RECREATION CENTER

BARBARA G SMITH, SHEENA JANELLE PEARSON RICHBURG, CLARISA RENEE DUKES, JANIS STURGEON HAYGOOD, HELEN LOUISE HENDERSON, JAMES E LARRY, GLYNDA RUDOLPH MARSHALL, DERELLE AHMAAD RUDOLPH, DIANE PRITCHETT SUBLETT,

A. CHIEF  
B. ASSISTANT CHIEF  
C. CLERK  
C. CLERK  
C. CLERK  
C. CLERK  
C. CLERK  
C. CLERK

PREC 2110 - SOUTHSIDE HOMES COMMUNITY CENTER

SHERONDA DENESE HICKS, TERRIA MASHA WALKER, LISA HINES DUNN, LATRISHA RENAY GARDNER, KHALIL DESHAWN HILL, LEE ARTHUR NELSON, SHERRON A MORRIS THORNTON, REGINALD ANDREW WHITE,

A. CHIEF  
B. ASSISTANT CHIEF  
C. CLERK  
C. CLERK  
C. CLERK  
C. CLERK  
C. CLERK

PREC 2120 - DUNBAR-ABRAMS COMMUNITY CEN-

TER OTIS SMITH, TERRY E DAWSON, JOHN H CALLEN, VERA MAE EADES, MARY DRAKE EVANS, BRENDA J MILLER, EVELYN MOORE RICHARDSON, ALICE ROYAL,

A. CHIEF  
B. ASSISTANT CHIEF  
C. CLERK  
C. CLERK  
C. CLERK  
C. CLERK  
C. CLERK  
C. CLERK

PREC 2130 - MINOR ELEMENTARY SCHOOL

JANET FAYE MYERS, JESSICA LATRICE MYERS, CATHERINE HAYES CLARK, MEOSHA SHENAE DAVIS, SHAUNTA TERRIAL MYERS, QUNDARIUS MARKELE SCROGGINS, CELIA D WILLIAMS, ELAINE WILLIAMS,

A. CHIEF  
B. ASSISTANT CHIEF  
C. CLERK  
C. CLERK  
C. CLERK  
C. CLERK  
C. CLERK

PREC 2140 - NEW BEGINNING CHURCH OF THE LIVING GOD

FANNIE BROWN WRIGHT, ANGELIA L ASHLEY, LUREE EARLY, AMANDA AR-RINGTON MAIZE, VICTOR MAIZE, REGINA LAJOYCE MERRITT, ROSIE N TURNER, LUCIUS WRIGHT, JR

A. CHIEF  
B. ASSISTANT CHIEF  
C. CLERK  
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PREC 2150 - BRIGHTON COMMUNITY CENTER

CYNTHIA FAYE JACKSON, JERRY L LAMAR, NATELIE JEANISHA AVERHART, REKISHA D JACKSON, SHIAMATA RENAY JACKSON, MURLANDRA JONES, TRENEDDA E MOODY, AMBER STAR-QUISE VIRDELL,

A. CHIEF  
B. ASSISTANT CHIEF  
C. CLERK  
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C. CLERK

PREC 2160 - JEFFERSON COUNTY COURTHOUSE LOBBY

PAULETTE HARRIS, LAQUITA H WHITE, KIMBERLY THELMA BERRY, CARTRELL MONTRAY BYNER, LOVE-LY J GREY, CLARENCE B MOUTRY, JR EDITH MARIE MOUTRY, HAROLD DESHANE WHITE,

A. CHIEF  
B. ASSISTANT CHIEF  
C. CLERK  
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PREC 2170 - HEMPHILL SCHOOL RECREATION BUILDING

ROSA MARIA MINES, CAROLYN LEA CLARK, JILLE RENEE HARRIS, LAVONDA HARRIS HEARD, VALERIE RENEH HILL, WEVON DENISE MAYS, ELT MINES, RICHMON TERRY OLDS,

A. CHIEF  
B. ASSISTANT CHIEF  
C. CLERK  
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PREC 2180 - AVONDALE PUBLIC LIBRARY

JEFFREY F MCGEE, KIM DIXON CUMMINS, STEPHEN P BROWN, MARY JACQUELINE CARROLL, DONNA M FLORIO, JOHN M FORNEY, III SHIRLEE E MAIHOFF, JOSHUA WILLEY MILLER, KAREN ANN PARSONS, ROBIN MARIA SIMS, MISTY MCMILLAN WILLIAMS, ALAN KARL ZELGLER,

A. CHIEF  
B. ASSISTANT CHIEF  
C. CLERK  
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PREC 2190 - WIGGINS LIBRARY & RECREATION CENTER

META ROBINSON WHITT, ROBBIE LOUISE WILDER, SHARON ARITHA BLACKMON, CAYLA NICOLE BOSWELL, JANEL LATRICE DICKERSON, KAKARRIA JOHNSON, KATHY LYNN MURRAY, HELEN WOODS PAYNE,

A. CHIEF  
B. ASSISTANT CHIEF  
C. CLERK  
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PREC 2200 - CENTRAL PARK ELEMENTARY SCHOOL

JURELINE DAVIS, DARRYL SYLVESTER HINTON, CAMILLE DENISE DURR, JACQUELINE DARLENE HIN-

TON, LADARICA JARNICIA HINTON, MARCUS JAMAL HINTON, ARMESHA QUANSHA VAUGHN, SHUNTEKA WILSON,

A. CHIEF  
B. ASSISTANT CHIEF  
C. CLERK  
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PREC 2210 - JONESBORO ELEMENTARY SCHOOL

MICHAEL COOPER, JUNE LAVERNE BURKS, PATRICIA A HOLIFIELD, LEILA B LOVELACE, TIMOTHY CARLEE MINOR, KATINIA LASHONE MINOR, KATLIN LASHONE MINOR, EUGENE ARTHUR PRINCE,

A. CHIEF  
B. ASSISTANT CHIEF  
C. CLERK  
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C. CLERK

PREC 2215 - GRANT STREET BAPTIST CHURCH

REBECCA ROBERTSON CHAFFIN, PAUL GREGORY DUPREE, CONCETTA TUCKER ANDERSON, JESSICA MICHELE CHAMBERS, BRENDA JEANETTE ELLARD, GEORGIA ANN GARRETT,

A. CHIEF  
B. ASSISTANT CHIEF  
C. CLERK  
C. CLERK  
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C. CLERK

PREC 2220 - GLEN IRIS ELEMENTARY SCHOOL

CAROL ANN WILLIAMS, ERICA RENEE GAMBLE, NATALIE LILLIAN GRACE BENNIE, BOB FRIEDMAN, DEBORAH LOUISE HINTON, GWENDOLYN RENEE WITHERSPOON, BEVERLY ANN LAYTON, SUSAN ALICIA LYONS, FRED LEE CLAYTON, III BEATRICE KAY KINNEAR,

A. CHIEF  
B. ASSISTANT CHIEF  
C. CLERK  
C. CLERK  
C. CLERK  
F. 1/2 DAY CLERK AM  
F. 1/2 DAY CLERK AM  
G. 1/2 DAY CLERK PM

PREC 2240 - FIRE DEPARTMENT ADMINISTRATIVE BLDG

MONICA DENISE MASON, SHEREE HILL, CYNTHIA D FITCH, JOYCE BUSH FOSTER, CHRISTINA NICOLE HILL, MARKHEITA MARSHAY MASON, SHARON DENISE TAYLOR,

A. CHIEF  
B. ASSISTANT CHIEF  
C. CLERK  
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PREC 2245/3060 - BESSEMER CIVIC CENTER

REBECCA L RAINEY, SADIE JEAN DERAMUS, DIANNE B BRYANT, FRANCES GEISEN GEORGE, LINDA F LINDLEY, BILLY MICHAEL PARKER, DONALD LAMAR PARKER, STANLEY ALLEN PREWETT, CHRISTINE TYREE PREWETT, ALLISON MICHELLE RAINEY, EUNICE WOODS THOMAS, WILLIA H VAIN,

A. CHIEF  
B. ASSISTANT CHIEF  
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PREC 2250 - MORE THAN CONQUERORS CHURCH

GWENDOLYN H BELL, MARY E ROBINSON, WILBERT CARTER JOHNSON, LINDA C LAVENDER, DELILAH BELL RICHARDSON, MARY MOORE ROBINSON, LORETTA ARCHIE WEBB, SYLVIA NJOKU WHITESIDE,

A. CHIEF  
B. ASSISTANT CHIEF  
C. CLERK  
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PREC 2260 - WILKERSON MIDDLE SCHOOL

VEDA RENEE JONES, PATRICEE DALE JONES, CHRISTOPHER MICHAEL CLARK, MELISSA PETERSON GRAYSON, JAMAL T JONES, JUANITA MARIE MUHAMMAD, ELAINE CHILLIS WILLIAMS,

A. CHIEF  
B. ASSISTANT CHIEF  
C. CLERK  
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PREC 2270 - MOUNT ZION MISSIONARY BAPTIST CHURCH

CATHERINE JEAN PASLEY, TOMIEKA MECHELLE DAVIS, JUNE C JEFFRIES, CONNIE WILLIAMS WASHINGTON, CLEOPHUS WILLIAMS, LAVERN B WILLIAMS, CARRIE N WOODS,

A. CHIEF  
B. ASSISTANT CHIEF  
C. CLERK

MATTIE LEE NICHELSON, SANDRA KAY GERMAN, BRITTANY SHNAE CONGRESS, MARY L COPES, DEBORAH DUDLEY DAVIS, CHARLES WESLEY MCCRAY, II IRENE D THOMAS,

A. CHIEF  
B. ASSISTANT CHIEF  
C. CLERK  
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PREC 2290 - EAST ENSLEY PUBLIC LIBRARY

SHONDRA ANDREA SPIVEY-PRUITT, CARMEN LEAH LASSITER, GELEATHA LA-FAYE BLACKMON, STEPHANIE A CALHOUN, CATHERINE WILSON GRESHAM, RODERICK LYNN PATTERSON, CYNTHIA C PHILLIPS,

A. CHIEF  
B. ASSISTANT CHIEF  
C. CLERK  
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PREC 2300 - BUSH HILLS ACADEMY

A. CHIEF  
B. ASSISTANT CHIEF  
C. CLERK  
C. CLERK  
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C. CLERK  
MYRA JEAN B TARVER, DORA U SIMS, MARTHA JO JORDAN, VICKIE L MOORE, VICTORIA K RABY, NADINE PETERSON SMITH,

A. CHIEF  
B. ASSISTANT CHIEF  
C. CLERK  
C. CLERK  
C. CLERK

PREC 2310 - MT. ZION COMMUNITY CHURCH

JOHNNY ANDRE WRIGHT, BARBARA SELLERS THOMPSON, KERRY BURRELL, SYLVIA J CARSON, STANLEY HARRIS, LEEGRETTA GIBBONS MCFARLAND, EUGENE LEE THOMPSON,

A. CHIEF  
B. ASSISTANT CHIEF  
C. CLERK  
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C. CLERK

PREC 2320 - UNITARIAN UNIVERSALIST CHURCH

AULTON CRAIG SMITH, WANDA A GODFREY, JAWANNA ROCHELL DAVIS BYRD, WYNNE C DIMOCK, CONSTANCE MARIE ISBELL, DONALD DICKINSON LOVELL,

A. CHIEF  
B. ASSISTANT CHIEF  
C. CLERK  
C. CLERK  
C. CLERK

PREC 2330 - HENRY CRUMPTON RECREATION CENTER

EMMA JEAN BURNETT, JULIA PEOPLES CRAWFORD, STELLA LOUISE ALLEN, JUANITA BARNES, DELPHINE B BATAIN, DAPHNE MARIE BURNETT, VERONICA ELAINE HUNTER,

A. CHIEF  
B. ASSISTANT CHIEF  
C. CLERK  
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PREC 2340 - THOMPSON MANOR COMMUNITY CENTER

BYRON KEITH BENNETT, ANNETTE J PARKER, DIANNE WORMLEY FREEMAN, BRIYA ALISE HALL, KAYLYN HALL, HELEN P LYLES, SHIRLEY DURRAH PHILLIPS,

A. CHIEF  
B. ASSISTANT CHIEF  
C. CLERK  
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PREC 2350 - OXMOOR VALLEY COMMUNITY CTR

BLAKELY WILLIAMS, PAULETTE ARRINGTON WILSON, IRENE G COOKS, IRIS DONETTA DAVIS, JENNIFER DAILEY JONES, DEFANIE A YELDER MARDIS, EVELYN L SHORTER, ARGIE TOWNS SMITH, JERRY L WATSON, ROBBIN WHITE,

A. CHIEF  
B. ASSISTANT CHIEF  
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PREC 2360 - BESSEMER RECREATION CENTER

CAROL JEAN DERAMUS, FLORIANNA WILLIAMS, JANET YVONNE COLLIER, JOHNNY B GOINES, III PAULA DENISE HARRIS LANGFORD, ANTHONY CARTONIO MONROE, SR VONCELL P VANCE,

A. CHIEF  
B. ASSISTANT CHIEF  
C. CLERK  
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PREC 2365/3160 - CHURCH AT ROSS BRIDGE

MARK PAUL MAYNARD, NANCY BYRUM CARR, RHONDA DAWN MCINTOSH BRYANT, JANIS GRIMES CROSBY,

JOHN R CROSBY, DELORES H FALLS, RICHARD B

FALLS, KATHLEEN LOUISE GREER, WENDY MICHELE REED, BEVERLY ANN ROHAN, RICHARD JOSEPH ROHAN, THERESA COOPER TATE,

A. CHIEF  
B. ASSISTANT CHIEF  
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PREC 2370 - NEW BETHEL BAPTIST CHURCH

PATRICIA ANN HARDY, SARITA JOHNSON, BETTIE A BUYE, BRENDA BOYD FERRELL, MARTHELLA W JACKSON, GLORIA JEAN WILLIAMS,

A. CHIEF  
B. ASSISTANT CHIEF  
C. CLERK  
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PREC 2380 - FIVE POINTS WEST PUBLIC LIBRARY

DARCY ANITA DAVIS, DEBRA DAVIS BAILEY, TAMLA RENAE DAVIS, SHARON YVETTE FORD, GWENDOLYN JONES HINKLE, LARISA R WYATT,

A. CHIEF  
B. ASSISTANT CHIEF  
C. CLERK  
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PREC 2390 - ROOSEVELT CITY COMMUNITY CENTER

ERNESTINE GUEST WILLIAMS, NOVATUS MOORE WAITES, JR LIALU SCOTT FREEMAN, ETHEL E MOORE, EMMA G SADLER, PHYLLIS G WATKINS,

A. CHIEF  
B. ASSISTANT CHIEF  
C. CLERK  
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PREC 2400 - WENONAH HIGH SCHOOL GYM

CHERYL RENEE SCOTT, TERRY GARY PRIOR, FELICIA ANN HARRIS, MYRNA SEALS WARD, GUSSIE W WILLIAMS, MICHAEL ANTHONY WILSON,

A. CHIEF  
B. ASSISTANT CHIEF  
C. CLERK  
C. CLERK  
C. CLERK

PREC 2410 - BRYANT CHAPELAME CHURCH

MARY ELIZABETH HALL, LLOYD CEDRIC CULPEPPER, ASHLEY ELIZABETH HIBBLER, WANDA FAYE MASTON, GRETA ECKWARD SMITH, GLORIA FAYE STOVES, GWENDOLYN A THORNTON,

A. CHIEF  
B. ASSISTANT CHIEF  
C. CLERK  
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C. CLERK

PREC 2430/2440 - SOUTHSIDE BRANCH PUBLIC LIBRARY

GEORGE P HARRIS, ED-DIE J BILLINGSLEY, DIANNE HARDY, DORA M JACKSON, IRMA PARKS SHARP,

A. CHIEF  
B. ASSISTANT CHIEF  
C. CLERK  
C. CLERK

PREC 2450 - AFTON LEE COMMUNITY CENTER

TIARA SHANTA POPE, MARLENE MARIA BURNETT, LORETTA E JACKSON, STACY LA NELL JACOBS, ANNETTA ALLISON VICKERS,

A. CHIEF  
B. ASSISTANT CHIEF  
C. CLERK  
C. CLERK

PREC 3010 - HOOVER MET BASEBALL STADIUM

STEPHANIE DENISE MARDIS, PEGGY RAE OTTO, PAMELA JYDELLE BILLUPS, MARVIN C FRANCIS, JANET LEA HARRIS, ETHEL D HAYES, KANDICE LYNNE MILLER, LINDA STREETER TURNER, ANDRENETTE ROCHELLE WILLIAMS, PAUL A YOUNG, REGINA W YOUNG,

A. CHIEF  
B. ASSISTANT CHIEF  
C. CLERK  
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PREC 3015 - HOOVER MET SPORTS COMPLEX

PAMELA M ROBERTS, OWEN EARL ROBERTS, JR DENISE BARNES BRUNS, FRANK JAMES CARRA, CAROL CERAVOLO CARRA, EMILY MICHELE DUTTON, WILLIAM W HARRIS, JULIE J HARRIS, SUSAN S HATCHER, CHARLES HOWARD MCCONNELL, PAMELA C MCCONNELL, LESLIE B SALZMANN, JAMES A SIKORA, SUSAN CERNAK SIKORA, LYNN N THOMAS,

A. CHIEF  
B. ASSISTANT CHIEF

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PREC 3020 - GRACE LIFE BAPTIST CHURCH

STEVEN K HORTON, SANDRA B CAMPBELL, LATORA TRAMEL COLE, CAROLYN L DOSS, WILLIE DOSS, JR STARLA D GAMBLE, SHEILA JEANETTE HENDRIX, LISA G MENCER, SANDRA CARROLL PAYTON, SHARON ANN PRUITT, EARNESTENE RICE, CAROLE DENISE WARD, RICHARD A WHITE, JR SARAH CONSTANCE WHITE,

A. CHIEF  
B. ASSISTANT CHIEF  
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PREC 3025 - BAPTIST CHURCH OF MCADORY

JASMINE MECHELLE MATTHEWS, MORGAN BRIANA GARRETT, DUAN JAMAR FENCHER, KAREN H FREEMAN, DEMETA JANET HENDRICKS, RAY ANTHONY LASSITER, JAMEES YVONNE MATTHEWS, PAULA JOYCE NORRIS, SADIE B STALLWORTH, ANNETTE WALKER,

A. CHIEF  
B. ASSISTANT CHIEF  
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PREC 3030 - PLEASANT GROVE FIRST BAPTIST CHURCH

CARLA H BRASSEALE, IONE HORTON LOWREY, BETTY B DUNCAN, BRENDA DUNN GRISSETT, BARBARA PUTMAN HOUTS, PAULA P JOHNSON, JERRY EUGENE MCGOUGH, PATRICIA ANN PATTERSON, CAROL SUE PERKINS, ANDREA JEAN TRAYWICK,

A. CHIEF  
B. ASSISTANT CHIEF  
C. CLERK  
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PREC 3035 - BETHEL BAPTIST CHURCH PLEASANT GROVE

CAROLYN CRAWFORD MILLER, DETRICE DENISE WRIGHT, PATRICK LEE JOHNSON, III GERTRUDE M LASSITER, LEROY LASSITER, JR ANDRE LASSITER, ADAM CHRISTOPHER LASSITER, PRISCILLA JOHNSON MCWILLIAMS, GINETTA NATION, NAKAYLIN ARQUIS SMITH, STEPHINE BEATRICE TURNER,

A. CHIEF  
B. ASSISTANT CHIEF  
C. CLERK  
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PREC 3040 - PRINCE OF PEACE CATHOLIC CHURCH

PATRICIA E WARREN, ROBERTA S ATKINSON, JAMES LOUIS ATKINSON, CATHERINE V BARKER, BELINDA GEORGE PEOPLES, LINDA ANNE SCOTT, DELORES M SHERMAN, BRENDA HARRIS SIMPSON, JAMES HARRELL SINCLAIR, GLORIA COOK STREET, DONNA M VOGEL, HERMAN J VOGEL, ELIJAH WEATHERSPOON, GWENEVERE A WEATHERSPOON, SHAROL BAILEY WILLS, EDWARD EARL WITT, JR

A. CHIEF  
B. ASSISTANT CHIEF  
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PREC 3045 - BIRMINGHAM COMMUNITY CHURCH











# SOUTHERN STYLES

## 57<sup>th</sup> Annual Beaux Arts Krewe Ball Benefits Birmingham Museum of Art



**DONALD JAY HOWTON, III**  
WESTERN STAR,  
SOCIAL EDITOR

The 57<sup>th</sup> Annual Beaux Arts Krewe Ball was held last Friday, February 9 at the Boutwell Auditorium. Each year, the Ball is held on the Friday before Fat Tuesday.

Reigning over this year's Beaux Arts Krewe Ball is His Royal Majesty, **Frederick Wilkinson Bromberg**. King Frederick or "Ricky" as he is known to his subjects and friends, is the son of Frank and Lella Bromberg, Jr.

Her Royal Majesty, **Mary Evelyn Coleman** is the Queen of the Beaux Arts Krewe Ball. Queen Mary is the daughter of Mr. and Mrs. John Nelson Coleman.

This year's theme is "Alice in Wonderland."

Presented this year as princesses are **Margaret Armstrong Belden, Ellie McRae Benck, Carolyn Campbell Boyd, Katherine Hilda Caine, Elizabeth Anne Wilkinson Crommelin, Anne-Marie Harris Dunn, Mary Douglass Evans, Payton Elizabeth Flynn, Sarah McCarty Huddle, Lily Anna Joyce, Mary Caroline Kracke, Fagan Wetherbee Leitner, Sara Bibb Petznick, Mary Carolyn Sink, Olivia Ann Sproule, Evelyn Frances Stutts, Lydia Catherine Stylinger, Ila Danielle Worthen and Katherine Noble Yelverton.**



**Sara Bibb Petznick, King Frederick**



**Sara Bibb Petznick and Graham Boettcher**



**King Frederick and Queen Mary**



**Dylan Fraser and Anne Marie Dunn**



**Graham Boettcher and Stacey House Thompson**

**Quote of the Week**  
by **Donald J. Howton**

**Peace is always beautiful.**  
~ **Walt Whitman**

## GOOD AFTERNOON

### A chat with Tami K. Smith, manager, Hueytown Senior Center



**DONALD JAY HOWTON, III**  
WESTERN STAR,  
SOCIAL EDITOR

lands, Southwest Campus. She has a delightful sensibility in all that she imparts.

What are your duties as manager? Tami: I manage daily activities at the Senior Center and package Meals on Wheels for delivery to those homebound as well as provide lunch for our seniors at the Senior Center.

Tell me about the Senior Center? Tami: The Senior Center is managed by the city of Hueytown and there are multiple benefits for the people who attend the Senior Center. Anyone 60 or older or caring for someone 60 or older is welcome to come to the Senior Center. We have an exercise room with a treadmill, exercise bike and hand weights along with a pool table and a piano. The seniors play bingo, cards, board games, domi-

noes and work on puzzles everyday. We also have access to ClasTran for those who do not drive and also for field trips. The seniors really enjoy spending time together.

What has been most rewarding? Tami: I love working at the Senior Center for it gives me an opportunity to brighten someone's day and hopefully make a difference in their life. I also enjoy spending time with all the sweet people who come to the Senior Center as well as the Meals on Wheels volunteers.

Do you have a favorite saying? Tami: Henry Ford said, "Whether you think you can or you think you can't—you're right."

Tell me about your family? Tami: I was born in 1960 in Greenville, Alabama and grew up in the Huffman area of Birmingham. I have been happily

married to Mike Smith for 45 years. We have lived in Hueytown since 1979.

What is your favorite meal? Tami: My mother was the first female certified executive pastry chef in Alabama. She loved to cook and we loved to eat her cooking. My favorite

meal is a Thanksgiving meal including dressing, sweet potato casserole, green beans, broccoli, carrots, homemade bread and for dessert coconut, pecan and pumpkin pies.

What is your favorite Little Debbie treat? Tami: I love Nutty Buddy Bars.

Do you have any hobbies? Tami: I enjoy spending time with my family, pontoon boating, swimming and caring for two puppy dogs and growing plants.

What is your favorite television show? Tami: I enjoy watching *Jeopardy*.

## STUDENT SPOTLIGHT

Student athletes from Helena Middle are in the spotlight this week, as tennis season begins for local schools.

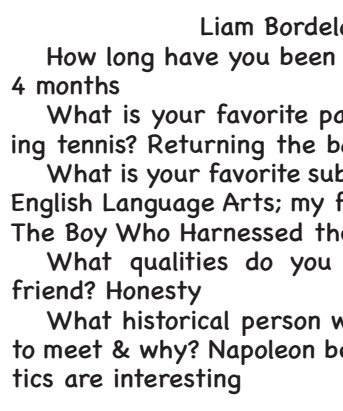


**Nola Coston**

How long have you been playing tennis? 1 year  
What is your favorite part about playing tennis? When you hit a really good shot and you can feel it in the hit - The sense of victory  
What is your dream job? Actress or Singer or Director

If you were a car, what make and model of car would you be? a '65 convertible teal Mustang

What historical person would you want to meet & why? MLK Jr or Rosa Parks because I want to know why they did what they did and thank them for the rights and freedom they gave everyone.



**Liam Bordelon**

How long have you been playing tennis? 4 months

What is your favorite part about playing tennis? Returning the ball

What is your favorite subject in school? English Language Arts; my favorite book is *The Boy Who Harnessed the Wind*

What qualities do you look for in a friend? Honesty

What historical person would you want to meet & why? Napoleon because his tactics are interesting

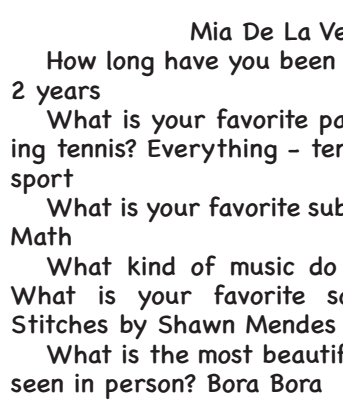


**Jaden McNutt**

How long have you been playing tennis? 6 months  
What is your favorite part about playing tennis? Getting to play a sport with my friends  
Do you play any other sports? I played soccer for 10 years.

Favorite quote or Bible verse? Jeremiah 29:11 For I know the plans I have for you," declares the LORD, "plans to prosper you and not to harm you, plans to give you hope and a future.

Who is your favorite celebrity role model? Nick Saban because he helped develop a lot of athletes over his time. He taught the importance of hard work.



**Mia De La Vega**

How long have you been playing tennis? 2 years

What is your favorite part about playing tennis? Everything - tennis is a unique sport

What is your favorite subject in school? Math

What kind of music do you listen to? What is your favorite song? Pop and Stitches by Shawn Mendes

What is the most beautiful place you've seen in person? Bora Bora



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