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Public Notices & Legal Advertising | Serving Jefferson & Tuscaloosa Counties Alabama

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City of Bessemer Appoints New Fire Chief

BY DONALD JAY HOWTON **WESTERN STAR STAFF**

Bessemer's new fire chief is career fireman Kendric Hughley. Bessemer Mayor Kenneth Gulley appointed him in November of 2023

Hughley is Bessemer's 10th fire chief.

A 25-year veteran of the fire department, he started as a firefighter in 1999. He advanced through the ranks first as a lieutenant, in 2010 a captain, next, battalion chief over training where he managed the training department for two years and then deputy chief in 2021.

Chief Hughley stated,

been appointed Bessemer's Fire Chief. I want to again thank Mayor Gulley for his commitment to the Bessemer Fire Department and entrusting me to lead and serve the department and the community."

Hugley's main goal as chief is to continue improving the overall training process and expertise. This allows the department to provide excellent service to the city.

He holds a Bachelor of Science degree in Exercise Physiology from Auburn University Montgomery in 1996 and a Master of Business Administration from

"I am very honored to have Herzing University in 2014.

A licensed paramedic for over 20 years, Chief Hughley has been married to Julie Hughley for 24 years and they have three children, Kristen, Madelyn and K J.



Chief Kendric Hughley



Hueytown's FCCLA Going For the State

BY ROBERT BURGINS, JR. **WESTERN STAR STAFF**

Hueytown High School's promising students are heading to state competitions this coming month. Hueytown High's FCCLA (Family, Career and Community Leaders of America) were invited to present their upcoming competition piece at the monthly executive board meeting for Hueytown's Chamber of Commerce's board members.

Level three competitors, Alfred Steele, Laila Drake, Jaiden Steele, Galilea Ar-

teaga & Jaiden Barnes will tackle the professional topic of 'The Solutions and Effects of Distracted Teen Driving' within this particular grade level category competition in Montgomery, AL. March 6th-8th. Their topic will be presented to legislators, lawmakers

& community inhabitants. This particular evening we witnessed the students in rare form with feedback given by Board Members of the Hueytown Chamber

of Commerce. The presentation started with an enactment of an ac-

tual car accident which had

one student act as an emergency dispatcher and one other student in the role as a parent notified of the terrible news, followed by the students' passionate reasoning why such an issue should be spoken and presented to others for future thought and reference. FC-CLA President for Hueytown High, Jaiden Steele told us "We're looking to bring awareness based around significant topics with this presentation my peers will be sharing to get conversations started from

their ideas." See FCCLA on page 2

Another Spiritual Milestone

BY ROBERT BURGINS, JR. **WESTERN STAR STAFF**

This past Sunday, Bethel Baptist Church celebrated its 137th Church anniversary. The church congregation celebrated this day with fellowships that've been significant in the congregation's progress throughout the years along with contributing to the city of Bessemer. Bethel's culinary ministry contributed to the day through table fellowship, serving field peas, baked/fried chicken, mac & cheese, cornbread and other dishes with an Afrocentric in-





The day was also celebrated with a passionate message from Pastor, Ollie Gunn and the congruence of the Christian Walk Baptist Church family.

Within the Bessemer community Bethel has played a significant role within the lives of many of the city's citizens. Ironically, Bethel Baptist was formed in the same year (1887) Bessemer was (established) incorporated as a city

within the state of Alabama.

We spoke with Bethel's (B.B.C's) pastor, Rev. Calvin Bell. A deeply devoted and fearless leader within the ministry, Rev. Bell spoke with us intently. "We looked at this annual day more so as a homecoming. We have several generations of members and families that continue to congregate here so we saw it as a day of fellowshipping in total," he told us.

See Milestone on page 2





Jessica Holden and Nia Lewis

Greenwood Community Welcomes Food Trucks

BY DONALD JAY HOWTON **WESTERN STAR STAFF**

The Greenwood community is on the move. A tightly knit community, the children of longtime families have either remained or moved back to Greenwood. Also, young couples are taking up residency.

It is a testament to its deeply rooted values.

Last fall, Jessica Holden of Pleasant Hill Road, a resident of 11 years, had the idea of bringing food trucks to Greenwood. She shared

the idea with family, friends and neighbors along with her council member, Bessemer City Councilwoman Donna Thigpen. LD Cut & Print donated the signage.

Everybody was on board and the first trucks rolled in on August of 2023. They park in front of Greenwood Elementary School two Thursdays a month from 4:30 p.m. to 7

According to Holden, "Greenwood is a special place and seeing the neighbors enjoying themselves is wonderful and exciting."

The food trucks offer a variety of food ranging from shaved ice, BBQ, pizza, Cajun tacos and even waffles.

Among the vendors are Dina's Shaved ice, Kelley's Kitchen, Chef Mike Bacon Co., Hey Be Be, Southern Coffee and Waffles, Eugene's Hot Chicken, Uncle G's Pizza, Parsol Treats, Corazon, Moe E. Moore's BBQ, Heavenly Donut and A Dab of This and a Dab of That.

2024 Valley Creek Clean-Up March 2

BY DONALD JAY HOWTON **WESTERN STAR STAFF**



nity effort to be successful.

2024 Valley The Creek Clean-Up will be Saturday, March 2 from 8:30 a.m. to 11 a.m.

The 14th annual event is being coordinated by the Bessemer Storm Water Department under the direction of Freddie Free-

Freeman stated, "This annual event is a good way for the citizens to get involved in community clean-up activities."

If you are able to par-

It must be a commu-ticipate then go to one of the following five locations: Adger Fire Department on Johns Road; Bessemer's McNeil Park on 20th Avenue, North; Five Points West Library on Avenue W; Betty Hill Grocery on Groundhog Road and Providence Baptist Church on Bruce Shaw Road in Provi-

> For your protection, do not wear open toe

For more information, please call Bessemer City Hall at 205-424-4060.



NEWS



Steps Beyond

BY ROBERT BURGINS, JR. **WESTERN STAR STAFF**

"Just because you've tried, doesn't mean you've succeeded, but if you succeed, it means you've tried hard enough" is what Airman First Class, Mason J. Wilson told us after receiving new pins in his progressive moves within the CAP Program.

This past Monday, Bessemer's Composite Squadron (Civil Air Patrol) celebrated their promotions ceremony for current cadets. This ceremony was a step forward for the cadets who've not only completed courses but have furthered their skills within the pro-

Colonel Michael A.

Oakman, Group Commander for Group Three & Airforce Veteran served as guest to salute the cadets within their steps further in the program along with properly placing the earned pins upon the lapels of proud cadets.

This portion of the CAP Program serves as one that honors the excellency of program members bywav of various portions, with physical fitness tests being a part of such requirements.

In-person and online module completions are a part of such program requirements that many of these cadets have honored and are working towards earning pilot's licenses as

Deputy Commander for Cadets, Ted Hoffman told us, "Alot of the opportunities here may appear as military training, but it's geared towards not only aerospace but engineering and even STEM, so anyone from grade six to adulthood are welcome to come and join us and learn the essentials to being a part of the great services provided for our country."

We congratulate the cadets of CAP for their continued progress and diligence to serve others throughout the world.

For more information email cc087@alwg.com or visit 700 Mitchell Field Road SE Bessemer, AL. 35022.

A Historical Dose of Love

BY ROBERT BURGINS, JR. **WESTERN STAR STAFF**

"In the words of Malcom X, 'Of all of our studies, History is best required to reward your research" is what Historic Content Expert, Barry McNealy of the BCRI told us this past Wednesday.

From family, students to co-workers (past and present) many came out to share vibes of appreciation, consideration and more than that, love for a man who loves what he does and those he does them for.

Mr. McNealy has also been a high school instructor at A.H. Parker for twenty-five years and for many students, a go-to when they're in search for reasoning and more importantly, advice and historic notes whenever need-

Held at the Birmingham Civil Rights Institute, Mrs. Izette McNealy told us, "My husband celebrates everything and everybody yet he never wants to be celebrated, so we decided this year we'd celebrate a man who loves everyone on his birthday at the place he loves to be more than anywhere else."

Known for knowledge of Alabama History, U.S. History and history period, many have noted that Mr. McNealy is a deeply humble being who strives to help others learn about History and to build strong foun-

dations within the diaphragm of future genupstanding citizens.

With an immaculate spread of various dishes, deserts and drinks fitting for Valentine's Day, the celebration brought to mind a ceremony for not only a man but one who means much to Jefferson County. Students like Tiffany Williams, Shiloh Britt and Tiarra Austin spoke on the importance of having a mentor and passionate teacher such as Mr. Mc-Nealy, as family spoke on one who's exemplified what a man should be as an example for others. Mr. McNealy's sons spoke eloquently about the importance of having a father, as B.J. McNealy told us, "I'm just so proud of my father for what he's done and I thank him for pushing me hard as he has to be a better

person."

Dr. John Plump spoke on the imporerations that'll become tance of brotherhood and colleagues being more than just co-workers as he gave a riveting rendition of the known Sinatra tune, "My Way" as a birthday presentation to Mr. McNealy.

> BCRI (Birmingham Civil Rights Institute) President and CEO DeJuana Thompson told us, "Mr. Barry is a champion within our community and a true fixture of what our Institute embodies within our mission, he's truly the heartbeat here at our museum."

> We thank Mr. Barry McNealy for his professional expertise, but more so just for being an exceptional human being in today's soci-

We salute all of our February born as we continue to recognize history and the lessons it can share with us all.







Birmingham Home Show

Photos by Jason Knighten







FCCLA

FCCLA from page 1 Board members gave sincere advice within the realms of vocal projections, articulation and eye contact with audience members to shed light within the message the students will be presenting. Debbie Kiker (Director of Hueytown Chamber of Commerce) told us, "We're glad to partake in this event to help our kids gain confidence

vise as needed. Hospitality & Tourism Pathway Instructor, & FC-CLA Chapter Advisor, Ms. Tiana Thompson spoke with us, saying "Being a part of their lives is unexplainable. They've taught me more than I've taught them. But this helps to teach them about politics,

for their big day and to ad-

professionalism and more. So it's just great for them to learn also, going forward into being great contributors in society as they reach adulthood."

Principal of Hueytown High, Ryan Howard spoke enthusiastic words for the students, telling us, "I'm proud of this group of students and their initiative to speak on these particular topics and am looking forward to seeing them be victorious within the upcoming competitions."

Other Hueytown students will also participate in professional presentations concentrated on the topics of Baking & Pastry, Repurpose & Redesign, Job Interviewing, Entrepreneuralship and Focus On Children.



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We send all of our state's student body competitors well wishes in their various endeavors, programs and events they'll partake within the coming months.

We support you all wholeheartedly.

Milestone

Milestone from page 1 Reverend Bell has been pastor of Bethel Baptist for twenty-four years now and has seen the progress of the church throughout the years, and with a strong understanding of the church's history and the role it has/plays in the community. "Here at Bethel we see the importance of bringing in our youth and making sure they feel

as much a part of services along with our elders and to teach them viable roles that'll benefit them in the future. We want to tell others also, no matter what condition the world is in, nor the situations you/we as people may be going through, Jesus is still the author and finisher of our faith, so don't give up stay with God and seek the spirit of truth."

We celebrate the significance and historic value of churches such as Bethel Baptist and the works they're striving to get done to make our communities better in the best way possible.

For further information and spiritual guidance, follow on Facebook @ Bethel Baptist Church Bessemer or bethelbcbessemer.org



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NEWS

Alabama State Games Forge Exciting Partnerships with WRPF Powerlifting and PERFECT GAME & PG SOFTBALL

SPECIAL TO THE STAR

As the Alabama State Games proudly celebrate their 41st year, organizers are thrilled to announce groundbreaking partnerships with the World Raw Powerlifting Federation (WRPF) and PERFECT GAME & PG SOFTBALL. These collaborations are set to bring new energy and prestige to the annual event, aligning with the mission of promoting academic success, healthy lifestyles, and good citizenship through the vehicle of sports. Laura Creel Burt, Executive Director of the ASF Foundation and Home of the Alabama State Games since 1982. expressed the importance of finding sports organizations that not only align with their mission but also contribute to the excitement of the event. The goal is to attract over 6,500 participants of all ages and abilities.

Academic Scholarship Initiative

The ASF Foundation, the parent organization of the Alabama State Games, introduced a scholarship initiative that has already awarded an impressive \$363,000 in academic scholarships. During the 40th-anniversary celebration in 2023, \$20,000 in scholarships were awarded, with more slated for distribution in June. To be eligible for an academic scholarship, athletes must register for the 41st Alabama State Games, attend the State Farm Athlete Leadership Summit, and participate in the Opening Ceremony on June 7 inside Legacy Arena at the Birmingham Jefferson Civic Complex.

Powerlifting

WRPF **Partnership**

The World Raw Powerlifting Federation is a global organization dedicated to promoting powerlifting competitions. Emphasizing integrity and inclusivity, WRPF provides a platform for athletes to showcase their strength and passion for the sport. Heidi Dehnel, Meet Director and State Chairman for WRPF Alabama, expressed excitement about bringing a premier raw powerlifting event to the state. Key features of the WRPF Powerlifting Competition include a drug-tested environment to promote fair play and the opportunity for athletes to showcase their raw talent. This collaboration also serves as a qualifying event for the 2024 State Games of America. Powerlifting registration is currently open at ALAGAMES.com, with the competition scheduled for June 8 at Hoover High

PERFECT GAME & PG SOFTBALL Showcase

Baseball and softball enthusiasts are in for a treat as PERFECT GAME joins forces with the Alabama State Games to elevate these sports

into showcase events. PER-FECT GAME, with a mission to promote the games of baseball and softball, will present the Alabama State Games Baseball Showcase for teams ranging from 9U to 13U. PG SOFTBALL will host the Alabama State Games Softball Showcase for 12U, 14U, 16U, and 18U travel/club teams, including an NFHS/AHSAA division.

Both showcases are open to out-of-state teams and serve as qualifying events for the 2024 State Games of America. Registration is currently open at ALAGAMES.com, with the Baseball Showcase scheduled for June 7-9 at Bill Noble Park in Gardendale and the Softball Showcase set for June 8-9 at Liberty Park Softball Complex in Vestavia Hills

In conclusion, the Alabama State Games continue to evolve and expand, fostering partnerships that not only enhance the event's profile but also contribute to the promotion of sportsmanship, academic success, and healthy lifestyles. For registration information and Games' updates, visit ALAGAMES. com or follow on Facebook and Instagram. Get ready to witness raw powerlifting and showcase baseball and softball events that promise to make the 41st Alabama State Games a memorable experience for participants and spectators



A momentous ribbon-cutting event at Concepcion Salon in Hoover, marking the start of a beautiful new chapter. The Hoover Chamber extends heartfelt thanks for choosing our community. Welcome to the neighborhood! (Hoover Chamber)

Hueytown's Women in **Business Luncheon March 8**

BY DONALD JAY HOWTON

WESTERN STAR STAFF

March 8 is National Women's Day in America when the importance of women in business is recognized.

The Hueytown Area Chamber of Commerce is preparing for their very first "Women in Business" event. Women in Business luncheon will be held on Friday, March 8 at 11:30

in the morning.

The event will be held at Venue 3131 in Hueytown.

The luncheon is sponsored by WestJeff Magazine, EXIT Homestyle Realty and Earth-Scripts Publishing.

Hueytown Chamber Director Debbie Kiker stated, "Out of the 250 plus chamber members, over 55 are women-owned. This will be

a good opportunity for all our ladies to meet and network."

Along with headshots and door prizes, there will be booths set-up by the sponsors.

March 1 is the deadline for making a reservation. No walk-ups.

For more information, call the Chamber at 205-491-8039 or visit www.huevtownchamber.com.

City of Hoover donates fire equipment to surrounding cities in honor of fallen 9/11 firefighter

SPECIAL TO THE STAR

When New York Firefighter Terry Farrell lost his life in the 9/11 terrorist attacks, his family wanted to find a way to keep his memory and love of firefighting alive. They did so by forming the Terry Fund, which according to its website, conducts a number of services including supplying "rural Fire Departments with surplus equipment and apparatus donated from Fire Departments having a greater tax base ability to obtain gear through such tax base." There are chapters of the Terry Fund all across the US, including one headquartered at the Alabama Fire College in Tuscaloosa.

"We just think it's a win for everybody," says Hoover Fire Chief Clay Bentley.

So when his department gets new equipment, they donate the older equipment to the Terry

"And then the Fund will donate that equipment to the department we'd like it to go to," Bentley explains. "It helps us with liability and it's kind of a network between fire departments where they can find equipment that's needed for certain areas."

This week, the Hoover Fire Department was able to make donations to three smaller fire departments in surrounding areas.

We're giving away a couple of pallets of loose equipment; nozzles, hose clamps, brackets, things of that nature. And then we're also giving away a 1995 pumper truck, a 2008 75-foot ladder truck, a medical transport unit and 100-foot ladder truck," says

He goes on to add that the City is meticulous in maintaining its equipment over the years, so the donations are in good shape. He also hopes it provides some financial relief to the receiving departments. For example,

\$250-tousand. A new engine runs roughly \$900-thouosand and a new ladder truck costs almost two million dollars.

"I think that is a tremendous cost savings for departments that cannot afford new, expensive equipment," Bentley says.

You could see the City's donation as a lesson in "paying it forward". Just last month, the Jefferson County Commission gave the Hoover Fire Department a brand new medical rescue transport unit, which cost around \$250-thousand. Now it's Hoover's turn to spread

"We're very grateful for Jefferson County and we enjoy helping other departments," Bentley affirms. "By donating, I think it shows our culture and what we do. Anytime we can offer something that would improve other department's services in their communities, we always want to do that.'

Jennifer Chandler named director of community outreach at Vulcan Park & Museum SPECIAL TO THE STAR her accomplished ca-

Vulcan Park & Museum (VPM) is pleased to announce a key change in its leadership team. Effective immediately, Jennifer Chandler, the former Director of Development, will be stepping into the role of Director of Community Outreach to support VPM's mission.

Chandler has been a valued member of the VPM family for three years and has made significant contributions to the growth and success of the organization during her tenure as Director of Development. Prior to joining VPM in 2021, Chandler spent the previous 10 years in development and special events at organizations such as the Lakeshore Foundation and the Alabama Sports Hall of Fame. In addition to

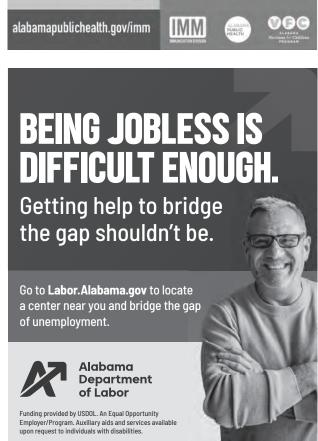
reer in fundraising and public engagement, she has severed as a national level motivational speaker and as an advisor for the local 1996 Olympic Soccer games. successful Jennifer's competitive athletic career culminated in what is undoubtedly the highest honor for an athlete, an Olympic Gold Medal in the 1976 Montreal

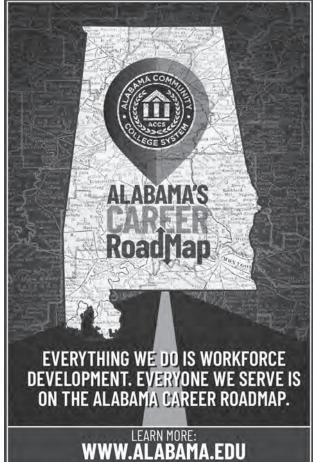
In her new role as Director of Communibuilding and maintainships and collaborating na@visitvulcan.com.

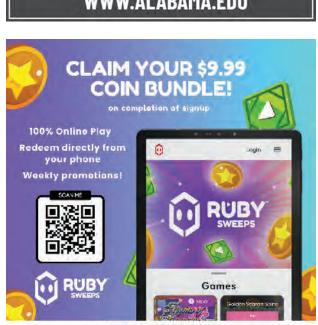
with stakeholders to continue to bridge the gap between VPM and the communities that it serves. VPM President & CEO, Cynthia Cardona states "This transition not only reflects Chandler's continued career growth within VPM, but also highlights our commitment to fostering internal talent and promoting with-

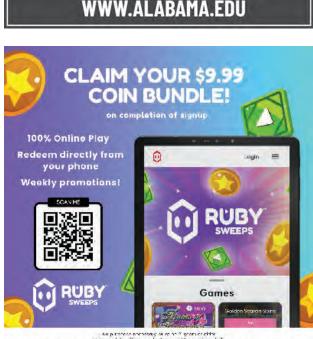
Currently, VPM is currently seeking to fill the Director of Develty Relations, Chandler opment position. Inwill be responsible for terested applicants can email their cover letter ing community relation- and resume to ccardo-













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A/K/A DAE B. SELF,

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CASE NO.

24BES000047

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PATRICIA JACKSON

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TINE SELF, A/K/A DAE

B. SELF, deceased, and

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decrees and proceedings

as will duly and legally

effect the Probate and

record of said instrument

March, 2024, at 10:30

A.M., having been set

as a day for hearing said

petition and the proof to

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Probate Notices

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2/23/2024

IN THE PROBATE COURT OF JEFFER-SON COUNTY, ALA-**BAMA**

IN THE MATTER OF THE ESTATE OF: JO-SEPHINE S. BRUCE a/k/a JOSEPHINE **ELIZABETH BRUCE** a/k/a JOSEPHINE E. BRUCE a/k/a JOSE-PHINE BRUCE, DE-**CEASED CASE NUMBER:** 24BES000069

LETTERS TESTAMENTA-RY UPON LAST WILL AND TESTAMENT of said decedent, having been granted to the Undersigned on the 1st day of February 2024. by the HONORABLE James P.

IN THE PROBATE COURT OF JEFFER-SON COUNTY, ALA-BAMA **IN THE MATTER**

OF THE ESTATE OF:

ROST R. EDWARDS. CASE NUMBER: 24BES000068 LETTERS OF ADMIN-

ISTRATION UPON THE ESTATE of said decedent, having been granted to the Undersigned on the 31st day of JANUARY, 2024. by the **HONORABLE JAMES** P. NAFTEL , Judge of the

PUBLICATION

STATE OF ALABAMA

and payment prohibited. **RODERICK EDWARDS** Representa-Personal tive(s) Western Star 2/9/24, 2/16/24 & 2/23/24 Attorney of Record

JEFFERSON COUNTY PROBATE COURT ESTATE OF: BILLY WESS HOWELL, DE-CEASED CASE NO. 24BES000011 RAVEN MOEL TO:

HOWELL, Any and All Heirs, Whose Names, Ages, Conditions and Addresses are Unknown And to any and all inter-

ested parties: On the 8TH day of JAN-UARY, 2024, came KEL-LYE SULLIVAN, and filed her Petition for Letters of Administration with the Will Annexed, in the matter of the Estate of BILLY WESS

HOWELL, Deceased. And whereas the 7TH day of MARCH, 2024, at 11:00 A.M., has been set as a day for hearing said petition and the testimony to be submitted in support of same.

It is therefore ordered that notice of the filing of said petition and of the day set for hearing same be given by publication once a week for three successive weeks in the Western Star, a newspaper published in this County, notifying all parties in interest to appear and contest said petition if they think proper so to do.

This the 22ND day of JANUARY, 2024. Elizabeth North JUDGE OF PROBATE Western Star 2/2/24, 2/9/24 & 2/16/24

IN THE PROBATE COURT OF JEFFER-SON COUNTY, ALA-**BAMA**

IN THE MATTER OF THE ESTATE OF: DON-**ALD EVANS SPARGO** JR., DECEASED **CASE NUMBER:** 24BES000072

LETTERS OF ADMIN-ISTRATION UPON THE ESTATE / of said decedent, having been granted to the Undersigned on the 1st day of February 2024. by the **HONORABLE JAMES** P. NAFTEL, Judge of the

IN THE PROBATE

COURT OF JEFFERSON

COUNTY, ALABAMA

IN THE MATTER OF

THE ESTATE OF: CLO-

TEE MAXINE MCKIN-

NEY, DECEASED

CASE NUMBER:

24BES000066

ESTATE of said decedent,

having been granted to the

Undersigned on the 31st day

of JANUARY, 2024. by the

HONORABLE SHERRI C

FRIDAY, Judge of the Pro-

ISTRATION

LETTERS OF ADMIN-

UPON THE

Probate Court of Jefferson County, Alabama, notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited.

JOHN EVANS SPARGO Personal Representative(s)

Western Star 2/9/24, 2/16/24 & 2/23/24 Attorney of Record

bate Court of Jefferson County, Alabama, notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date. or said claim will be barred

PAIJE FRAZIER Personal Representa-

and payment prohibited.

Western Star 2/9/24, 2/16/24, 2/23/24 Attorney of Record

PUBLICATION STATE OF ALABAMA JEFFERSON COUNTY **PROBATE COURT ESTATE OF: LEVIS BULLARD BARTON, DECEASED** CASE NO. 24BES00056

On the 25th day of January 2024, came Martha Hosey, and filed her Petition for Probate of Will, in the matter of the Estate of Levis Bullard Barton, De-

And whereas the 21st day of March 2024, at 10:30 A.M., has

been set as a day for hearing said petition and

BAMA

24BES000062

ISTRATION UPON THE

ESTATE of said decedent.

having been granted to the

Undersigned on the 29th

day of January 2024. by

the **HONORABLE JAMES**

P. NAFTEL, Judge of the

Probate Court of Jefferson

LETTERS OF ADMIN-

the testimony to be submitted in support of same.

It is therefore ordered that notice of the filing of said petition and of the day set for hearing same be given by publication once a week for three successive weeks in the WESTERN STAR, a newspaper published in this County, notifying all parties in interest to appear and contest said petition if they think proper so to do.

This the 29th day of January 2024.

Elizabeth North Judge of Probate Western Star 2/9/2024, 2/19/2024 & 2/23/2024

IN THE PROBATE County, Alabama, notice is **COURT OF JEFFER**hereby given that all per-**SON COUNTY, ALA**sons having Claims against said Estate are required to IN THE MATTER OF file an itemized and verified THE ESTATE OF: statement of such claim in JAMES WILLIAM the office of the said Judge SPAIN, DECEASED of Probate within six months **CASÉ NUMBER:** from above date, or said

tive(s)

ment prohibited. WILLIAM DOUGLAS **SPAIN** Personal Representa-

claim will be barred and pay-

Western Star 2/9/24, 2/16/24 & 2/23/24 Attorney of Record

IN THE PROBATE COURT OF JEFFER-SON COUNTY, ALA-BAMA IN THE MATTER OF THE ESTATE OF: **JAMES PAUL HATCH-**ER, JR., DECEASED CASE NUMBER:

24BES000071 LETTERS TESTAMEN-TARY UPON LAST WILL TESTAMENT of AND said decedent, having been granted to the Undersigned on the 1st day of February 2024. by the HONORABLE James P. Naftel, Judge of the Probate Court ofJefferson

County, Alabama, notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited. BESSIE HALE HATCH-

ER Personal Representative(s)

Western Star 2/9/2024, 2/16/2024 &

2/23/2024 Attorney of Record

PUBLICATION STATE OF ALABAMA JEF-**FERSON COUNTY PRO-BATE COURT ESTATE OF: RICHARD CLAYTON TREADAWAY.** A/K/A RICHARD C. TREADAWAY, DECEASED CASE NO. 21BES000316

TO: ELLEN MIMS, KEN-NETH MIMS, Any and All Heirs, Whose Names, Ages, Conditions and Addresses are Unknown

And to any and all interested

On the 5TH day of JANU-ARY, 2024, came JACKEY TREADAWAY, and filed his Personal Representative Petition for Possession of Real Property, in the matter of the Estate of RICHARD CLAYTON TREADAWAY, A/K/A RICHARD

IN THE PROBATE

COURT OF JEFFERSON

COUNTY, ALABAMA

IN THE MATTER OF

THE ESTATE OF: DAN-

NY MARK SMITH a/k/a

DANNY M. SMITH, DE-

CEASED

CASE NUMBER:

24BES000060

RY UPON LAST WILL AND

TESTAMENT of said dece-

dent, having been granted to the Undersigned on the 29th

day of January 2024. by the

HONORABLE James P.

Naftel, Judge of the Probate

Court of Jefferson County,

LETTERS TESTAMENTA-

C. TREADAWAY, Deceased. And whereas the 6TH day of MARCH, 2024, at 9:00 A.M., has been set as a day for hearing said petition and the testimony to be submitted in support of same. It is therefore ordered that

notice of the filing of said petition and of the day set for hearing same be given by publication once a week for three successive weeks in the Western Star, a newspaper published in this County, notifying all parties in interest to appear and contest said petition if they think proper so to do.

This the 1ST day of FEBRU-ARY, 2024.

James P. Naftel JUDGE OF PROBATE Western Star 2/9/24, 2/16/24, AND 2/23/24

Claims against said Estate

are required to file an item-

ized and verified statement

of such claim in the office of

the said Judge of Probate

within six months from above

date, or said claim will be

barred and payment prohib-

2/9/2024, 2/16/2024 &

MANUEL

Representa-

CHARLES

Personal

Western Star

Attorney of Record

SMITH II

2/23/2024

tive(s)

Alabama, notice is hereby given that all persons having

IN THE PROBATE COURT OF JEFFER-SON COUNTY, ALA-BAMA IN THE MATTER OF THE ESTATE OF: **OLIVIA WALKER, DE-CEASED CASE NUMBER:**

LETTERS OF ADMIN-ISTRATION UPON THE ESTATE of said decedent, having been granted to the Undersigned on the 25th day of January 2024. by the HONORABLE James P. Naftel, Judge of the

Ages, Conditions and Whereabouts are Unknown It is therefore ordered that notice of the filing of said petition and of the day set for hearing same be given by publication once a week for three

successive weeks in the Western Star. a newspaper published in Jefferson Co., Al. Notice is hereby given the said named next of kin and all other persons in interest, to be and appear in this Court on said 7th day of March, 2024, to contest said petition if they think proper so to do.

Done this the 29th day of January 2024

Elizabeth North JUDGE OF PRO-BATE

Western Star 2/9, 2/16 & 2/23/24

IN THE PROBATE COURT OF JEFFER-SON COUNTY, ALA-**BAMA**

IN THE MATTER OF THE ESTATE OF: **WILLIE LEE STE-**PHENS, DECEASED **CASE NUMBER:** 24BES000064

LETTERS OF AD-MINISTRATION UPON THE ESTATE of said decedent, having been granted to the Undersigned on the 30th day of JANUARY, 2024. by the HONORABLE JAMES **P. NAFTEL**, Judge of the Probate Court of Jefferson County, Alabama, notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited.

LOLITA STEPHENS Personal Representative(s)

11:45 A.M., has been

set as a day for hearing

said petition and the tes-

timony to be submitted in

Western Star 2/9/24, 2/16/24 &

2/23/24 Attorney of Record

STATE OF ALA-**BAMA JEFFERSON COUNTY PROBATE** COURT **ESTATE OF: PATRI-CIAH. WILEMON, DECEASED** CASE NO. 24BES00070 TO: Thomas Cody

PUBLICATION

Wilemon, Any and All Heirs, Whose Names. Ages, Conditions and Addresses are Unknown and to any and all interested parties: On the 1st day of Feb-

ruary 2024, came Patti Wilemon, and filed her Petition for Probate of Will, in the matter of the Estate of Patricia H. Wilemon, Deceased. And whereas the 2ist

day of March 2024, at

24BES000053

Probate Court of Jeffer-

support of same. It is therefore ordered

that notice of the filing of said petition and of the day set for hearing same be given by publication once a week for three successive weeks in the WESTERN STAR. a newspaper published in this County, notifying all parties in interest to appear and contest said petition if they think proper so to do. This the 1st day of Feb-

ruary 2024. Elizabeth North

Judge of Probate Western Star

2/9/2024, 2/16/2024 & 2/23/2024

son County, Alabama, notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited.

KATHALEEN PERKINS Personal Representative(s)

Western Star 2/9/2024, 2/16/2024 & 2/23/2024

Attorney of Record

ford, a protected person, now

deceased and filed her ac-

counts, vouchers, evidence

and statement for a Final Set-

the 13th day of May 2024, at

It is therefore ordered that

be appointed a day for mak-

ing such settlement at which

time all parties in interest can

appear and contest the same

JUDGE OF PROBATE

This the 5th day of February

2/23/24 AND

tlement of same.

if they think proper.

Sherri C. Friday

Western Star

2/16/24;

1:30 p.m.,

2024.

3/1/24

IN THE PROBATE COURT OF JEFFER-SON COUNTY, ALA-**BAMA**

IN THE MATTER OF THE ESTATE OF: BEV-**ERLY GLOVER REED, DECEASED CASE NUMBER:** 24BES000061

LETTERS OF ADMIN-ISTRATION UPON THE ESTATE of said decedent, having been granted to the Undersigned on the 29th day of JANUARY, 2024. by the HONORABLE JAMES P. NAFTEL, Judge of the

IN THE PROBATE **COURT OF JEFFER-SON COUNTY, ALA-BAMA** IN THE MATTER OF THE ESTATE OF:

MELODY HOPE TAY-LOR WILSON, DE-**CEASED CASE NUMBER:** 24BES000077

LETTERS OF ADMIN-ISTRATION UPON THE ESTATE of said decedent, having been granted to the Undersigned on the 2nd day of February 2024. by the HONOR-ABLE JAMES P NAF-TEL, Judge of the Pro-

24BES000073

AND

MENT of said decedent,

the 1ST day of FEB-

RUARY, 2024. by the

HONORABLE JAMES

P. NAFTEL, Judge of the

TESTA-

LETTERS

WILL

Probate Court of Jefferson County, Alabama, notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited. **KIA REED**

Personal Representative(s)

Western Star 2/9/24, 2/16/24 & 2/23/24 Attorney of Record

bate Court of Jefferson County, Alabama, notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited.

JUSTIN WILSON Personal Representative(s)

Western Star 2/9/2024, 2/16/2024 & 2/23/2024

Attorney of Record

IN THE PROBATE Probate Court of Jefferson County, Alabama, **COURT OF JEFFER-**SON COUNTY, ALAnotice is hereby given that all persons having **BAMA** IN THE MATTER Claims against said Es-OF THE ESTATE tate are required to file **OF: JACKIE MAR**an itemized and verified **RELL DEASON, DE**statement of such claim CEASED in the office of the said **CASE NUMBER:**

MENTARY UPON LAST barred and payment pro-TESTAhibited. JACKY N SELLERS Personal Representahaving been granted to the Undersigned on tive(s)

Judge of Probate within

six months from above

date, or said claim will be

Western Star 2/16/24 2/9/24, 2/23/24

Attorney of Record

IN THE PROBATE **COURT OF JEF-FERSON COUN-**TY, ALABAMA IN THE MATTER **OF THE ESTATE OF: MARTHA S.** BEACHUM, A/K/A MARTHA STAN-SILL BEACHUM, **DECEASED CASE NUMBER:**

23BES000833 LETTERS TESTA-**UPON MENTARY** LAST WILL AND TESTAMENT of said having decedent, been granted to the Undersigned on the 1ST day of FEBRU-ARY, 2024. by the HONORABLE ELIZ-NORTH, ABETH

Judge of the Probate Court of Jefferson County, Alabama, is notice hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited.

JANE B CATHEY Personal Representative(s)

Western Star 2/9/24, 2/16/24 &

2/23/24 Attorney of Record

IN THE PROBATE **COURT OF JEF-FERSON COUN-**TY, ALABAMA IN THE MATTER **OF THE ESTATE**

OF: NORMA GRAY FLEMING, A/K/A NORMA **SIGMON FLEM-**ING, DECEASED **CASE NUMBER:** 24BES000037

LETTERS TESTA-**MENTARY UPON** WILL AND LAST **TESTAMENT** of said decedent, having been granted to the Undersigned on the 6TH day of FEB-2024. by RUARY, **HONORABLE** JAMES P. NAFTEL,

Judge of the Probate Court of Jefferson County, Alabama, notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited.

MICHAEL THOM-AS FLEMING Personal Representative(s) Western Star 2/16/24, 2/23/24 &

3/1/24 Attorney of Record

PUB ON FINAL SETTLEMENT STATE OF ALA-BAMA JEFFER-SON COUNTY PROBATE COURT **ESTATE OF: BOB JOHN DREW, DE-CEASED CASE NO. 2012-**

To: KEITH DEWING, WAYNE RICHARD DREW, JAMES WAL-TER DREW PATTI CARRAWAY, LYNN **FRANCES DREW** NUCKOLS and any and all other parties interested in said estate, take notice;

045294

On the 9th day of November 2023 came Marianna C. Nichols the Personal Repre-

sentative for the Estate of Bob John Drew deceased, and filed her accounts, vouchers, evidence and statement for a Final Settlement of same.

It is therefore ordered that the 22nd day of April 2024, at 2:15 P.M., be appointed a day for making such settlement at which time all parties in interest can appear and contest the same if they think proper. This the 6th day of February 2024.

Sherri C. Friday JUDGE OF PRO-**BATE**

Western Star 2/16/24, 2/23/24 & 3/1/24

PUB ON FINAL SETTLE-MENT

STATE OF ALABAMA JEFFERSON COUNTY PROBATE COURT BES-SEMER DIVISION **ESTATE OF: JAMES** RALPH BEDFORD, a protected person, now

deceased. CASE NO. 19BES000856

To: Barbara Gunner and ANY and all other parties interested in said estate, take

On the 14th day of December 2023, came Deborah Lowrey, Conservator for the Estate of James Ralph Bed-

IN THE PROBATE

COURT OF JEFFER-

SON COUNTY, ALA-

BAMA

IN THE MATTER OF

THE ESTATE OF: MAR-

VELEAN BELL, DE-

CEASED

CASE NUMBER:

24BES000084

ISTRATION UPON THE

ESTATE of said decedent,

having been granted to the

Undersigned on the 7TH

day of FEBRUARY, 2024. by

the **HONORABLE JAMES**

P. NAFTEL, Judge of the

LETTERS OF ADMIN-

Probate Court of Jefferson County, Alabama, notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the of-

be barred and payment prohibited. FRANCES E MARABLE Personal Representative(s)

fice of the said Judge of Pro-

bate within six months from

above date, or said claim will

Western Star 2/16/24, 2/23/24 & 3/1/24 Attorney of Record

bate Court of Jefferson Coun-**IN THE PROBATE COURT OF JEFFER**ty, Alabama, notice is hereby **SON COUNTY, ALA-**BAMA **IN THE MATTER OF**

THE ESTATE OF: LILA S. BERTHON, A/K/A **LILA STACEY BER-**THON, DECEASED **CASE NUMBER:** 24BES000081

LETTERS TESTAMENTA-RY UPON LAST WILL AND TESTAMENT of said decedent, having been granted to the Undersigned on the 6TH day of FEBRUARY, 2024. by the HONORABLE JAMES P. NAFTEL, Judge of the Progiven that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited. **RENEE ELISE GRIFFIN** STACEY BERTHON

BRUCE BERTHON Personal Representative(s) Western Star 2/16/24, 2/23/24 & 3/1/24

nell, deceased, and filed her

accounts, vouchers, evidence

and statement for a Final Set-

It is therefore ordered that

be appointed a day for

making such settlement at

which time all parties in inter-

est can appear and contest

the same if they think proper.

the 13th day of May 2024, at

Attorney of Record

tlement of same.

3:00 p.m.,

PUB ON FINAL SETTLE-MENT STATE OF ALABAMA JEFFERSON COUNTY PROBATE COURT BES-SEMER DIVISION ESTATE OF: BECKIE

LYNN BONNELL, deceased. **CASE NO. 21BES000437** To: Edward Allen Ellenberg

and ANY and all other parties interested in said estate, take On the 14th day of October 2023, came Adam Ellenberg,

Estate of Beckie Lynn Bon-

IN THE PROBATE

COURT OF JEFFER-

SON COUNTY, ALA-

BAMA

IN THE MATTER OF

THE ESTATE OF:

MARY C. CRAGON, DE-

CEASED

CASE NUMBER:

24BES000065

RY UPON LAST WILL AND

TESTAMENT of said dece-

dent, having been granted to

the Undersigned on the 2ND

day of FEBRUARY, 2024. by

the **HONORABLE JAMES**

P. NAFTEL, Judge of the

LETTERS TESTAMENTA-

This the 7th day of February Sherri C. Friday JUDGE OF PROBATE Western Star former Administrator for the 2/16/24, 2/23/24 & 3/1/24

> Probate Court of Jefferson County, Alabama, notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment pro-

> **CAROL SIMS** Personal Representa-Western Star 2/16/24, 2/23/24 & 3/1/24

Attorney of Record

IN THE PROBATE **COURT OF JEFFER-SON COUNTY, ALA-BAMA** IN THE MATTER OF THE ESTATE OF: **KEITH VERNON DEWING** a/k/a **KEITH DEWING, DE-**

CEASED CASE NUMBER: 23BES000933

LETTERS OF ADMIN-ISTATION WITH WILL ANNEXED UPON THE ESTATE of said decedent.

having been granted to the Undersigned on the 27th day of December 2023. by the HONORABLE

PUBLICATION ON FINAL SETTLE-MENT STATE OF ALA-**BAMA JEFFER-**

SON COUNTY PROBATE COURT ESTATE OF: ROB-ERT LOUIS DILL, SR. DECEASED CASE NO. 22BES000556

ROBERT LOUIS DILL,

SR., DAVID WILLIAM DILL, SHELIA G. SIRLES, DEVAN S. SIRLES, CALEY SIRLES, STEPHANIE AT-KINS, MICHAEL SIRLES, MELISSA SANDERS, KRISTINA DAVIS and any and all other parties interested in said estate, take

P. Naftel, Judge of the Probate Court of Jefferson County, Alabama, notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited.

BETH MCELROY Personal Representative(s)

Western Star 2/16/2024, 2/23/2024 & 3/1/2024 Attorney of Record

notice;

On the 17th day of November 2023, came Nancy Elizabeth Rice, the Personal Representative for the Estate of Robert Louise Dill, Sr., deceased, and filed her accounts, vouchers, evidence and statement for a Final Settlement of same.

It is therefore ordered that the 13th day of May 2024, at 2:30 P.M., be appointed a day for making such settlement at which time all parties in interest can appear and contest the same if they think proper.

This the 7th day of February 2024. Sherri C. Friday JUDGE OF PROBATE

Western Star 2/16/24, 2/23/24 & 3/1/24

PUBLICATION STATE OF ALABAMA JEFFERSON COUNTY PROBATE COURT ESTATE OF: TERESA MOORE EDWARDS, DECEASED CASE NO. 22BES000871

TO: CLAUDETTE MOORE LONG, CLAR-ENCE MOORE, KATH-LEEN EDWARDS, PEG-GY JEAN JONES, MARY-ANN ANN NATHAN, JOHN LEE NATHAN, MACK NATHAN, JR., NATASHA PRUITT, ISABELL COT-TRELL, MARY SAND-ERS, MARILYN PAULD-ING, LINDA PAULDING, ALICIA PAULDING, TAN-ISHA PAULDING JACK-SON, STEVEN DAVIS, CLEOTHIS WILSON, MICHAEL HASBERRY, JACKIE PITTMAN, MIL-DRED WILSON, ROY WILSON, KINDRED WIL-SON, LARRY MILLER, **CHARLISA** WILSON, **DEANDRA** WILSON, SHALITTA ELLINGTON, MARTARIUS D. WIL-SON, FERLINDA BRAX-TON, MARISSA BOGLIN. ANTHONY WINDSOR, VANESSA SEWELL, CHRISTOPHER WIND-SOR, **BERNADETTE** PAYNE, **VELETRIA** LOUISE LEW-SHARP. IS, FREDDIE BELTON, **DOMINIQUE** UNDER-WOOD JONES, DEBRA **TOOLE** TOWNSEND, MARVIN MOORE, SHA-

RON MOORE WYATT, WANDA MOORE LEETH, SYLVESTER MOORE, ROBERT MOORE, BRIT-TANY MOORE, TIFFANY GAINES, COURTNEY GAINES RICHARDSON, Any and All Heirs, Whose Names, Ages, Conditions and Addresses are Unknown

And to any and all inter-

ested parties; On the 1ST day of FEB-RUARY, 2024, came CYN-THIA MOORE TAYLOR, and filed her Petition to DETERMINE HEIRS, in the matter of the Estate of TERESA MOORE ED-WARDS, Deceased.

And whereas the 11TH day of MARCH, 2024, at 10:45 A.M., has been set as a day for hearing said petition and the testimony to be submitted in support

It is therefore ordered that notice of the filing of said petition and of the day set for hearing same be given by publication once a week for three successive weeks in the WEST-ERN STAR, a newspaper published in this County, notifying all parties in interest to appear and contest said petition if they think proper so to do.

This the 6TH day of FEBRUARY, 2024. Sherri C. Friday

JUDGE OF PROBATE Western Star 2/16/24, 2/23/24 & 3/1/24

IN THE PROBATE COURT OF JEFFER-SON COUNTY, ALA-**BAMA** IN THE MATTER OF

THE ESTATE OF: **BRUCE MULLE, DE-CEASED CASE NUMBER:**

24BES000078 LETTERS OF ADMIN-ISTATION WITH WILL ANNEXED UPON THE ESTATE of said decedent, having been granted to the Undersigned on the 2ND day of FEB-RUARY, 2024. by the HONORABLE JAMES P. NAFTEL, Judge of the Probate Court of Jeffer-

son County, Alabama, notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited. TIMOTHY WAYNE

STRICKLAND Personal Representative(s) **Western Star**

2/16/24, 2/23/24 3/1/24

Attorney of Record

PUB ON FINAL SET-TLEMENT STATE OF ALA-**BAMA JEFFERSON COUNTY PROBATE COURT BESSEMER DIVISION ESTATE OF: KEN-**YATTA C. SAMUELS,

Deceased. CASE 2014-NO. 046836

To: M.E.D., a minor and K.C.S., a minor and ANY and all other parties interested in said estate, take

notice; On the 24th day of January 2024, came Hartford First Insurance Company, as surety for Vanessa Shepherd, the former Ad-

ministratrix for the Estate of Kenyatta C. Samuels, deceased and filed their accounts, vouchers, evidence and statement for a Final Settlement of same.

It is therefore ordered that the 22nd day of April 2024, at 2:30 P.M., be appointed a day for making such settlement at which time all parties in interest can appear and contest the same if they think proper. This the 5th day of February 2024.

Sherri C. Friday JUDGE OF PROBATE Western Star

2/16/24, 2/23/24 3/1/24

IN THE PROBATE COURT OF JEFFER-SON COUNTY, ALA-BAMA IN THE MATTER OF

THE ESTATE OF: CLIF-TON SANDERS SR., **DECEASED CASE NUMBER:** 24BES000076

LETTERS TESTAMEN-TARY UPON LAST WILL AND TESTAMENT of said decedent, having been granted to the Undersigned on the 2nd day of February 2024. by the HONORABLE James P. Naftel, Judge of

the Probate Court of Jefferson County, Alabama, notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited.

CLIFTON SANDERS JR Representa-Personal tive(s)

2/16/2024, 2/23/2024 & 2/29/2024

Attorney of Record

SON COUNTY, ALA-BAMA IN THE MATTER OF THE ESTATE OF: **KATIE NIXON SHEF-**FIELD, DECEASED

IN THE PROBATE

COURT OF JEFFER-

CASE NUMBER: 23BES000880 LETTERS OF ADMIN-

ISTRATION UPON THE ESTATE of said decedent, having been granted to the Undersigned on the 8TH day of FEB-RUARY, 2024. by the HONORABLE JAMES P. NAFTEL , Judge of the Probate Court of Jefferson County, Alabama, notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited.

RAPHAEL HOUSE Personal Representative(s)

Western Star 2/16/24, 2/23/24 & 3/1/24

Attorney of Record

PROBATE NOTICE

IN THE MATTER OF THE ESTATE OF: **TERRENCE ALLEN DECEASED IN THE PROBATE COURT OF JEFFERSON COUN-**TY, ALABAMA **CASE NUMBER:**

24BES000007 LETTERS OF ADMIN-ISTRATION UPON THE ESTATE of said decedent, having been granted to the Undersigned on the 18th day of January 2024. by the HONORABLE JAMES P. NAFTEL, Judge of the Probate Court of Jeffer-

son County, Alabama, notice is hereby given that all persons having Claims against said Estate are reguired to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited. APRIL ALLEN

Personal Representative(s)

The Western Star February 16, 23 & March 1.2024

Attorney of Record

said petition and of the day

set for hearing same be

given by publication once a

week for three successive

weeks in the Western Star.

a newspaper published in

this County, notifying all

parties in interest to appear

and contest said petition if

This the 9th day of Feb-

they think proper so to do.

JUDGE OF PROBATE

2/16/24; 2/23/24 AND

County, Alabama, notice is

hereby given that all per-

sons having Claims against

said Estate are required to

file an itemized and verified

statement of such claim in

the office of the said Judge

of Probate within six months

from above date, or said

claim will be barred and pay-

ELIZABETH W. MCEL-

2/16/2024, 2/23/2024 &

County, Alabama, notice is

Representa-

ment prohibited.

Personal

Western Star

Attorney of Record

ROY

tive(s)

3/1/2024

Sherri C. Friday

Western Star

ruary 2024.

3/1/24

PUBLICATION day of March 2024, at **STATE OF ALABAMA** 11:00 a.m. has been set JEFFERSON COUNTY as a day for hearing said **PROBATE COURT** petition and the testimony **ESTATE OF: MARION** to be submitted in support **KEITH KING. DE**of same. It is therefore ordered **CEASED** that notice of the filing of

CASE NO. 23BES00842 Tanya M. King Sanner, Any and All Heirs, Whose Names, Ages, Conditions and Addresses are

Unknown And to any and all inter-

ested parties; On the 22nd day of January, 2024, came Deborah I. Patterson, and filed her Motion to Order Surrender of Estate Assets, in the matter of the Estate of Marion Keith King, De-

ceased. And whereas the 25th

IN THE PROBATE COURT OF JEFFER-SON COUNTY, ALA-BAMA

IN THE MATTER OF THE ESTATE OF: SAN-DRA KAY VASSAR, DE-CEASED **CASE NUMBER:** 24BES000087

LETTERS OF ADMIN-ISTRATION UPON THE ESTATE of said decedent, having been granted to the Undersigned on the 7TH day of FEEBRUARY, 2024. by the HONORABLE JAMES P. NAFTEL, Judge of the Probate Court of Jefferson

COURT OF JEFFER-BAMA IN THE MATTER OF THE ESTATE OF: REG-**INALD JAMES MC-GARY, DECEASED**

IN THE PROBATE

CASE NUMBER: 24BES000063 LETTERS OF ADMIN-ISTRATION UPON THE ESTATE of said decedent, having been granted to the Undersigned on the 30th day of January 2024. by the HONORABLE JAMES

P. NAFTEL, Judge of the

Probate Court of Jefferson

hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited. MARIA MCGARY

Personal Representative(s) Western Star

2/16/24; 2/23/24 AND 3/1/24

Attorney of Record

PUBLIC NOTICE

NOTICE

Alabama Department of Transportation

2024-2027 Statewide Transportation Improvement Program (STIP) Amendment No. 4

The Alabama Department of Transportation has submitted to the Federal Highway Administration and Federal Transit Administration an amendment to modify projects with the

FY 2024-2027 Statewide Transportation Improvement Program which was approved October

This amendment is available for review during

normal business hours at the following location:

Department Alabama of Transportation, E-101 1409 Coliseum Boulevard Montgomery, AL 36110 or visit the ALDOT's webpage at https://www. dot.state.al.us

https://cpmsapps.dot. state.al.us/OfficeEngineer/ Plan/Statewide

Written public comments will be received for a 21day period from this publication's notice date.

John R. Cooper Transportation Director Western Star

February 16, 23 & March

PUBLIC SALE

Notice of Public Sale

Wheeler Wrecker Service, Inc. gives Notice of Foreclosure of Lien and intent to sell these vehicles on 3/9/2024, 10:00 AM at 129 1st Ave W, Alabaster, AL 35007, pursuant to subsection 32-13-3 of the Alabama Statutes. Wheeler Wrecker Service, Inc. reserves the right to accept or reject any and/or all bids

19UUA662X7A036472 2007 Acura TL 2G4WS52J711314625 2001 BUICK CENTURY 1G6KD57Y28U173239 2008 CADILLAC DTS 1G6KD57Y96U128893 2006 CADILLAC DTS 1G1JB6SH9C4146925 2012 CHEVROLET SONIC 1G1ZE5ST9GF351650 2016 CHEVROLET MALIBU 1GCEC14X15Z152527 2005 CHEVROLET SILVERA-

2C3LA63H86H13546 2006 CHRYSTLER 300 1FAFP36321W335418 2001 FORD FOCUS 1GDM7H1J2RJ501235 1994 GMC TC7H042 1HGCS1B36AA016740 2010 HONDA ACCORD 5FNRL3H74AB045723 2010 HONDA ODYSSEY KNAFE121575380227 2007 KIA SPECTRA 4F4YR16E61TM19463 2001 MAZDA B4000 JN8AF5MV3CT106455 2012 NISSAN JUKE 4T1BF1FK8FU076780 2015 TOYOTA CAMRY 3VW7F71K36M801069 2006 VOLKSWAGON JETTA YV1982AS4A1116996 2010 VOLVO S80 The Western Star

02/16/2024 & 02/23/2024

IN THE PROBATE COURT OF JEFFERSON COUNTY, ALABAMA IN THE MATTER OF THE ESTATE OF: **JEARLDEAN ANNE FORD JONES, DE-CEASED**

CASE NUMBER: 24BES000075

LETTERS TESTAMENTA-RY UPON LAST WILL AND TESTAMENT of said decedent, having been granted to the Undersigned on the 1st day of February 2024. by the HONORABLE James P Naftel, Judge of the Probate Court of Jefferson County,

Alabama, notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohib-

LANCE FORD JONES MICHAEL RAY JONES Personal Representative(s)

Western Star 2/16/2024, 2/23/2024 3/1/2024

Attorney of Record

PUBLICATION ON FI-NAL SETTLEMENT STATE OF ALABAMA JEFFERSON COUNTY PROBATE COURT ESTATE OF: WILLIE C. RUSSELL, DE-**CEASED** CASE NO. 21BES000280

RUSSELL STACY JONES, VICTORIA RUS-SELL, AHALIVIA RUS-SELL, ALEXUS JOHN-SON and any and all other parties interested in said estate, take notice;

On the 1st day of December 2023 came Tiffany Russell the Personal

Representative for the Estate of Willie C. Russell, deceased, and filed her accounts, vouchers, evidence and statement for a Final Settlement of same.

It is therefore ordered that the 17th day of April 2024. at 2:00 P.M., be appointed a day for making such settlement at which time all parties in interest can appear and contest the same if they think proper.

This the 7th day of Feb-

ruary 2024. James P. Naftel JUDGE OF PROBATE Western Star 2/16/24, 2/23/24 & 3/1/24

SHERIFF'S SALE

SHERIFF'S SALE **Court Case Number:** CV-2022-900306 Sheriff #: 23025876

By virtue of Execution Fieri Facias issued out of the Clerk's Office of the Bessemer Division - Circuit Court (CV) of Jefferson County. State of Alabama, and to me directed, whereby I am commanded to make the amount of a certain judgment recently obtained against EVETTE CRUMP-TON of the goods, chattels, lands and tenements of the said EVETTE CRUMPTON.

I have levied on the following property, to-wit: LOT 34 SUMMERSET PHASE III 38/71

Therefore, according to said command, I will sell at public outcry for cash. all the rights, title and interest of the above named **EVETTE CRUMPTON in** and to the above described property, on Monday, the 26th day of February, 2024, during the legal hours of 12:00 noon for sale at steps of the Courthouse Bessemer, Jefferson County, Alabama.

Dated this 18th day of January, 2024. Mark Pettway

Sheriff of Jefferson Countv. Alabama Western Star

2/9/24, 2/16/24 AND

SHERIFF'S SALE Court Case Number: CV-2022-900456 Sheriff #: 23025875

By virtue of Execution Fieri Facias issued out of the Clerk's Office of the Bessemer Division-Circuit Court (CV) of Jefferson County, State of Alabama, and to me directed, whereby I am commanded to make the amount of a certain judgment recently obtained against KIZZY D. WIL-LIAMS of the goods, chattels. lands and tenements of the said KIZZY D. WIL-

I have levied on the following property, to-wit: 429 CHESHIRE PARC PHASE II - C 46/69 Therefore, according to said command, I will sell at public outcry for cash, all the rights, title and interest of the above named KIZZY D. WILLIAMS in and to the above described property, on Monday, the 26th day of February, 2024, during the legal hours of 12:00 noon for sale at steps of the Courthouse Bessemer, Jefferson County, Alabama.

Dated this 18th day of January, 2024. Mark Pettway

Sheriff of Jefferson County, Alabama Western Star

2/16/24 AND 2/9/24, 2/23/24

SHERIFF'S SALE THE COMMON ELEMENT **Court Case Number:** CV-2023-900031

Sheriff #: 23025863 By virtue of Execution Fieri Facias issued out of the Clerk's Office of the Bessemer Division-Circuit Court (CV) of Jefferson County, State of Alabama, and to me directed, whereby I am commanded to make the amount of a certain judgment recently obtained against JASMAIN JOHNSON of the goods, chattels, lands and tenements of the said JASMAIN JOHNSON.

I have levied on the following property, to-wit: 1710 PATTON

CREEK CONDOS PLAT 220/95 PLUS .597% INT IN

Therefore, according to said command, I will sell at public outcry for cash, all the rights, title and interest of

the above named JASMAIN JOHNSON in and to the above described property, Monday, the 26th day of February, 2024, during the legal hours of 12:00 noon for sale at steps of the Courthouse Bessemer, Jefferson County,

Dated this 18th day of January, 2024. Mark Pettway

Sheriff of Jefferson County, Alabama Western Star

2/16/24 AND 2/9/24. 2/23/24

SHERIFF'S SALE Court Case Number: CV-2023-900306 Sheriff #: 23027634

By virtue of Execution Fieri Facias issued out of the Clerk's Office of the Bessemer Division-Circuit Court (CV) of Jefferson County, State of Alabama, and to me directed, whereby I am commanded to make the amount of a certain judgment recently obtained against URIEL MANZO-BARRAGAN, ANA ROSA MANZO AND MA-RIA I. FARIAS of the goods, chattels, lands and tenements of the said URIEL MANZO-BARRAGAN, ANA ROSA MANZO AND MA-RIA I. FARIAS.

I have levied on the following property, to-wit: 459-A GIVIAN- POUR'S RESUR OF LOTS 543 & 459 LAKE CYRUS 35/19

Therefore, according to said command, I will sell at public outcry for cash, all the rights, title and interest of the above named URIEL MANZO-BARRAGAN, ANA ROSA MANZO AND MA-RIA I. FARIAS in and to the above described property, on Monday, the 26th day of February, 2024, during the legal hours of 12:00 noon for sale at steps of the Courthouse Bessemer, Jefferson County, Alabama.

Dated this 18th day of January, 2024. Mark Pettway

Sheriff of Jefferson County, Alabama Western Star

Please 2/9/24. run 2/16/24 AND 2/23/24

IN THE PROBATE COURT OF JEFFER-SON COUNTY, ALA-BAMA IN THE MATTER OF

THE ESTATE OF: **DENNIS BURREN** FRANKLIN, DE-**CEASED CASE NUMBER:** 24BES000085

TESTA-

LETTERS

MENTARY UPON LAST WILL AND TES-TAMENT of said decehaving dent. been granted to the Undersigned on the 7th day of February 2024. by the HONORABLE James P. Naftel, Judge of the Probate Court of Jefferson County, Alabama,

notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited.

LISA **FRANKLIN NICHOLS**

LYNN **BURREN FRANKLIN** Personal Representa-

Western Star 2/16/2024, 2/23/2024 & 3/1/2024

tive(s)

Attorney of Record

PUB ON FINAL SETTLEMENT STATE OF ALA-**BAMA JEFFERSON COUNTY BESSE-MER DIVISION PROBATE COURT ESTATE OF: PETER HERRING**, a protected person CASE NO.

To: ANY and all other parties interested in said estate, take notice; On the 7[™] DAY OF

19BES000333

December 2023, came Margaret Fenton and William Fenton, Conservators for the Estate of Peter Herring, a pro-

tected person, and filed ther accounts, vouchers, evidence and statement for a Final Settlement of

It is therefore ordered that the 13th day of May 2024, at 2:00 p.m.,

be appointed a day for making such settlement at which time all parties in interest can appear and contest the same if they think proper. This the 5th day of February 2024.

Sherri C. Friday JUDGE OF PROBATE Western Star 2/16/24, 2/23/24 & 3/1/24/24

Divorce Notice of

In the Circuit Court of Jefferson County, Alabama, Bessemer **Division**

Hicks, Kendra Davida, **Plaintiff** Harris. Brvant Lamar.

Defendant DR-2023-900073.00 **Notice of Divorce Ac**tion

Harris Bryant Lamar, whose whereabouts are unknown, must answer Hicks Kendra Davida, Complaint

by March 28, 2024 or thereafter, a judgement by default may be rendered against him/her, in case number DR-2023-900073.00, in the Circuit Court of Jefferson County, Alabama, Bessemer Division. Done this the 30th day of January 2024.

Karen Dunn Burks Circuit Clerk of Jefferson County Bessemer Division Western Star February 2, 9, 16 & 23,

NOTICE OF COMPLETION

Legal Notice In accordance with

Chapter 1, Title 39, Code of Alabama, 1975, as amended, notice is hereby given that Dominguez Design-Build, Contractor, has completed the contract for Construction of the New JROTC Facility for Pleasant Grove High School, for the State of Alabama and the Jefferson County Board of Education, Owner(s), and have made request for final

settlement of said Contract. All persons having any claim for labor, materials, or otherwise in connection with this project should immediately notify Lathan Associates Architects, P.C., 300 Chase Park South, Suite 200, Hoover, AL 35244. Dominguez

sign-Build, Contractor 4340 Devereux Dr. Pensacola, FL 35204 Western Star February 9, 16, 23 & March 1, 2024

NOTICE OF CONTENT

Notice Content Civil Action No.: CV-2023-000088 **PUBLICATION NOTICE** Int the Circuit Court of Jefferson County, **Alabama RUBY A. COTTRELL, Plaintiff**

Vs. **FRED BETTIS AND** HIS HEIRS OR DEVI-SEES, et al.

TO: Fred Bettis and his heirs or devisees, Nellie Bettis and her heirs or devisees, Ida B Elliott, Lela B Anderson, Leona B Beeley, Edna B Lee, John Bettis, Jesse Bettis and all unknown parties, including any person claiming any present, future, contingent, reversionary, remainder or other interest in the following described property whose whereabouts are unknown, and which cannot be ascertained after due diligence.

Take notice that on the 22nd day of November 2023, the Plaintiff, Ruby A. Cottrell, filed a Complaint For Declaratory Relief And To Quiet Title To Real Property against the Defendants and in Rem in the Circuit Court of Jefferson County, Alabama, against the following real property located in Jefferson County, Alabama, to

Lot 6, Block 20, according to the Survey of Brewer Place, as recorded in Map Book 5, page 130, in the

Probate Office of Jefferson County, Alabama, Bessemer Division

Parcel ID#: 30 00 35 2 005 019.000 Address: 5920 Ivy Street,

Bessemer, Alabama 35228 That the Complaint For Declaratory Relief And To Quiet Title To Real Property mentioned above is being filed for the purpose of obtaining an Order from the Court declaring fee simple title to be in the name of Ruby A. Cottrell. That the Publication of this notice be made in the Western Star once a week for four consecutive weeks, and that all those to whom this notice is addressed and any and all persons claiming any title to, interest in, or lien or encumbrance upon the above described real estate, or for any part thereof, or any interest therein be, and they are hereby required to plead or answer to the Bill of Complaint in this cause within thirty (30) days from the 5th day of March 2024, or on failure to do so that a judgment by default may be

Done this 7th day of February 2024.

taken against them,

Karen Dunn Burks JAMES L. STEWART Attorney for Plaintiff 501 19th Street North Bessemer, AL 35020 Western Star

February 16, 23 & March

REQUEST FOR PROPOSALS

CITY OF BESSEMER REQUEST FOR PRO-POSAL

The City of Bessemer seeks bids on "Three (3) Ford Explorers." These specifications are not meant to exclude any manufacturer but to provide a minimum specification to be met or exceeded. Bids must be submitted in a sealed envelope and marked with "BID PRO-POSAL FOR (3) 2024 FORD EXPLORER VEHI-CLES" on the outside of

the envelope. Bid Proposals will be received by Wanda D. Taylor,

City Clerk, 1700 3rd Avenue North, (1st Floor), Bessemer, AL 35020 no later than **4:00** p.m. Central Standard Time (CST) on Monday, March 4, 2024. The City will keep late proposals, but not consider for award. The City will not consider for award any bid proposals submitted via facsimile, email, or other forms of electronic transmis-

The City reserves the right to reject any or all bid proposals and to waive technical errors if, in the City's judgment, the best interests of the City will be promoted. The bid will be awarded to the lowest responsible and responsive

The City of Bessemer's programs, services, employment opportunities, and volunteer positions are open to all persons regardless of race, religion, color, national origin, sex, age, marital status, handicap, or political affiliation.

Wanda D. Taylor City Clerk City of Bessemer 205-424-4060 extension

4192 WESTERN STAR

February 23 & March 1,

REQUEST FOR RESUMES

<u>Advertisement</u>

CITY OF BESSEMER Board of Directors the Industrial Development Board of the City of Bessemer **REQUEST FOR RESUMES**

The City Council of the City of Bessemer invites qualified electors and taxpayers of the municipality and qualified electors and taxpayers in the area outside of the corporate limits of the municipality where a project may be located to submit resumes to the City Clerk to serve as a member

of the Board of Directors of the Industrial Development Board of the City of Bessemer for the term beginning on February 26, 2024, and ending on February 25, 2030. The Director so chosen shall be a member of the Bessemer Area Chamber of Commerce, unless in the judgment of the City Council there are no members who are both suitable and available to serve as directors of the industrial development board.

Resumes will be received by Wanda Taylor, City Clerk, 1700 3rd Avenue North, (1st Floor), Bessemer, AL 35020 no later than 5:00 p.m. Central Standard Time (CST) on March 6, 2024. The City will keep late resumes, but they will not be considered for the position. The City Council will not consider any proposals submitted via facsimile, email, or other forms of electronic transmission.

Wanda D. Taylor City Clerk City of Bessemer Western Star

February 23 & March 1,

PROBATE NOTICE

IN THE PROBATE **COURT OF JEFFERSON COUN-**TY, ALABAMA **CASE NUMBER:** 24BES000089 IN THE MATTER OF THE ESTATE OF: **EARNEST MELTON DEASON, DE-**

CEASED LETTERS TESTAMEN-TARY UPON LAST WILL AND TESTAMENT of said

decedent, having been granted to the Undersigned on the 13TH day of FEBRUARY, 2024. by the HONORABLE JAMES P. NAFTEL, Judge of the Probate Court of Jefferson County, Alabama, notice is hereby given that all persons having Claims against said Estate are required to file an itemized

and verified statement of

such claim in the office of

the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited.

ANNETTA JULIE **DEASON** Personal Representa-

tive(s) Western Star 2/23/24 3/1/24

3/8/24 Attorney of Record

IN THE PROBATE COURT OF JEFFERSON COUNTY, **ALABAMA** IN THE MATTER OF THE ESTATE OF: **BARBARA MULLE, DE-**

CASE NUMBER:

23BES000919 LETTERS TESTAMEN-TARY UPON LAST WILL AND TESTAMENT of said decedent, having been granted to the Undersigned on the 15TH day of FEBRUARY, 2024. by the HONORABLE ELIZA-**BETH NORTH**, Judge of the Probate Court of Jefferson County, Alabama, notice is

Subscribe to the Western Star today! 205.926.9769

hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited. **WAYNE TIMOTHY STRICKLAND** Personal Representative(s)

2/23/24 3/1/24 Attorney of Record





Vehicle Title Problem? We have a Solution!

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aps@dhr.alabama.gov

JSE:Alabama's Vehicle Title Recovery Service!

We can help with most Titled Vehicles in Alabama, including Cars, Trucks, Motorcycles, RV's & Trailers. Stop in, by phone or online!

Free Phone Consultation Call 1-205-267-5735 www.JSEAL.com

ORDINANCE

ORDINANCE NO.: 3668 A ORDINANCE AUTHO-RIZING THE SALE OF UNNEEDED MUNICIPAL **REAL PROPERTY**

WHEREAS, Cox Investments, LLC conveyed certain real property located at 2225 Berkley Avenue Bessemer, AL, to the City of Bessemer on December 20, 2006, for the sum of One Dollar (\$1.00) and said property had unpaid property taxes when conveyed, and

WHEREAS, said property was bid in by the State of Álabama on May 22, 2007, for payment of State and County taxes and fees. After the time allowed for redemption had expired, the State sold said property to 2434 Properties, LLC for the sum of Five thousand One Hundred Fifty-Four Dollars and Seven Cents (\$5,154.07) an amount sufficient to satisfy the claims of the State and County, and

WHEREAS, 2434 Properties, LLC has offered to purchase any interest the City of Bessemer has in said property for the sum of Five Hundred Dollars (\$500.00), and

WHEREAS, Section 11-43-56 Code of Alabama provides that the City council shall have the management and control of the finances and all of the property, real and personal, belonging to the city or town, and.

WHEREAS, Section 11-47-20 Code of Alabama provides that governing body of any city or town in this state may, by ordinance to be entered on its minutes, direct the disposal of any real property not needed for public or municipal purposes and direct the mayor to make title thereto, and a conveyance made by the mayor in accordance with such ordinance invests the grantee with the title of the municipality, and

City WHEREAS, the

Council of the City of Bessemer, Alabama hereby determines that the herein described real property is no longer needed for municipal purposes and desires to authorize the mayor to accept the offer and sell said property.

NOW THEREFORE, BE IT ORDIANED by the City Council of the City of Bessemer, Alabama, at a regular meeting duly assembled, with a quorum being present as follows:

That the real property located at 2224 Berkley Avenue Bessemer, Alabama 35020 is no longer needed for any municipal purpose.

That the Mayor, Kenneth E. Gulley, is hereby authorized to execute a quit claim deed conveying said property for the sum set forth herein above.

ADOPTED this the 6th day of February 2024.

Western Star February 23 & March 1,

SOLICITING PROPOSALS

RFP Engineer

The City of Brighton, Alabama, is soliciting proposals from qualified and experienced firms to provide professional storm cleaning services. We are seeking a highly qualified individual with expertise in stormwater management, civil engineering, and compliance with environmental regulations to oversee this crucial aspect of our infrastructure mainte-

nance I. Qualifications and Requirements The ideal candidate should possess the following qualifications and

meet specific requirements: **Educational Back**ground: A Bachelor's Degree in Civil

Engineering is mandatory. The individual must also hold a Professional Engineer (PE) licensure.

• Experience: The candidate should have a minimum of 10 years of practical experience in stormwater management. This includes a proven track record of successfully managing stormwater systems and drainage

infrastructure. • Regulatory Knowledge: The candidate must demonstrate an in-depth understanding of federal, state, and local environmental regulations related to stormwater management, ensuring full compliance with all appli-

cable laws. • Technical Proficiency: The individual must be capable of drafting a comprehensive plan of action for cleaning storm drains, specifying the type of equipment, methods, and materials to be used. The plan should encompass a strategic approach to ensure the effecient maintenance and cleaning of the stormwater systems within the city.!

II. Scope of Work The selected individual will be responsible for the follow-

ing key tasks:

· Conduct regular inspections of storm drain systems within the city to determine proper Cours of action for cleaning drains

· Develop and implement a proactive cleaning schedule for storm drains.

 Oversee the execution of cleaning operations, including the coordination of equipment, manpower, and materials.

· Ensure compliance with all relevant environmental regulations during storm drain cleaning activities.

 Provide a report on the condition of storm drain systems, and recommendations for improvements.

III. Submission of Proposals

All interested professionals or firms meeting the qualifications and requirements outlined in this RFP are invited to submit their proposals by February 29, 2024.

Proposals should be addressed to:

Mayor Eddie Cooper City of Brighton 3700 Main Street Brighton, AL 35020 Email: info@brightonal.

Tel. 205-425-8934 IV. Evaluation and Selec-

Proposals will be evaluated based on the following

Cityofbrighton@att.net

· Qualifications and experience.

· Knowledge and understanding of relevant regula-

• \$ Approach to storm

drain inspection cleaning. Proposed equipment and materials.

• Competitive pricing. V. Contact Information

For any questions or clarifications regarding this RFP, please contact:

Mayor Eddie Cooper City of Brighton 3700 Main Street Brighton, AL 35020! Email: info@brightonal.

Tel. 205-425-8934!

The City of Brighton looks forward to receiving your proposal to provide essential storm cleaning services for our community.

Your expertise in this field will contribute to the effecient management of our stormwater systems, ensuring the safety and environmental sustainability of our city.

Sincerely, Eddie Cooper, Mayor City of Brighton cityofbrighton@att.net Western Star February 23, 2024





MARCH

TICKETS:

Adults-Advance: \$10 At Door: \$11 Children 6-12 Advance: FREE At Door: \$5 Children under 6: FREE!

ALL CREDIT CARDS ACCEPTED

Party dresses for your princess | creative gifts | personalized Easter baskets | home decor | garden accessories | arts | crafts | gifts | food

The first opportunity to purchase tickets to Christmas Village in November is in the show office at Cottontails!

WWW.COTTONTAILSFESTIVAL.COM

205-836-7173



1621 Fifth Avenue, North Bessemer, AL 35020 Phone: 205.432.3029 Fax: 205.432.3085 Email: pstewart@bessk12.org

BCS-2024-312 **Commercial HVAC Duct Cleaning**

Bessemer City Board of Education will be accepting sealed bids for **Commercial HVAC Duct Cleaning** for all school locations and the Board of Education buildings. All respondents are required to submit <u>3</u> (three) copies of your proposal.

Sealed Bids Will Be Received By The Finance Department Located At Bessemer City Board Of Education, 1621 5th Avenue North, Bessemer, Al 35020 Until Tuesday, March 12, 2024 @ 4:00 P. M.

The envelope should be labeled:

BCS-2024-312 Commercial HVAC Duct Cleaning Bessemer Board of Education Finance Department
ATTN: Patricia Stewart, CSFO 1621 5th Avenue North Bessemer, AL 35020

Bedderner, AE 00020	
RFP Issued	February 9th, 2024
*Mandatory Site Visit/Q&A 9:00 a.m.	March 7 th , 2024
Deadlines for Inquiries	March 8 th , 2024
Proposals Due by 4:00 p.m.	March 12th, 2024
Board Meeting/Bid Opening	March 15 th , 2024
Commencement of Services (projected)	April 1 st , 2024

The bids will be opened and read publicly <u>at the Bessemer Board of Education in the Boardroom during the scheduled **Work Session on March 14, 2024 @ 5:30pm.** IT IS THE RESPONSIBILITY OF THE PROSPECTIVE BIDDER TO MAKE CERTAIN THAT THE SEALED BID IS RECEIVED IN THE FINANCE</u> DEPARTMENT ON/BEFORE MARCH 12^{TH} , 2024. ANY BIDS RECEIVED AFTER THE DESIGNATED DATE AND TIME WILL NOT BE CONSIDERED. THE BOARD HAS THE RIGHT TO REJECT ANY AND

SOUTHERN STYLES

Special Birthday Celebrated with Family and Friends at Legendary Restaurant



DONALD JAY HOWTON, III WESTERN STAR, **SOCIAL EDITOR**

Recently, the delightful Mona Stephens celebrated a very special birthday.

The fun and exciting celebration was held at the legendary Bright Star Restaurant on February 6.

The event was planned and hosted by family and friends

As Mona entered the party room, there wait-



Mona Stephens





Julie Kim, Audrey Lindquist, Irisa Kahn and Kim Bunn



Mona Stephens and Julie Kim

Quote of the Week

by Donald J. Howton

I love thee to the depth and breadth and height my soul can reach.

~ Elizabeth Barrett Browning



Bryan Gamble, Mona Stephens and Jennifer Gamble

GOOD AFTERNOON

A chat with Pedro Reyes, owner, The Garden



DONALD JAY HOWTON, III WESTERN STAR, SOCIAL EDITOR

There is always a lot of pine straw at The Garden located at 118 Aviation Road, SE off Morgan Road in Bessemer. Pedro Reyes, owner of The Garden always has 1,000 rolls of South Alabama long needle pine straw for sale at his garden shop. A good, solid, decent man, he is a quiet man who is always thinking. Pedro, a 45-year-old man, moved to Bessemer in 1998. He is comfortable with his work so much so that he simply loves it. He he opened in 2005 as his own yard. Pedro is certainly committed to providing the best customer service at his garden shop, landscape supply and florist ship.

ing for her was a beautiful

Audrey Lindquist, Irisa

Kahn, Kim Bunn, Babs

and Bob Barrett, Tynette

and Pat Lynch, Dwight

Sandlin, Theresa Theriot,

John Prestige, Yvonne and

Randy Albaugh, and Nan-

cy and Ken Deaver.

Did you always want to own a garden shop? Pedro: Yes Sir, ever since I met the late David Baggett in 1998 owner of Creative Home Horticultural Products in 5 Points West. The opportunity to own a garden shop and landscape business was due in large part to David who became my mentor and father figure. In 2005 I was able to purchase the property where The Garden is today located.

Describe a typical day? Pedro: I start deliveries at 5 a.m. and then open the gates at 8 a.m. I make sure all the plants and shrubbery are well watered and in good condition. My clients include landscape

fessionals. Also, the general public regularly starts shopping with me in March through November.

Tell me about your greenhouse? Pedro: Mr. Baggett built the greenhouse in 2005 and it is constructed of metal, wood and greenhouse plastic. It is the soul of my business. It houses my tropical plants and bedding plants.

Tell me about your family? Pedro: I was born in 1978 in Cancun, Mexico the youngest of five. My parents have been married for over 50 years and still call Cancun home. I try to visit my family at least once a year.

What do you sell at The Garden? Pedro: I sell Alabama grown annuals, perennials and shrubbery. I also sell starter seeds, pine straw, mulch, sand, gravel, river rock, topsoil and sod.

thinks of The Garden which contractors and other pro- The Garden features Flowerwood Encore azaleas and bedding plants from Wright's Nursery.

> What is your favorite movie? Pedro: I have watched 300 many, many times. It is my favorite.

> What is your favorite meal? Pedro: My favorite

meal is turkey and dressing, turnip greens, fired okra, broccoli, cabbage, green beans, cornbread and for dessert coconut pie.

What is the most important thing you have learned about life? Pedro: How important it is to learn from your mistakes

Do you have a hobby? Pedro: Playing soccer. I have played all of my life and I never get tired of playing.

Do you have a favorite television show? Pedro: I really enjoy watching the television sitcom Two and a Half Men.

Student athletes from Helena Middle are in the spotlight this week, as tennis season begins for local schools.



Kinley Bolton How long have you been playing tennis?

What is your favorite part about playing tennis? Playing with friends and meet-

ing new people What qualities do you look for in a

friend? Loyal, kind and caring What is your dream job? nursing Who is your favorite celebrity role model? Coco Gauff













Bristol Halechko How long have you been playing tennis? 2 years

What is your favorite book? Any historical book. I like to read a lot of books that tell major parts of the past.

What historical person would you want to meet & why? I would like to meet Anne Frank because I would ask her questions. What is the most beautiful place you've

seen in person? I personally loved Aruba! What is your dream job? Either an Influencer or a real estate agent





Emmy Sharp How long have you been playing tennis? 1

What is your favorite subject in school?

English What is your favorite book? Vacancy By K.R

Alexzander If you were a car, what make and model of

car would you be? Subaru outback 2021

Favorite quote? "You have people come into your life shockingly and surprisingly. You have losses that you never thought you'd experience. You have rejection and you have to learn how to deal with that and how to get up the next day and go on with it." Taylor Swift

Jacob Young

How long have you been playing tennis? 3 months

Do you play any other sports? Cross country

What is your favorite subject in school?

What is the most beautiful place you've seen in person? Victory Lake at Berry Col-

What is your dream job? Civil engineer

